



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION ON**
2 **TUESDAY, JUNE 16, 2009 BEGINS ON PAGE 119.]**

3
4
5
6 **SUP. KNABE, CHAIRMAN:** GOOD MORNING! I WOULD LIKE EVERYONE TO
7 PLEASE RISE. THIS MORNING, WE WILL BE LED IN OUR INVOCATION BY
8 MATT BRAATEN, WHO IS THE YOUTH PASTOR AT SALEM LUTHERAN CHURCH
9 IN GLENDALE, FOLLOWED BY THE PLEDGE OF ALLEGIANCE WHICH WILL
10 BE LED BY WILLIAM LIMTIACO, RETIRED MASTER SERGEANT THE UNITED
11 STATES AIR FORCE FROM THE GOOD HARBOR CITY.

12
13 **MATT BRAATEN:** THANK YOU. IT IS A PLEASURE TO BE HERE THIS
14 MORNING AS PART OF THE L.A. COUNTY BOARD OF SUPERVISORS. I'M
15 HONORED TO BE HERE. I GREW UP IN A RURAL PART OF MINNESOTA
16 WHERE THERE WAS NOT A GREAT DEAL OF VARIETY AMONG ETHNICITIES
17 AND RELIGIONS, WHERE SOME OF THE PEOPLE MIGHT HAVE FORGOTTEN
18 THAT THERE'S A DIVERSE WORLD OUT THERE. BUT I KNEW THERE WAS.
19 I ALWAYS DREAMED OF THE WEST, THE LURE OF THE MOVIES, THE
20 MUSIC, THE DESERT, THE WILD WEST WHERE ANYTHING WAS POSSIBLE.
21 ALMOST 10 YEARS AGO I ARRIVED IN LOS ANGELES VIA THE 10
22 FREEWAY. I ENCOUNTERED AN AMAZINGLY VIBRANT, SPRAWLING
23 METROPOLIS. LIVING HERE I HAVE MET PEOPLE FROM ALL OVER THE
24 WORLD AND I LOVED IT IMMEDIATELY. EVEN THE TRAFFIC WAS REALLY
25 FUN. AT FIRST. THERE IS AN ELECTRICITY HERE IN LOS ANGELES.



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1 SOMETHING IS ALWAYS HAPPENING. STUNNING CULTURAL EVENTS,
2 CHAMPIONSHIPS. HOWEVER, I AM ONE OF THOSE MANY ORDINARY PEOPLE
3 WHO COME HERE FROM ALL OVER THE WORLD DREAMING OF A BETTER
4 LIFE. I WORK WITH CHILDREN AGES 2 THROUGH 18 AND THROUGH THEM
5 I SEE THE IDEALS THAT I, TOO, ENCOURAGE AND BELIEVE IN: CARING
6 FOR THE EARTH AND CARING FOR ONE ANOTHER. THE CHILDREN WANT
7 AND BELIEVE IN A BETTER WORLD, AND I THINK THAT IS POSSIBLE IF
8 WE ALL WORKING TO. THEREFORE, REMEMBER THEM AS YOU GO ABOUT
9 YOUR DUTIES TODAY, THE CHILDREN OF LOS ANGELES COUNTY AND ALL
10 THOSE DREAMING TO SEEK A BETTER LIFE. MAY THE GOD OF ALL
11 FAITHS WATCH OVER YOU THIS DAY, AMEN.

12

13 **WILLIAM LIMTIACO:** EVERYONE FACE THE FLAG PLEASE. PLACE YOUR
14 RIGHT HAND OVER YOUR HEART AND JOIN ME IN THE PLEDGE OF
15 ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.]

16

17 **SUP. KNABE, CHAIRMAN:** JOIN ME, PLEASE. AS I INTRODUCED HIM
18 EARLIER. WILLIAM LIMTIACO IS A RETIRED MASTER SERGEANT OF THE
19 UNITED STATES AIR FORCE. HE SERVED AT EDWARDS AIR FORCE BASE
20 FROM 1982 TO 2002. HE RECEIVED THREE MERITORIOUS SERVICE
21 MEDALS, TWO AIR FORCE COMMENDATION MEDALS, FOUR AIR FORCE
22 ACHIEVEMENT MEDALS, SIX GOOD CONDUCT MEDALS, A NATIONAL
23 DEFENSE SERVICE MEDAL, AN ARMED FORCES EXPEDITIONARY MEDAL,
24 AND A HUMANITARIAN SERVICE MEDAL. YOU MUST HAVE THAT WHOLE
25 THING FILLED UP THERE ON YOUR UNIFORM. WILLIAM IS CURRENTLY A



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1 POLICE OFFICER WITH THE LOS ANGELES POLICE DEPARTMENT. HE HAS
2 LIVED IN THE FOURTH DISTRICT FOR SEVEN YEARS AND IS MARRIED
3 WITH TWO CHILDREN. SO WE'D LIKE TO SAY THANK YOU, THANKS FOR
4 TAKING THE TIME TO COME DOWN AND LEAD US IN THE PLEDGE OF
5 ALLEGIANCE, AND THANK YOU FOR ALL THAT YOU DO FOR AMERICA.

6

7 **WILLIAM LIMTIACO:** THANK YOU, SIR. [APPLAUSE.] WE'LL JUST WAIT
8 A SECOND AND MIKE SHOULD BE DOWN SHORTLY, IS THAT CORRECT?
9 THANK YOU. WHY DON'T WE GO AHEAD WITH THE AGENDA, THEN.

10

11 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN AND MEMBERS OF
12 THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, AGENDA FOR
13 THE MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D
14 AND 2-D. ON ITEM 1-D, THERE'S A REQUEST FROM A MEMBER OF THE
15 PUBLIC TO HOLD THIS ITEM. ITEM 2-D IS BEFORE YOU.

16

17 **SUP. KNABE, CHAIRMAN:** ON ITEM 2-D, MOVED BY SUPERVISOR MOLINA.
18 THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
21 AUTHORITY, ITEM 1-H.

22

23 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY.
24 SECONDED BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 9. ON
2 ITEM NO. 1, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
3 HOLD THIS ITEM.

4

5 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON ITEM NO. 6, SUPERVISOR ANTONOVICH
8 REQUESTS THAT THIS ITEM BE HELD.

9

10 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

11

12 **CLERK SACHI HAMAI:** ON ITEM NO. 7, THERE'S A REQUEST FROM A
13 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND THE REMAINING
14 ITEMS UNDER THE BOARD OF SUPERVISORS ARE BEFORE YOU.

15

16 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER, MOVED BY SUPERVISOR
17 RIDLEY-THOMAS, SECONDED BY SUPERVISOR MOLINA. WITHOUT
18 OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 9, CONSENT CALENDAR,
21 ITEMS 10 THROUGH 77. ON ITEM NO. 11, SUPERVISOR KNABE REQUESTS
22 THAT THIS ITEM BE HELD.

23

24 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NO. 17, SUPERVISOR KNABE AND A
2 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD.

3

4 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

5

6 **CLERK SACHI HAMAI:** NO. 11. ON ITEM NO. 18, SUPERVISOR KNABE
7 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 19, SUPERVISOR
8 KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE
9 HELD. ON ITEM NO. 20, THERE'S A REQUEST FROM A MEMBER OF THE
10 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 21, THERE'S A REQUEST
11 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 23,
12 AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE
13 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JUNE
14 23RD, 2009.

15

16 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ON ITEM NO. 35, THIS ALSO INCLUDES
19 SUPERVISOR YAROSLAVSKY AND SUPERVISOR ANTONOVICH'S
20 RECOMMENDATION AS INDICATED ON THE SUPPLEMENTAL AGENDA AND
21 ALSO SUPERVISOR RIDLEY-THOMAS AND SUPERVISOR YAROSLAVSKY
22 REQUEST THAT THIS ITEM BE HELD.

23

24 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NO. 36, THERE'S A REQUEST FROM A
2 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

3

4 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

5

6 **CLERK SACHI HAMAI:** ON ITEM NO. 44, THERE'S A REQUEST FROM A
7 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 45,
8 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
9 ITEM. ON ITEM NO. 47 AND ON ITEM NO. 48, THERE'S A REQUEST
10 FROM A MEMBER OF THE PUBLIC TO HOLD THESE ITEMS. ON ITEM NO.
11 51, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
12 ITEM. AND ON ITEM NO. 75, THE INTERIM DIRECTOR OF THE
13 DEPARTMENT OF HEALTH SERVICES REQUESTS THAT THIS ITEM BE
14 CONTINUED THREE WEEKS TO JULY 7TH, 2009.

15

16 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

17

18 **CLERK SACHI HAMAI:** THE REMAINING ITEMS UNDER THE CONSENT
19 CALENDAR ARE BEFORE YOU.

20

21 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER, MOVED BY SUPERVISOR
22 YAROSLAVSKY, SECONDED BY SUPERVISOR RIDLEY-THOMAS; WITHOUT
23 OBJECTION, SO ORDERED.

24



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1 **CLERK SACHI HAMAI:** WE'RE NEW ON PAGE 40, SEPARATE MATTERS.
2 ITEM 78 AND 79. AND I'LL READ THE SHORT TITLES IN FOR THE
3 RECORD. ON ITEM NO. 78, THIS IS THE TREASURER AND TAX
4 COLLECTOR'S RECOMMENDATION: TO ADOPT RESOLUTION AUTHORIZING
5 THE ISSUANCE AND SALE OF THE LOS ANGELES UNIFIED SCHOOL
6 DISTRICT 2009-10 TAX AND REVENUE ANTICIPATION NOTES IN AN
7 AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$1,100,000,000.

8

9 **SUP. KNABE, CHAIRMAN:** MOVED BY THE CHAIR. SECONDED BY
10 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** ON ITEM NO. 79, THIS IS THE TREASURER AND
13 TAX COLLECTOR'S RECOMMENDATION: TO ADOPT RESOLUTION
14 AUTHORIZING THE ISSUANCE AND SALE OF THE MANHATTAN BEACH
15 UNIFIED SCHOOL DISTRICT ELECTION GENERAL OBLIGATION BONDS,
16 2008 ELECTION, SERIES A IN AN AGGREGATE PRINCIPAL AMOUNT NOT
17 TO EXCEED \$40,000,000.

18

19 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE IT. SECONDED BY
20 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** DISCUSSION ITEM, ITEM NO. 80 WE WILL HOLD
23 FOR A DISCUSSION. MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH
24 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS
25 INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM NO. 81-A,



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1 SUPERVISOR ANTONOVICH VOTES NO ON THIS ITEM. AND ALSO THERE'S
2 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON
3 ITEM NO. 81-B, WE WILL HOLD THIS ITEM UNTIL AFTER CLOSED
4 SESSION. ON 81-C, WE WILL HOLD THIS ITEM FOR A DISCUSSION.
5 THAT COMPLETES THE READING OF THE AGENDA. BOARD OF SUPERVISORS
6 SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT NO. 3.

7

8 **SUP. KNABE, CHAIRMAN:** SUPERVISOR ANTONOVICH, WOULD YOU LIKE TO
9 MAKE YOUR PRESENTATIONS? ALSO, I WAS RECORDED NO VOTE ON 81-A,
10 I BELIEVE. MY STAFF WAS TO TELL YOU THAT.

11

12 **CLERK SACHI HAMAI:** I APOLOGIZE. 81-A, WE WILL RECORD YOU ALSO
13 AS A NO VOTE. SO IT'S BOTH SUPERVISOR KNABE AND SUPERVISOR
14 ANTONOVICH. THANK YOU.

15

16 **SUP. ANTONOVICH:** MR. CHAIR, MEMBERS, IT'S A PLEASURE TO HAVE
17 INTRODUCED PASTOR MATT BRAATEN, WHO WAS BORN AND RAISED IN
18 MINNESOTA AND ATTENDED ST. OLAF COLLEGE WHERE HE RECEIVED HIS
19 BACHELOR'S DEGREE. HE SPENT TWO YEARS IN YAMAGATA, JAPAN, AS
20 AN ENGLISH INSTRUCTOR AND RETURNED FROM JAPAN WHERE HE WAS
21 DIRECTOR OF YOUTH MINISTRIES AT OUR SAVIOR'S LUTHERAN CHURCH
22 IN LONG BEACH. SINCE 2005, HE HAS BEEN THE DIRECTOR OF YOUTH
23 AND FAMILY MINISTRIES AT SALEM LUTHERAN CHURCH, AND SCHOOL,
24 WHERE MY CHILDREN ARE ALSO STUDENTS IN GLENDALE. AND HE'S
25 MARRIED AND HE AND HIS WIFE RESIDE IN GLENDALE. SO, MATT, WE



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1 APPRECIATE YOU FOR COMING DOWN AND LEADING THE GROUP IN
2 PRAYER.

3

4 **MATT BRAATEN:** MY PLEASURE. [APPLAUSE.]

5

6 **SUP. KNABE, CHAIRMAN:** NOW IT'S MY HONOR TO INVITE AMBASSADOR
7 JOSE ALFREDO GRACA LIMA TO JOIN US HERE. HE IS THE CONSUL
8 GENERAL OF BRAZIL IN LOS ANGELES, AND WAS ACCREDITED TO THIS
9 POST ON JANUARY 6TH. AMBASSADOR GRACA LIMA IS A CAREER
10 DIPLOMAT WHO HAS CONCENTRATED ON INTERNATIONAL TRADE AFFAIRS.
11 HE GRADUATED FROM LAW SCHOOL AT THE CATHOLIC UNIVERSITY OF RIO
12 DE JANEIRO AND FROM THE BRAZILIAN ACADEMY FOR DIPLOMATS, THE
13 RIO BRONCO INSTITUTE. LATER HE DID POST GRADUATE WORK AT THE
14 INSTITUTE, WHERE HE COMPLETED HIS THESIS ON A SAFEGUARD CLAUSE
15 ON THE GENERAL AGREEMENT ON TARIFFS AND TRADE. HE WENT ON TO
16 SERVE ON NUMEROUS IMPORTANT INTERNATIONAL TRADE NEGOTIATION
17 POSITIONS IN THE AMERICAS AND EUROPE, CULMINATING IN HIS
18 APPOINTMENT AS THE HEAD OF THE BRAZILIAN MISSION TO THE
19 EUROPEAN COMMUNITY IN BRUSSELS IN 2002. AMBASSADOR GRACA LIMA
20 IS WELL ACQUAINTED WITH THE UNITED STATES. FROM 1980 TO 1983,
21 HE WAS HEAD OF THE TRADE POLICY SECTOR OF THE BRAZILIAN
22 EMBASSY IN WASHINGTON. IN 2005, HE WAS HE WAS APPOINTED CONSUL
23 GENERAL OF BRAZIL IN NEW YORK. HE WENT ON TO BECOME PRESIDENT
24 OF THE WORLD TRADE ORGANIZATION DISPUTE PANELS. FROM THERE, HE
25 CAME TO JOIN US HERE IN LOS ANGELES COUNTY. SO ON BEHALF OF



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1 THE BOARD AND OUR 10 MILLION RESIDENTS HERE, WE'RE PLEASED TO
2 WELCOME THE AMBASSADOR AS HE TAKES HIS POST OR AS HE'S TAKEN
3 HIS POST, AND WE LOOK FORWARD TO WORKING WITH HIM TO PROMOTE
4 AND WORK HAND-IN-HAND WITH HE AND HIS COUNTRY. [APPLAUSE.]

5

6 **HON. JOSE ALFREDO GRACA LIMA:** THANK YOU, MR. CHAIRMAN AND
7 SUPERVISOR KNABE. IT'S AN HONOR TO BE HERE. I AM REALLY VERY
8 THRILLED TO HAVE BEEN APPOINTED BY MY GOVERNMENT TO SERVE IN
9 LOS ANGELES. I HAVE FOUND IN THESE DAYS WHERE I HAVE ALREADY
10 ARRIVED WITH MY WIFE COMING FROM NEW YORK HOW FAMILIAR THE
11 UNITED STATES IS TO ME AND HOW CHEERFUL AND HOSPITABLE IS THE
12 FRIENDS OF BRAZIL THAT I HAVE MET HERE IN LOS ANGELES. OF
13 COURSE, THE DUTY OF A CONSULAR GENERAL IS TO HELP THE
14 COMMUNITY, IN THIS CASE THE BRAZILIAN COMMUNITY, TO MEET THEIR
15 OBLIGATIONS. AND I COUNT ON YOU AND I ALREADY YOU KNOW THAT I
16 HAVE YOUR SUPPORT TO DO THAT. AS I SAID, BEING FAMILIAR WITH
17 THE UNITED STATES MEANS HAVING LIVED HERE AS AN EXCHANGE
18 STUDENT IN THE '60S AND HAVING BEEN A SECRETARY IN THE
19 BRAZILIAN EMBASSY IN THE 80'S, I WAS PRIVILEGED TO HAVE BEEN
20 APPOINTED THEN CONSUL GENERAL IN NEW YORK FROM 2005 TO 2007.
21 AND HERE I AM. THANK YOU SO MUCH FOR YOUR SO KIND RECEPTION.
22 AND I HOPE WE CAN STRENGTHEN THIS PARTNERSHIP IN THE FUTURE.
23 THANK YOU VERY MUCH. [APPLAUSE.]

24



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1 **SUP. KNABE, CHAIRMAN:** NOW WE HAVE THE JUNE 2009 L.A. COUNTY
2 STARS. IN THE CATEGORY OF FISCAL SUSTAINABILITY WE'D LIKE TO
3 WELCOME A GROUP OF INDIVIDUALS WHO HAVE JUST DONE AN
4 INCREDIBLE PIECE OF WORK TOGETHER. WE WANT TO WELCOME THE
5 WELFARE FRAUD PREVENTION AND INVESTIGATIONS CHILDCARE UNIT F-
6 12 TEAM FROM OUR DEPARTMENT OF PUBLIC SOCIAL SERVICES, AND THE
7 RECIPIENT WELFARE FRAUD INVESTIGATIONS SECTION TEAM FROM THE
8 OFFICE OF THE DISTRICT ATTORNEY. I'M GOING TO ASK DISTRICT
9 ATTORNEY STEVE COOLEY AND OUR DIRECTOR OF D.P.S.S., PHILIP
10 BROWNING TO JOIN US, AS WELL. THE WINNING TEAM IS COMPRISED OF
11 WELFARE FRAUD INVESTIGATORS FROM THE DEPARTMENT OF PUBLIC
12 SOCIAL SERVICES AND THE OFFICE OF THE DISTRICT ATTORNEY. THEIR
13 PRIMARY GOAL IS TO ENSURE PUBLIC ASSISTANCE PROGRAM INTEGRITY.
14 THEY ARE ACCOUNTABLE FOR THE DETECTION, PREVENTION AND
15 INVESTIGATION AND PROSECUTION OF WELFARE FRAUD IN OUR COUNTY
16 AND ASSOCIATED CHILDCARE PROGRAMS THROUGHOUT THE COUNTY, AS
17 WELL. THIS WELFARE FRAUD INVESTIGATORS' UNIT IN F-12 WERE THE
18 PIONEER INVESTIGATORS FOR CHILDCARE FRAUD, RECOGNIZED THE NEED
19 FOR AGGRESSIVE INVESTIGATION OF THIS TYPE OF FRAUD. THEY
20 VIGOROUSLY LOBBIED THE DISTRICT ATTORNEY FOR HIS SUPPORT. THE
21 DISTRICT ATTORNEY INVESTIGATORS ALSO RECOGNIZE THE NEED FOR
22 THEIR COLLABORATION IN THESE INVESTIGATIONS, WHICH OBVIOUSLY
23 INVOLVE MULTIPLE SUSPECTS AND VERY SOPHISTICATED FRAUD
24 SCHEMES, CONSPIRACY. SO THEY JOINED FORCES WITH UNIT F-12. THE
25 TWO DEPARTMENTS WORKED CLOSELY TOGETHER IN CONDUCTING



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1 SURVEILLANCE, SERVING SEARCH AND ARREST WARRANTS, COMPLETING
2 THE INVESTIGATIVE AND PROSECUTION PROCESS ALL THE WAY THROUGH
3 TO THE SENTENCING. THE COLLECTIVE EFFORTS OF THIS WINNING TEAM
4 HAVE RESULTED IN THE DEVELOPMENT AND IMPLEMENTATION OF VERY
5 SPECIFIC STRATEGIES, PROCESSES AND WORKABLE PROCEDURES FOR OUR
6 CHILD FRAUD INVESTIGATIONS. THEIR EFFORTS HAVE RESULTED IN THE
7 DETECTION OF OVER \$10 MILLION IN OVERPAYMENTS, OF WHICH 3.5
8 MILLION WAS DETECTED IN ONE CASE ALONE. SO THE TEAM MEMBERS
9 ARE UP HERE. WE WANT TO GIVE THEM A BIG ROUND OF APPLAUSE.
10 [APPLAUSE.] THEY HAVE THEIR SCROLLS. AND I'M GOING TO ASK
11 STEVE AND PHILIP IF YOU'D LIKE TO ADD A FEW WORDS, PLEASE.

12

13 **PHILIP BROWNING:** SUPERVISOR, I JUST WANT TO SAY THANK YOU FOR
14 THE BOARD AND THE COUNTY RECOGNIZING THIS GROUP OF REMARKABLE
15 INDIVIDUALS. THIS IS JUST ONE EXAMPLE OF HOW THE LAW
16 ENFORCEMENT AND SOCIAL SERVICES OPERATIONS IN LOS ANGELES
17 COUNTY ARE WORKING TOGETHER TO HELP ENSURE PROGRAM INTEGRITY.
18 WITHOUT PROGRAM INTEGRITY IN OUR PUBLIC SOCIAL SERVICES, WE
19 CANNOT CONTINUE TO OPERATE. THIS IS A FANTASTIC EXAMPLE. IT'S
20 JUST ONE EXAMPLE OF THE MANY WAYS IN WHICH THE DISTRICT
21 ATTORNEY AND OUR DEPARTMENT WORKING TOGETHER. AND I'M SO
22 PLEASED TO PARTICIPATE WITH THE DISTRICT ATTORNEY IN THIS
23 RECOGNITION. SO THANK YOU VERY MUCH. [APPLAUSE.]

24



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1 **STEVE COOLEY:** BEFORE I GOT MY CURRENT JOB AS THE DISTRICT
2 ATTORNEY OF LOS ANGELES COUNTY, I WAS THE HEAD DEPUTY OF THE
3 WELFARE FRAUD DIVISION. AND IT WAS AT THAT POINT IN HISTORY
4 WHERE THE BUREAU INVESTIGATION, THE D.A.'S OFFICE, WAS SORT OF
5 AT LOGGER HEADS WITH D.P.S.S. WE BACK THEN JOINED TOGETHER IN
6 RECOGNIZING A VERY SERIOUS PROBLEM WHERE SOME VERY, VERY
7 GREEDY, SOPHISTICATED CRIMINALS WERE TAKING ADVANTAGE OF OUR
8 PUBLIC BENEFITS SYSTEM. WE DO HAVE A GOOD PARTNERSHIP. WE ARE
9 COMMITTED TO PROTECTING THE TAXPAYERS' MONEY, ESPECIALLY IN
10 THIS DAY AND AGE AGAINST THOSE WHO WOULD STEAL IT FROM THOSE
11 WHO TRULY NEED IT. SO WE'RE PROUD OF D.P.S.S., THEIR
12 INVESTIGATORS. I'M CERTAINLY PROUD OF MY D.A. INVESTIGATORS
13 WHOM I CONSIDER TO BE AMONG THE BEST INVESTIGATORS AND LAW
14 ENFORCEMENT PROFESSIONALS IN THE COUNTRY. THANK YOU.

15 [APPLAUSE.]

16

17 **SUP. KNABE, CHAIRMAN:** GREAT JOB. [APPLAUSE.] CONGRATULATIONS
18 AGAIN. GREAT JOB.

19

20 **SUP. MOLINA:** CONGRATULATIONS TO YOU. YOU'RE VERY DESERVING.
21 CONGRATULATIONS.

22

23 **SUP. KNABE, CHAIRMAN:** AT THIS TIME, I'M GOING TO ASK TOM
24 TINDALL, OUR DIRECTOR OF INTERNAL SERVICES, TO JOIN US AS WELL
25 AS TRISH PLOEHN, OUR DIRECTOR OF CHILDREN AND FAMILY SERVICES.



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1 TODAY WE ARE PLEASED TO RECOGNIZE SEVEN YOUNG FOLKS WHO ARE
2 GRADUATING FROM OUR I.S.D. YOUTH CAREER DEVELOPMENT PROGRAM.
3 THESE PARTICIPANTS ARE SELECTED FROM A POOL OF EMANCIPATED
4 FOSTER YOUTH, RECRUITED BY OUR DEPARTMENT OF HUMAN RESOURCES
5 WITH THE ASSISTANCE OF CHILDREN AND FAMILY SERVICES. THE
6 PARTICIPANTS ARE REQUIRED TO COMPLETE A YEAR OF ON-THE-JOB
7 TRAINING AND WORK EXPERIENCE IN A WIDE VARIETY OF JOBS AT
8 I.S.D., INCLUDING BUILDING CRAFTS, TELECOMMUNICATIONS, AS WELL
9 AS ADMINISTRATION. THE PROGRAM ALSO INCLUDES 200 HOURS OF
10 ACADEMIC AND LIFE SKILLS TRAINING IN THE AREAS OF CRITICAL
11 THINKING, BUSINESS ETHICS AND COMMUNICATION. THE INTERNS ARE
12 ENCOURAGED TO TAKE SUPPLEMENTAL COLLEGE AND TECHNICAL COURSES.
13 IN ADDITION TO THEIR SUPERVISORS, EACH INTERN IS PAIRED WITH
14 AN I.S.D. VOLUNTEER MENTOR WHO PROVIDES AN ONGOING SUPPORT,
15 GUIDANCE AND ENCOURAGEMENT DURING THE PROGRAM YEAR. THIS
16 YEAR'S GRADUATES SUCCESSFULLY COMPLETED THE 2009 YOUTH CAREER
17 DEVELOPMENT PROGRAM AND PASSED THE COUNTY CIVIL SERVICE EXAM.
18 ON JULY 1ST, 2009, ALL OF THE GRADUATES ARE SCHEDULED TO BE
19 HIRED INTO ENTRY LEVEL POSITIONS IN I.S.D. AS FULL-TIME COUNTY
20 EMPLOYEES. SO THEY DESERVE -- THEY'VE BEEN THROUGH A VERY LONG
21 AND AN ARDUOUS YEAR, SO WE WANT TO GIVE THEM A BIG ROUND OF
22 APPLAUSE. WE'RE GOING TO PRESENT THEM -- [APPLAUSE.] LOOK AT
23 THAT. STANDING O. THIS IS A GREAT PROGRAM. WE'RE PROUD OF BOTH
24 THE DEPARTMENT, BUT PARTICULARLY OUR GRADUATES AND THE MENTORS



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1 AND EVERYONE ELSE. SO, FIRST OF ALL, TOM, WHERE'S TOM? DO YOU
2 WANT TO SAY A COUPLE WORDS?

3

4 **TOM TINDALL:** THANK YOU, SUPERVISOR. YEAH, WE'RE PARTICULARLY
5 PROUD OF THIS PROGRAM, AND REALLY APPRECIATE THE SUPPORT WE
6 GET FROM THE BOARD OF SUPERVISORS, FROM THE CHIEF EXECUTIVE
7 OFFICE, FROM THE DEPARTMENT OF HUMAN RESOURCES, AND OF COURSE
8 FROM CHILDREN AND FAMILY SERVICES. I WANT TO THANK ALL OF THE
9 I.S.D. EMPLOYEES THAT MAKE THIS PROGRAM A SUCCESS. AND WE'VE
10 GOT LINDA ESTRADA, VELMA PERDOMO, REGINA DICKERSON, WHO ARE
11 INVOLVED IN EVERY PART OF THIS PROGRAM AND ARE REALLY VERY
12 IMPORTANT PARTS OF IT. I WANT TO THANK THE MENTORS. THEY'VE
13 DONE A GREAT JOB. THEY CARRY A GREAT LOAD HERE. AND OF COURSE,
14 I WANT TO CONGRATULATE THE GRADUATES AND OUR NEWEST COUNTY
15 EMPLOYEES. GREAT JOB. [APPLAUSE.]

16

17 **TRISH PLOEHN:** I ALSO WANT TO THANK THE BOARD FOR THE
18 ACKNOWLEDGMENT OF THIS PROGRAM, BOTH OF I.S.D. AND WHAT
19 THEY'RE ACCOMPLISHING, AND THESE WONDERFUL YOUNG PEOPLE AND
20 WHAT THEY'VE BEEN ABLE TO ACCOMPLISH OVER THIS PAST YEAR. I
21 JUST REALLY WANT TO THANK I.S.D., THEIR MANAGERS, THEIR
22 SUPERVISORS, AND ESPECIALLY THE VOLUNTEER MENTORS THAT WORK
23 WITH THESE CHILDREN EVERY YEAR, OR THESE YOUNG PEOPLE EVERY
24 YEAR. THEY'VE DONE A GREAT JOB. THEY'VE GOT A STATE-OF-THE-ART
25 PROGRAM. AND THEY ARE DOING WHAT WE ALL SHOULD BE DOING, WHICH



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1 IS MAKING SURE THAT EVERY CHILD THAT COMES OUT OF THE FOSTER
2 CARE SYSTEM HAS A GOOD START AT A SUCCESSFUL FUTURE. MY
3 CONGRATULATIONS ON BEHALF OF MY DEPARTMENT TO ALL SEVEN OF
4 THESE YOUNG PEOPLE, WHAT THEY HAVE ACCOMPLISHED. AND WE KNOW
5 THAT THEY WILL BE ACCOMPLISHING MUCH MORE IN THE FUTURE. THANK
6 YOU SO MUCH. [APPLAUSE.]

7

8 **SUP. KNABE, CHAIRMAN:** I'M GOING TO, AS WE CALL UP THE
9 INDIVIDUAL GRADUATES WITH THEIR MENTORS, I'M GOING TO ASK TOM
10 AND TRISH TO JOIN US FOR THE PHOTO, AS WELL. FIRST OF ALL, WE
11 HAVE ANDAYATA BROOKS, WHO WORKS AT FACILITIES OPERATIONS
12 OFFICES IN DISTRICT 2. SHE'S A VERY INTEGRAL PART OF THE DAILY
13 OPERATIONS AND FUNCTIONS OF THAT OFFICE. SHE PLANS TO CONTINUE
14 HER EDUCATION AND OBTAIN A BUSINESS MANAGEMENT DEGREE. HER
15 MENTOR IS ANITA BUTLER, WHO WORKS FOR FACILITIES OPERATIONS
16 SERVICE. [APPLAUSE.] NEXT WE HAVE BRIDGETTE ASPETHIA? IS THAT
17 PRETTY CLOSE? [LAUGHTER.]

18

19 **BRIDGETTE ASPETHIA:** THAT'S CLOSE ENOUGH. ASPETHIA. [LAUGHTER.]

20

21 **SUP. KNABE, CHAIRMAN:** WHO WORKS IN THE INFORMATION TECHNOLOGY
22 SERVICE TELECOMMUNICATIONS BRANCH. BRIDGETTE, SHE'S PART OF
23 THE OFFICE SUPPORT AND IS ASSIGNED VARIOUS DUTIES IN SUPPORT
24 OF OUR TELEPHONE TECHNICIANS AND STAFF. SHE PLANS TO OBTAIN A
25 COLLEGE DEGREE IN COMPUTER NETWORKING. HER MENTOR IS EMILY



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1 MONTENAZ, WHO WORKS IN ADMINISTRATION AND FINANCE.
2 CONGRATULATIONS. [APPLAUSE.] NEXT WE HAVE GIOVANNA DAVIS, WHO
3 WORKS IN THE I.A.T.S. OPERATIONS DIVISION. AND SHE PROVIDES
4 DATA ENTRY SERVICES THAT SUPPORT THE BILLING, COST ANALYSIS,
5 AND RECORDING RECORDKEEPING FOR VARIOUS PROJECTS WITHIN I.S.D.
6 HER GOAL ONE DAY IS TO BECOME A HOMICIDE DETECTIVE FOR THE
7 SHERIFF'S DEPARTMENT. HER MENTOR IS ALICIA JONES, WHO WORKS
8 FOR THE INFORMATION TECHNOLOGY SERVICE. CONGRATULATIONS,
9 GIOVANNA, AND GOOD LUCK ON THAT DREAM. [APPLAUSE.] GOT A GREAT
10 SHOT OF HIS SHOULDER, THOUGH. CONGRATULATIONS. NEXT WE HAVE
11 NATASHA JAMES WHO WORKS IN THE FACILITIES OPERATIONS SERVICES,
12 DISTRICT 3. SHE IS ASSIGNED TO DISPATCHING. HER JOB REQUIRES
13 THAT SHE PERFORM MULTIPLE TASKS TO ASSIST THE VARIOUS CRAFTS
14 IN THE PERFORMANCE OF THEIR DUTIES. SHE'S CURRENTLY ENROLLED
15 AT EL CAMINO COMMUNITY COLLEGES AND WORKING TOWARDS DEGREE IN
16 CRIMINAL JUSTICE. HER MENTOR IS SANDRA NORTON WHO WORKS OUR
17 FACILITIES OPERATIONS SERVICE. CONGRATULATIONS, NATASHA.
18 [APPLAUSE.] ONE MORE. YOU ARE A ROCK STAR. [LAUGHTER.] NEXT WE
19 HAVE MARCHALAN TALU, WHO IS ASSIGNED TO THE INFORMATION
20 TECHNOLOGY SERVICES, INTERNET DEVELOPMENT DIVISION. SHE
21 PROVIDES ADMINISTRATIVE AND TECHNICAL SUPPORT TO STAFF AND
22 MANAGEMENT WITHIN THIS DIVISION. SHE WANTS TO OBTAIN A COLLEGE
23 DEGREE AND ONE DAY BUY A HOME. HER MENTOR IS MICHELLE MATTHEW
24 WHO WORKS FOR ADMINISTRATION AND FINANCE. CONGRATULATIONS.
25 [APPLAUSE.] NEXT WE HAVE MAYRA RIOS, WHO IS ASSIGNED TO



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1 ADMINISTRATION AND FINANCE, I.S.D. WIDE SUPPORT. SHE PROVIDES
2 HER SECTION WITH OFFICE SUPPORT AND PROCESSES THE BILLING FOR
3 COUNTY CELL PHONES. HER LONG TERM GOAL IS TO OBTAIN A CAREER
4 IN LAW ENFORCEMENT. HER MENTOR IS STEPHANIE TEELANDER, WHO
5 WORKS IN OUR INFORMATION TECHNOLOGY SERVICE. CONGRATULATIONS.
6 [APPLAUSE.]

7

8 **SUP. KNABE, CHAIRMAN:** I DON'T KNOW ABOUT YOU ALL, BUT I'M
9 BLINKING. A LOT OF SPOTS RIGHT THERE. WENDY, OUR NEXT ONE IS
10 WENDY ZUNIGA, WHO IS ASSIGNED TO ADMINISTRATION AND FINANCE,
11 AND WORKS IN OUR FINANCE DIVISION. HER JOB IS SHE'S LEARNED TO
12 PROCESS INVOICES FOR PAYMENT TO COUNTY VENDORS. THEY'RE VERY
13 HAPPY ABOUT THAT. [LAUGHTER.] AND HAS ASSISTED WITH CASH
14 AUDITS. SHE'S CURRENTLY WORKING TOWARDS OBTAINING A B.A.
15 DEGREE IN NURSING AND HOPES ONE DAY TO WORK AT L.A.C.+U.S.C.
16 MEDICAL CENTER. HER MENTOR IS ELSA VILLEGAS, WHO WORKS IN
17 INFORMATION TECHNOLOGY SERVICE. CONGRATULATIONS. [APPLAUSE.]
18 LADIES AND GENTLEMEN, CONGRATULATIONS TO OUR 2009 INTERNAL
19 SERVICES DEPARTMENT YOUTH CAREER GRADUATES. [APPLAUSE.] DID I
20 FORGET SOMETHING? HE JUST WANTED INSIGHT. THERE WERE FOUR
21 PEOPLE THAT WANTED TO BECOME SHERIFFS, JUST DON'T TRY TO PICK
22 THEM OFF TOO EARLY. WE GOT THE NURSES COVERED. VERY GOOD.
23 CONGRATULATIONS TO ALL. IT'S GREAT. NEXT WE HAVE A VERY
24 SPECIAL ARTS FESTIVAL PRESENTATION. SOON AFTER THE MUSIC
25 CENTER EDUCATION DIVISION WAS ESTABLISHED IN 1979, ITS



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1 FOUNDER, JOAN BOYETT AND JEAN KATZ FROM OUR COUNTY OFFICE OF
2 EDUCATION CAME TOGETHER TO EXPLORE THE CREATION OF AN ARTS
3 PROGRAM TO SERVE STUDENTS WITH DISABILITIES. JOAN AND JEAN
4 ORGANIZED THE VERY SPECIAL ARTS FESTIVAL IN MAY OF 1980. THE
5 VERY SPECIAL ARTS FESTIVAL CELEBRATES THE ARTISTIC
6 ACHIEVEMENTS OF STUDENTS WITH DISABILITIES ALONG WITH THEIR
7 MAINSTREAM PEERS. BOTH JOAN AND JEAN HAVE JOINED US HERE
8 TODAY. THE 30TH ANNUAL VERY SPECIAL ARTS FESTIVAL WAS RECENTLY
9 CELEBRATED AS A COLLABORATION BETWEEN THE MUSIC CENTER, THE
10 LOS ANGELES COUNTY OFFICE OF EDUCATION, OUR LOS ANGELES
11 UNIFIED SCHOOL DISTRICT. DR. ROBLES, SUPERINTENDENT AND RAY
12 GUILLEAUME, OUR REGIONAL DIRECTOR FROM L.A.C.O.E., ARE JOINING
13 US TODAY, ALONG WITH VINCENTE MADRONO FROM L.A.U.S.D. IN APRIL
14 OF THIS YEAR, OVER 8,000 STUDENTS, TEACHERS AND FAMILY MEMBERS
15 ATTENDED THE 30TH ANNUAL FESTIVAL. AND I WILL HAVE TO SAY
16 8,000 VERY HAPPY YOUNG PEOPLE. SO THIS LADY ON MY LEFT HERE IS
17 SUZY BOYETT. THE LAST TIME I SAW HER SHE WAS STRESSED TO THE
18 MAX TRYING TO ORGANIZE EVERYBODY. AND WE GOT MARK OVER HERE AS
19 WE ALL KNOW HIM AND HIS JOB OVER AT THE MUSIC CENTER. BUT I
20 HAD THE GREAT FORTUNE AND GOOD FORTUNE TO BE ABLE TO ATTEND
21 FOR A SHORT PERIOD OF TIME. BUT, YOU KNOW, AS MANY OF YOU
22 KNOW, THIS BOARD IS VERY PASSIONATE ABOUT OUR SUPPORT OF THE
23 ARTS. BUT ARTS, AS SUCH, NOT ONLY A SOOTHING EFFECT FOR
24 EVERYONE THAT PARTICIPATES IN WHATEVER FORM, BUT PARTICULARLY
25 WITH INDIVIDUALS WITH DISABILITIES. IT'S THERAPEUTIC, IT'S



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1 REHABILITATIVE, IT'S JUST HAPPINESS TO SEE THESE KIDS UP ON
2 THAT STAGE OR SEE THEM WALKING AROUND DOING THE VARIOUS
3 THINGS, IT'S JUST AN ABSOLUTELY JOYFUL, JOYFUL EXPERIENCE. AND
4 IF YOU'VE NEVER HAD THE CHANCE, I WOULD ENCOURAGE YOU TO GO
5 OUT THERE AND WATCH. 8,000, 8,000 YOUNG, HAPPY JOYOUS
6 INDIVIDUALS WITH GREAT CHALLENGES ON THEIR OWN, BUT BECAUSE OF
7 THE ARTS, IT GIVES THEM THAT MOMENT OF TIME OF CREATIVITY AND
8 DISCIPLINE AND EVERYTHING ELSE. AND SO WE WANT TO SAY THANK
9 YOU. I GUESS THE ACTUAL 30TH ANNIVERSARY WILL BE NEXT YEAR.
10 BUT THIS IS THE 30TH PERFORMANCE AS I UNDERSTAND IT. IF I
11 MISSED ANYTHING, CORRECT ME, OKAY? I'M JUST EXCITED ABOUT THE
12 PROGRAM. THANK YOU. [APPLAUSE.] OH, MARK'S GOING TO SAY
13 SOMETHING, SURE.

14

15 **SPEAKER:** THANK YOU, SUPERVISOR KNABE AND THE ENTIRE BOARD FOR
16 THIS RECOGNITION AND FOR YOUR SUPPORT OF THE ARTS THROUGHOUT
17 THE YEAR. THIS IS A COLLABORATION, AS THE SUPERVISOR
18 MENTIONED, AND IT'S A LABOR OF LOVE. THE KIDS AT THIS FESTIVAL
19 ARE TYPICALLY DEFINED BY THEIR DISABILITIES, BY THEIR
20 CHALLENGES, BY WHAT THEY CANNOT DO. AND THE FESTIVAL IS A
21 CHANCE FOR THEM TO EXPERIENCE SUCCESS AND JOY AND CELEBRATE
22 THEIR TALENT AND CREATIVITY. AND TO KNOW HOW MANY LIVES HAVE
23 BEEN TOUCHED OVER THESE 30 YEARS, HOW MUCH JOY HAS BEEN SHARED
24 AND HOW MANY KIDS HAVE FOUND A NEW PASSION IN THE ARTS IS
25 ENTIRELY GRATIFYING FOR ALL OF US. SO THANK YOU TO THE



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1 SUPERVISORS FOR SUPPORTING THE MUSIC CENTER AND ALLOWING US TO
2 DO WORK LIKE THIS. AND WE ARE DEEPLY PROUD OF OUR RELATIONSHIP
3 WITH L.A.C.O.E. AND L.A.U.S.D., AND ARE LOOKING FORWARD TO THE
4 31ST FESTIVAL NEXT YEAR. THANK YOU. [APPLAUSE.]

5

6 **SUP. KNABE, CHAIRMAN:** THANK YOU. I JUST ENCOURAGE EVERYONE TO
7 STOP BY THAT FESTIVAL NEXT YEAR. IT'S AMAZING. SUPERVISOR
8 ANTONOVICH?

9

10 **SUP. ANTONOVICH:** THIS IS OUR OPPORTUNITY TO RECOGNIZE SOME OF
11 OUR YOUNG STUDENTS WHO HAVE DONE EXTREMELY WELL WITH THEIR
12 EDUCATIONAL OPPORTUNITIES. AND WITH US IS TRISH PLOEHN FROM
13 THE DIRECTOR OF CHILDREN AND FAMILY SERVICES WHO IS WITH US.
14 WE ALL KNOW THE IMPORTANCE OF EDUCATION AND THE VALUE. AND
15 THESE INDIVIDUALS HAVE DONE AN EXTREMELY SUPERB JOB THIS PAST
16 YEAR. FOR MOST IMPROVED ACADEMIC ACHIEVEMENT, WE HAVE EVERETT
17 OZUNA. EVERETT? NEXT, FOR THE BEST ACADEMIC ACHIEVEMENT,
18 ENRICHED PLUS PROGRAM, CHRISTINA MORGAN. [APPLAUSE.] THEY ALSO
19 GOT A \$50 GIFT CARD FROM BARNES & NOBLE.

20

21 **TRISH PLOEHN:** AND AGAIN, I JUST WANT TO THANK THE BOARD FOR
22 ACKNOWLEDGING THESE YOUNG PEOPLE AND TO OFFER MY
23 CONGRATULATIONS ON BEHALF OF THE DEPARTMENT FOR THE VERY MUCH
24 HARD WORK THAT THEY HAVE DONE, WHAT THEY ARE ACCOMPLISHING.
25 AND LIKE THE YOUNG PEOPLE THAT YOU SAW A FEW MINUTES AGO,



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1 THESE TWO ARE GOING TO ACCOMPLISH MUCH IN THE FUTURE, AS WELL.
2 CONGRATULATIONS. [APPLAUSE.]

3

4 **SUP. ANTONOVICH:** NOW WE WANT TO RECOGNIZE WILLIAM S. HART HIGH
5 SCHOOL. DR. COLLYN NIELSEN, WHO IS THE PRINCIPAL WITH US THIS
6 MORNING, ALONG WITH MARK CRAWFORD, THE ASSISTANT PRINCIPAL,
7 MARSHA LACEY, ALSO ASSISTANT PRINCIPAL, ROBIN TOMA, OUR
8 DIRECTOR OF OUR HUMAN RELATIONS COMMISSION, AND FELIPE
9 AGREDANO, PRESIDENT OF THE HUMAN RELATIONS COMMISSION. AND
10 JOSHUA PARR, WHO IS THE SENIOR INTERGROUP RELATIONS CONSULTANT
11 FROM THE COMMISSION. WE ARE RECOGNIZING WILLIAM S. HART HIGH
12 SCHOOL FOR THE HUMAN RELATIONS COMMISSION'S "ZEROHOUR"
13 INITIATIVE. THREE YEARS AGO AFTER SEEING MANY OF THE SCHOOLS
14 ERUPT WITH LARGE-SCALE INTERRACIAL DISTURBANCES, OUR COUNTY
15 HUMAN RELATIONS COMMISSIONS LAUNCHED THE "ZEROHOUR", NO HATE
16 HERE SCHOOL INITIATIVE. THE PROGRAM SUCCESSFULLY DEMONSTRATED
17 BY INCORPORATING HUMAN RELATIONS PROGRAMS AND PRACTICES INTO
18 THE HIGH SCHOOL STRUCTURE AND CULTURE COULD PREVENT NOT ONLY
19 RACIAL VIOLENCE BUT SUPPORT A MORE EFFECTIVE LEARNING
20 ENVIRONMENT BY CREATING AN INCLUSIVE, PEACEFUL, RESPECTFUL
21 PEACEFUL CAMPUS. THE COMMISSION HAS REACHED OUT TO THE HIGH
22 SCHOOL, COMMUNITY MEMBERS, PARENTS, AND SCHOOL ADMINISTRATORS.
23 AND EACH GROUP AGREED TO MEET THAT INITIATIVE MODEL FOR THE
24 DISTRICT. THE SCHOOL MADE A VERY PROACTIVE EFFORT OVERCOMING
25 THE VARIOUS OBSTACLES TO ACHIEVE THIS ON THE PART OF THE



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1 STUDENTS BY COLLABORATING TO ADDRESS THE ROOT CAUSES OF RACIAL
2 TENSION. CULTURAL DIVERSITY ACTIVITIES INCLUDED A PEACE POLE,
3 AND ESTABLISHING A CHANGE OF HEART, A STUDENT LEADERSHIP
4 ORGANIZATION DESIGNED TO EDUCATE PEERS ABOUT HUMAN RELATION
5 ISSUES. ADDITIONALLY, THE SCHOOL COLLABORATED WITH CALARTS AND
6 LOCKHEED MARTIN ON THE FOOD FOR THOUGHT PROGRAM PROVIDING
7 ACADEMIC SERVICES AND CREATIVE ART OPPORTUNITIES TO
8 MARGINALIZED STUDENT GROUPS. SO ON BEHALF OF THE COUNTY OF LOS
9 ANGELES, WE WANT TO THANK WILLIAM S. HART FOR STEPPING UP AND
10 MEETING THE CHALLENGE. [APPLAUSE.]

11
12 **ROBIN TOMA:** THANK YOU, BOARD OF SUPERVISORS, AND SUPERVISOR
13 ANTONOVICH. I'M PARTICULARLY PROUD OF THIS MOMENT BECAUSE WHEN
14 WE FACED THE CHALLENGE YEARS AGO OF TRYING TO ADDRESS THE MANY
15 SCHOOLS THAT WERE FACING RACIAL TENSIONS AND FIGHTING ON
16 CAMPUSES, WE KNEW THAT THERE WERE GOING TO BE SOME ENLIGHTENED
17 ADMINISTRATORS WHO REALLY REALIZED THAT IT WOULD TAKE MORE
18 THAN JUST AN ASSEMBLY TO CHANGE THE THINGS THAT WERE HAPPENING
19 ON CAMPUS. HART HIGH SCHOOL WAS ONE OF THOSE HIGH SCHOOLS THAT
20 REALLY STEPPED UP IN THE MIDST OF A LOT OF TURMOIL TO COMMIT
21 TO THE KIND OF ESTABLISHMENT OF HUMAN RELATIONS ELEMENTS AND
22 PROGRAMS INTO THEIR CULTURE AND THEIR CURRICULUM THAT COULD
23 REALLY TRANSFORM THE CAMPUS. AND I'M PROUD TO SAY, YEARS
24 LATER, THAT WE SEE THE IMPACT THAT IT'S HAD. AND OF COURSE,
25 THE BIG CHALLENGE IS WITH THE CURRENT ENVIRONMENT OF SCHOOL



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1 BUDGET CUTS THAT SOMETIMES WE THINK THAT WHEN THINGS ARE CALM
2 THAT WE DON'T NEED HUMAN RELATIONS PROGRAMS ANYMORE, WHEN IN
3 FACT IT'S THE FACT THAT THERE ARE HUMAN RELATIONS PROGRAMS
4 THAT BRINGS THE CALM. I KNOW THE DISTRICT AND L.A.U.S.D. HAS
5 SEEN THAT IN YEARS PAST. SO WE'RE VERY GLAD TO SEE THAT WE
6 HAVE BUILT WHAT WE'VE BUILT. AND WE'RE CONFIDENT THAT WITH THE
7 LEADERSHIP OF HART HIGH SCHOOL AND WITH DR. COLLYN NIELSEN AND
8 THE WORK OF OUR STAFF IN SUPPORTING THAT TRANSITION, THAT WE
9 WILL CONTINUE TO SEE THE CAMPUS REALLY HAVE NOT JUST A MODEL
10 FOR INCLUSIVITY BUT ALSO AN ATMOSPHERE THAT REALLY PROMOTES
11 TRUE ACADEMIC ACHIEVEMENT IN AN ENVIRONMENT WHERE STUDENTS ARE
12 LEARNING SOME OF THE THINGS THEY NEED TO LEARN IN A
13 MULTICULTURAL WORLD. SO, AGAIN, THANK YOU, SUPERVISORS, FOR
14 THIS HONOR.

15

16 **SUP. ANTONOVICH:** OKAY. DR. NIELSEN, PRINCIPAL OF THE WILLIAM
17 S. HART SCHOOL DISTRICT.

18

19 **DR. COLLYN NIELSEN:** THANK YOU VERY MUCH. I'D LIKE TO THANK THE
20 BOARD OF SUPERVISORS FOR THIS RECOGNITION. I'D ALSO LIKE TO
21 THANK MY GREAT ADMINISTRATIVE TEAM FOR THE WORK THEY HAVE
22 DONE. AND BIG THANK YOU TO THE HUMAN RELATIONS COMMISSION,
23 ESPECIALLY ROBIN TOMA AND JOSH PARR, FOR THEIR EFFORTS WITH
24 OUR STUDENTS AND PARENTS. THROUGH THEIR EFFORTS, WE'VE BEEN
25 ABLE TO FORM GREAT PARTNERSHIPS WITH CALARTS AND LOCKHEED



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1 MARTIN AND FORM MEANINGFUL RELATIONSHIPS WITH THEM AND OUR
2 STUDENTS. WE LOOK FORWARD TO CONTINUING THIS GREAT
3 RELATIONSHIP WITH THE COUNTY AND THE COMMISSION AND HART HIGH
4 SCHOOL. THANK YOU VERY MUCH. [APPLAUSE.]

5

6 **SUP. ANTONOVICH:** NOW WE HAVE A LITTLE CHIHUAHUA MIX. HE'S SIX
7 WEEKS OLD. HIS NAME'S MIKEY. WHERE'D HE GO? HERE YOU GO. THIS
8 IS LITTLE MIKEY, CHIHUAHUA MIX. LOOKING FOR A HOME. GOT A
9 LITTLE FRENCH IN HIM. OKAY. SO YOU CAN CALL 562-728, GET YOUR
10 FACE CLEANED AT THE SAME TIME. 728-4644. LITTLE MIKEY COULD BE
11 YOURS. OKAY? ANYBODY? OKAY.

12

13 **SUP. KNABE, CHAIRMAN:** THANK YOU. SUPERVISOR RIDLEY-THOMAS?

14

15 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN AND
16 COLLEAGUES. IT GIVES ME A CONSIDERABLE DEGREE OF PLEASURE TO
17 ACKNOWLEDGE ONE WHO HAS MADE SUCH A TREMENDOUS CONTRIBUTION
18 OVER THE YEARS TO THE QUALITY OF LIFE OF THE PEOPLE OF THE
19 COUNTY OF LOS ANGELES, WELL BEYOND. I SPEAK OF JAMESINA
20 HENDERSON, AFFECTIONATELY KNOWN AS JAI. AND THE EXTENT THAT
21 SHE HAS DISTINGUISHED HERSELF, BEGINS AS AN UNDERGRADUATE AT
22 HOWARD UNIVERSITY AND THEN TO THE WHARTON SCHOOL OF BUSINESS,
23 WHERE SHE COMPLETED HER WORK THERE. SHE HAS WORKED IN THE AREA
24 OF ECONOMIC DEVELOPMENT AND PLANNING AND LAND USE, EXPEDITING
25 MATTERS. AND THEN MOVED FROM BEYOND THE CONFINES OF THAT



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1 PARTICULAR WORK RELATED TO THE CITY OF LOS ANGELES ONTO THE
2 EFFORTS TO PROVIDE LEADERSHIP FROM THE CULTURAL PERSPECTIVE AS
3 SHE LED THE WORK OF THE CALIFORNIA AFRICAN-AMERICAN MUSEUM.
4 AND SHE MOVED ON TO THE AREA OF HEALTH, IN SOME WAYS CIRCLING
5 BACK, AS THAT WAS ONE OF THE PASSIONS AND AREAS OF EXPERTISE
6 THAT SHE HAD DEVELOPED EARLIER ON IN HER CAREER. BUT WORKING
7 WITH THE RENOWNED NEURAL SURGEON KEITH BLACK AT CEDARS SINAI,
8 WHERE THEY WERE WORKING TO AT A FUNDED PROJECT ON THE ISSUE OF
9 STROKE PREVENTION. ULTIMATELY LANDING AT T.H.E. CLINIC TO HELP
10 EVERYONE THAT HAS A LONG AND SIGNIFICANT HISTORY IN THE
11 CONTEXT OF COMMUNITY-BASED HEALTHCARE, FOUNDING EXECUTIVE
12 DIRECTOR BEING IRENE HIRANO, WHO MANY OF US KNOW, FOLLOWED BY
13 SYLVIA DREW IVY, WHO MANY OF US KNOW. AND THEN JAI HENDERSON.
14 AND IT IS AT THIS POINT IN TIME THAT SHE TAKES HER LEAVE FROM
15 LOS ANGELES, HEADED TO ANOTHER LOFTY PURSUIT. BUT WE WISH TO
16 ACKNOWLEDGE THE WORK THAT SHE HAS DONE FOR MANY, MANY YEARS IN
17 OUR COMMUNITY WITH THE DIVERSE, BROAD AND DEEP BACKGROUND. AND
18 SO, JAI, WE ON BEHALF OF THE LOS ANGELES BOARD OF SUPERVISORS,
19 TAKE THIS OPPORTUNITY TO RECOGNIZE YOUR WORK, YOUR LEADERSHIP,
20 YOUR PASSION, YOUR COMPASSION, AND HOW THAT HAS MANIFESTED
21 ITSELF IN OUR MIDST TO MAKE, INDEED, THE COUNTY OF LOS ANGELES
22 AND ITS RESIDENTS, SPECIFICALLY THOSE THAT YOU HAVE CARED FOR,
23 BETTER FOR YOUR CONTRIBUTION. AND SO WE SAY THANK YOU. AND WE
24 WISH YOU WELL. [APPLAUSE.]

25



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1 **JAI HENDERSON:** THANK YOU SO VERY MUCH. THANK YOU TO THE BOARD
2 OF SUPERVISORS. THANK YOU, SUPERVISOR RIDLEY-THOMAS. IT HAS
3 REALLY BEEN A PLEASURE AND HONOR, A PRIVILEGE TO LIVE IN LOS
4 ANGELES AND SERVE FOR 35 YEARS IN THE AREAS OF HEALTHCARE,
5 EARLY CHILDHOOD EDUCATION. I WAS ON THE BOARD OF CRYSTAL
6 STAIRS FOR 27 YEARS. AND SUPERVISOR RIDLEY-THOMAS AND I HAVE
7 KNOWN EACH OTHER WHEN I WAS HEAD OF THE CALIFORNIA AFRICAN-
8 AMERICAN MUSEUM AND THE GOVERNOR'S BUSINESS REVITALIZATION
9 CENTER. SO IT REALLY HAS BEEN MY PLEASURE TO COME TO T.H.E.
10 CLINIC, TO HELP EVERYONE. CLINIC HAS BEEN REALLY THE CAPSTONE
11 OF MY CAREER IN LOS ANGELES. AND I REALLY WILL TAKE THOSE
12 LESSONS LEARNED TO LEAD CONNECTICUT'S LARGEST AND OLDEST
13 HEALTHCARE CLINIC NETWORK IN THESE CHALLENGING TIMES. SO I
14 CAN'T THANK YOU ENOUGH. I HOPE TO COME BACK. THANK YOU.

15 [APPLAUSE.]

16

17 **SUP. KNABE, CHAIRMAN:** WE WANT TO SAY CONGRATULATIONS AND THANK
18 YOU FOR ALL YOU'VE DONE TOO. AND WE'LL INVITE YOU BACK DURING
19 THE WINTER. [LAUGHTER.]

20

21 **SUP. KNABE, CHAIRMAN:** I HAD A REQUEST. FIRST OF ALL, I
22 UNDERSTAND ONE OF OUR MEMBERS OF THE PUBLIC HAS WITHDRAWN THE
23 HOLD ON 1-D.

24

25 **CLERK SACHI HAMAI:** YES.



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1

2 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE IT. SECONDED BY
3 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO HONORED. ALSO, WE
4 NEED MOTION ON RECONSIDERATION, ITEM NO. 4. I'LL MOVE IT.
5 SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, THAT
6 ITEM IS BEING RECONSIDERED.

7

8 **CLERK SACHI HAMAI:** AND THE ITEM WILL BE HELD FOR A REPORT.

9

10 **SUP. KNABE, CHAIRMAN:** RIGHT. THE ITEM WILL BE HELD FOR A
11 REPORT. SUPERVISOR YAROSLAVSKY, YOU ARE FIRST ON SPECIALS.

12

13 **CLERK SACHI HAMAI:** MR. CHAIRMAN, I JUST GOT ANOTHER REQUEST.
14 ITEM NO. 7, WHICH WAS BEING HELD BY A MEMBER OF THE PUBLIC,
15 SHE WANTS TO RELEASE HER HOLD ON THAT.

16

17 **SUP. KNABE, CHAIRMAN:** OKAY. WITH THAT, SUPERVISOR RIDLEY-
18 THOMAS WILL MOVE IT. THE CHAIR WILL SECOND. WITHOUT OBJECTION,
19 SO ORDERED.

20

21 **SUP. YAROSLAVSKY:** THANK YOU. MR. CHAIRMAN, I HAVE ONE
22 ADJOURNING MOTION. I ASK THAT WE ADJOURN IN THE MEMORY OF
23 JOSHUA DIBNESS, I'LL GIVE THE BOARD SECRETARY THE INFORMATION.
24 IT CAME TO MY ATTENTION SINCE WE PUT THE PAPERWORK TOGETHER.
25 THE SON OF A FRIEND OF OUR FAMILY FOR MANY YEARS WAS KILLED IN



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1 A TRAGIC ACCIDENT IN PETRA JORDAN WHILE ON A HIKE. AND HE WAS
2 RESIDENT OF PACIFIC PALISADES FOR MANY YEARS. I ASK THAT WE
3 ADJOURN IN HIS MEMORY. THAT'S ALL.

4

5 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

6

7 **SUP. YAROSLAVSKY:** THAT'S ALL FOR ADJOURNING MOTIONS.

8

9 **SUP. KNABE, CHAIRMAN:** DID YOU HOLD ANYTHING?

10

11 **SUP. YAROSLAVSKY:** WELL WILL LET ME ASK THAT WE TAKE UP ITEM
12 NO. 4. IS MISS PISANO HERE?

13

14 **SUP. KNABE, CHAIRMAN:** WE'LL CALL UP -- IS JANE HERE?

15

16 **JANE PISANO:** GOOD MORNING.

17

18 **SUP. YAROSLAVSKY:** GOOD MORNING. ITEM 4 IS A REPORT FROM -- DO
19 YOU HAVE A REPORT THIS MORNING?

20

21 **JANE PISANO:** YES, I HAVE A REPORT.

22

23 **SUP. YAROSLAVSKY:** DO IT NOW.

24

25 **SUP. KNABE, CHAIRMAN:** IT'S ALL YOURS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JANE PISANO:** THANK YOU VERY MUCH. I WAS ASKED BY MOTION OF

3 SUPERVISOR ANTONOVICH TO DESCRIBE PLANS FOR FUTURE EXHIBITS,

4 BOTH TEMPORARY AND PERMANENT, AT THE NATURAL HISTORY MUSEUM OF

5 LOS ANGELES COUNTY FOR THE NEXT FIVE YEARS. I HAVE HERE A LIST

6 AND COPIES OF THOSE PLANS THAT I'M HAPPY TO DISTRIBUTE. AS

7 THEY'RE BEING DISTRIBUTED, I'D LIKE TO ALSO SAY THAT IN THE

8 LAST TWO YEARS, THE NATURAL HISTORY MUSEUM HAS OPENED TWO

9 LONG-TERM TEMPORARY EXHIBITS, ONE FEATURING OUR ANCIENT LATIN

10 AMERICA COLLECTION CALLED THE VISIBLE VAULT, ARCHEOLOGICAL

11 TREASURES FROM ANCIENT LATIN AMERICA, WHICH IS ON VIEW AT THE

12 MUSEUM NOW AND VERY POPULAR. THE OTHER IS AN EXHIBIT ON

13 DINOSAURS, A DINOSAUR LAB, SO THAT THE PUBLIC CAN WATCH THE

14 PREPARATION OF DINOSAURS, WHICH WILL EVENTUALLY BE ON DISPLAY.

15 AS YOU WILL SEE FROM THE DOCUMENT I PASSED OUT, WE HAVE A VERY

16 AMBITIOUS SET OF PLANS FOR NEW EXHIBITS, BEGINNING IN JULY

17 2010. WE'LL BE OPENING TWO NEW EXHIBITS, THE AGE OF MAMMALS

18 AND THE ROTUNDA EXHIBIT. THE AGE OF MAMMALS IS A VERY

19 INNOVATIVE, PERMANENT EXHIBIT IN THE 1913 BUILDING. AND THE

20 ROTUNDA EXHIBIT IS MEANT TO BE A CHANGING EXHIBIT SPACE WHERE

21 WE WILL FEATURE PRIMARILY TREASURES FROM OUR COLLECTION WHICH

22 ARE NOT ON PERMANENT PUBLIC VIEW. DINOSAUR MYSTERIES WILL OPEN

23 IN THE SUMMER OF 2010. IT'S TWO GALLERIES. IT'S EXTRAORDINARY.

24 AND I THINK THE PUBLIC WILL BE EXTREMELY FASCINATED. AND THEN

25 IN 2012, ALL THE REMAINING GALLERIES WILL OPEN. UNDER THE SUN,



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1 AN ENVIRONMENTAL HISTORY OF L.A., WHICH EXPLORES THE
2 RELATIONSHIP BETWEEN HUMANS AND THE ENVIRONMENT, WILL OCCUPY
3 THE SPACE CURRENTLY -- FORMERLY OCCUPIED BY TWO GALLERIES. A
4 NEW DISCOVERY CENTER, A HANDS-ON LEARNING EXPERIENCE FOR
5 FAMILIES, WILL OPEN TO THE PUBLIC. AND OUTDOOR LEARNING
6 GARDENS, WHICH ARE MADE POSSIBLE BY THE COUNTY'S GENEROUS
7 GRANT TO CONSOLIDATE OUR PARKING ON THE WEST SIDE OF OUR
8 PROPERTY, WILL OPEN UP THREE ACRES OF SPACE THAT WE'RE GOING
9 TO BE ABLE TO USE FOR PUBLIC PROGRAMMING FOR SCHOOL CHILDREN
10 AND FOR FAMILIES. IN ADDITION, WE WOULD LIKE TO MOVE OUR
11 INSECT PAVILION AND OUR FIN WHALE ONTO PUBLIC VIEW OUTSIDE IF
12 FUNDING IS SECURED. AND WE HAVE OTHER HOPES AND DREAMS FOR
13 OTHER GALLERIES. A NEW OCEANS HALL AND A NEW HALL OF THE
14 AMERICAS. IN ADDITION, WE HAVE ALREADY RESTORED THE THREE
15 HISTORIC DIORAMA HALLS, AND WE HOPE TO ACTIVATE THOSE WITH
16 MORE INTERACTIVE EXHIBITS. AND, FINALLY, WE HAVE AS ONE OF THE
17 PRIORITIES OF OUR NEXT YEAR'S STRATEGIC PLAN TO DEVELOP A
18 FRAMEWORK FOR A PROGRAM OF TEMPORARY EXHIBITS THAT COULD BEGIN
19 TO BE SHOWN IF THE DOLLARS WORK AND THE CONTENT WORKS IN 2013,
20 ONCE ALL THE PERMANENT EXHIBITS ARE IN PLACE.

21

22 **SUP. KNABE, CHAIRMAN:** I JUST WANT TO ADD, MY GRANDDAUGHTERS
23 ARE STILL TALKING ABOUT THE BUTTERFLIES. THAT EXHIBIT WAS VERY
24 NICE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JANE PISANO:** THANK YOU. COME BACK. BRING HER BACK.

2

3 **SUP. KNABE, CHAIRMAN:** OKAY.

4

5 **SUP. YAROSLAVSKY:** IF I HAD GRANDDAUGHTERS, THEY'D BE TALKING
6 ABOUT THE BUTTERFLIES, TOO. BUT NOT YET.

7

8 **SUP. KNABE, CHAIRMAN:** YES, GO RIGHT AHEAD.

9

10 **SUP. YAROSLAVSKY:** GO AHEAD.

11

12 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH. LET ME JUST TAKE THE
13 OPPORTUNITY TO ACKNOWLEDGE THE WORK THAT THE NATURAL HISTORY
14 MUSEUM IS DOING. IT'S ON THE VERGE OF DOING SOMETHING VERY,
15 VERY EXTRAORDINARY THAT WILL MAKE IT, IN MANY RESPECTS, THE
16 NEWEST DIMENSION OF THE ATTRACTIVENESS OF WHAT'S GOING ON IN
17 EXPOSITION PARK. HAVING VISITED THE MUSEUM MOST RECENTLY TO
18 JUST TAKE A TOUR OF THEIR CAPITAL IMPROVEMENTS, I CAN TELL YOU
19 THAT WHAT'S BEFORE US IS IMPORTANT, BUT IT NEEDS TO BE SEEN IN
20 THE CONTEXT OF THE LARGER SET OF INITIATIVES TAKING PLACE
21 RIGHT THERE IN OUR VERY OWN VENUE. MR. CHAIRMAN, YOU MAKE
22 REFERENCE TO THE BUTTERFLY EXHIBIT. THAT'S A WONDERFUL WAY FOR
23 YOUNGSTERS TO BE EXPOSED TO NATURE AND ALL OF WHAT THAT
24 ENTAILS. BUT LET ME ASSURE YOU THAT'S ONE OF MANY, MANY
25 IMPORTANT PIECES. THE EXHIBITS, AND I THINK DR. PISANO IS



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1 BEING RELATIVELY MODEST WITH RESPECT TO WHAT THE ASSETS OF
2 THIS VENUE ACTUALLY ARE. AND I'M CONFIDENT OVER THE NEXT
3 SEVERAL YEARS, WE WILL HAVE MANY, MANY MORE OPPORTUNITIES TO
4 LEARN ABOUT WHAT'S NEW, WHAT'S NEXT, WHAT'S EXCITING, WHAT'S
5 EXHILARATING AT THIS VENUE. AND I'M PLEASED THAT I'VE BEEN
6 PAYING ATTENTION TO THE NATURAL HISTORY MUSEUM FOR THE LAST
7 COUPLE OF DECADES AS I HAVE REPRESENTED THAT VENUE, WHETHER IT
8 BE ON THE CITY COUNCIL, IN THE STATE LEGISLATURE, OR NOW HERE
9 WHERE WE MORE DIRECTLY RELATE TO WHAT IT IS DOING. AND SO LET
10 US EVALUATE THIS REPORT, THIS EXHIBIT, THE PLANS THAT ARE
11 UNDERWAY IN THE CONTEXT OF A LARGER SET OF DYNAMICS THAT WILL
12 GIVE VALUE TO THE CULTURAL AGENDA OF THE COUNTY OF LOS
13 ANGELES. THIS IS A VALUE ADDED. AND I THANK YOU, MR. CHAIRMAN,
14 FOR THE OPPORTUNITY TO EXPRESS THESE VIEWS.

15

16 **SUP. KNABE, CHAIRMAN:** THANK YOU, THANK YOU. MIKE?

17

18 **SUP. ANTONOVICH:** THE FACILITY WILL BE COMPLETELY REFURBISHED
19 BY 2012.

20

21 **JANE PISANO:** WELL, IT WON'T BE COMPLETELY REFURBISHED BUT THIS
22 PHASE OF THE WORK WILL BE FINISHED BY 2012.

23

24 **SUP. ANTONOVICH:** WHAT PHASE WILL NOT BE COMPLETED BY 2012?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JANE PISANO:** WELL, THE BUILDING IS A VERY OLD BUILDING. AND
2 IT'S LIKE ANY OTHER REMODEL EVEN OF YOUR HOME, ALTHOUGH THIS
3 IS ON A LARGER SCALE.

4

5 **SUP. ANTONOVICH:** BUT THE PLANNED REMODELING IS GOING TO BE
6 DONE BY 2012.

7

8 **JANE PISANO:** EXACTLY.

9

10 **SUP. ANTONOVICH:** UNLESS SOMETHING HAPPENS IN THE MEANTIME OR
11 THERE'S A GLITCH?

12

13 **JANE PISANO.** YES.

14

15 **>>SUP. ANTONOVICH:** AND THAT'S 2012 IN JANUARY OR 2012 IN
16 DECEMBER?

17

18 **JANE PISANO:** NO. WE'LL NEED THE WHOLE YEAR OF 2012. THIS IS A
19 VERY AMBITIOUS SCHEDULE.

20

21 **SUP. ANTONOVICH:** SO 2013 IT WILL BE OPEN.

22

23 **JANE PISANO:** CORRECT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** AND WHAT PROGRAMS RELATIVE TO TRAVELING
2 EXHIBITIONS ARE BEING PLANNED?

3

4 **JANE PISANO:** WELL, WE HAVEN'T YET STARTED TO PLAN. BUT AS I
5 INDICATE IN THIS REPORT, IN OUR STRATEGIC PLAN FOR THE NEXT
6 FISCAL YEAR IS A PRIORITY TO REALLY LOOK AT THE MARKETPLACE
7 FOR TEMPORARY EXHIBITS, TO UNDERSTAND ALL THE FINANCIAL
8 RAMIFICATIONS OF THEM AS THE MARKET EXISTS TODAY, TO BEGIN TO
9 LOOK AT WHAT'S OUT THERE AND BEGIN TO PLAN. IN MY EXPERIENCE,
10 MOST TRAVELING EXHIBITS ARE LOCKED IN TWO-PLUS YEARS BEFORE
11 THEY HAPPEN. IN SOME CASES IT'S LONGER. SO BY STARTING NEXT
12 FISCAL YEAR, WE SHOULD BE IN ADEQUATE TIME FOR 2013.

13

14 **SUP. ANTONOVICH:** IN THE PAST, THE TRAVELING EXHIBITIONS HAVE
15 BEEN REVENUE GENERATORS FOR THE COUNTY. THE GENGHIS KAHN
16 ANTIQUITIES AND OTHERS HAVE ACHIEVED NATIONAL, INTERNATIONAL
17 RECOGNITION. BUT THEY HAVE BEEN MONEY MAKERS FOR THE COUNTY,
18 AS WELL. AND YOU ALREADY HAVE A PLAN THAT GENERATES FUNDS.
19 YOU'VE HAD IN THE PAST ABLE TO ACHIEVE GRANTS FROM VARIOUS
20 AGENCIES FOR THESE EXHIBITIONS, ALONG WITH PUBLIC/PRIVATE
21 PARTNERSHIPS. BUT I KNOW TWO YEARS AGO WHEN THE VATICAN WANTED
22 TO USE THEIR ANTIQUITIES FOR AN EXHIBITION, THAT'S AN EXAMPLE
23 WHERE IT WOULD BE A REVENUE GENERATOR. AND YOU HAVE A LARGE
24 NUMBER OF PUBLIC/PRIVATE ENTITIES THAT WOULD BE ABLE TO
25 PARTICIPATE IN THAT. AND THAT'S ONE I WOULD, BECAUSE IT DOES



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1 TAKE THREE TO FOUR YEARS, IS TO BE ONCE AGAIN RENEW OUR
2 CONTACTS WITH THE VATICAN FOR THAT EXHIBITION AMONG ONE OF
3 OTHERS THAT ARE BEING DONE THROUGHOUT THE WORLD. I KNOW ORANGE
4 COUNTY'S DOING A VERY SUPERB JOB IN ATTRACTING INTERNATIONAL
5 EXHIBITIONS AND IT'S AT THE BOWERS MUSEUM, I THINK THEY HAVE.
6 BUT I THINK IN THE PAST WE'VE ALWAYS BEEN A LEADER. AND NOW WE
7 APPEAR TO BE TRAILING. NOW WE'VE HAD THE RENOVATIONS TAKING
8 PLACE. BUT AGAIN WE NEED TO GET THAT PLANNING OPERATING LIKE
9 YESTERDAY, NOT NEXT YEAR. AND THAT'S THE POINT THAT NEEDS TO
10 BE RECKONED WITH.

11

12 **JANE PISANO:** SUPERVISOR ANTONOVICH, THANK YOU FOR YOUR
13 COMMENT. I WOULD JUST RESPOND THAT YOU'RE RIGHT. WE HAVE NOT
14 HAD A TEMPORARY EXHIBIT PROGRAM. WE CAN'T DO IT ALL. WE MADE A
15 TRADEOFF. THE COUNTY FACILITY IS VERY OLD. IT'S ALMOST 100
16 YEARS OLD. WHEN I GOT THERE 7-1/2 YEARS AGO, THE NEWEST
17 EXHIBIT WAS CELEBRATING ITS 25TH ANNIVERSARY. AND THE COUNTY,
18 THE LARGE AND INCREDIBLY IMPORTANT AND DISTINGUISHED COUNTY
19 COLLECTION WAS MOSTLY NOT ON PUBLIC VIEW. SO WE MADE A
20 DECISION THAT WE WERE GOING TO RENOVATE, RETROFIT AND
21 SEISMICALLY ENHANCE THE BUILDING AND GET AS MANY COUNTY
22 TREASURES OUT ON VIEW AND DO IT AS THEY, TOO, WOULD ROTATE.
23 IT'S KIND OF THE MEAT AND POTATOES OF IT ALL. AND SO NOW WE
24 WILL BE ABLE TO TURN OUR ATTENTION TO TEMPORARY EXHIBITS. AND
25 I HOPE THAT YOUR DESCRIPTION OF THE PAST IS GOING TO PROVE



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1 ACCURATE FOR THE FUTURE. THAT'S SOMETHING WE WANT TO ASK --
2 LOOK AT. THERE ARE FEWER BLOCKBUSTER TEMPORARY EXHIBITS. SOME
3 MUSEUMS ARE CHARGING AS MUCH AS \$25 FOR PEOPLE TO GO IN. SO WE
4 HAVE TO LOOK AT THE BUSINESS MODEL AND WE HAVE TO LOOK AT
5 OPPORTUNITIES. BUT I CAN ASSURE YOU THAT WE WILL CONSULT WITH
6 YOU AND ANYONE ELSE WHO HAS GOOD IDEAS AS WE MOVE INTO THE
7 NEXT FISCAL YEAR, WHICH OF COURSE STARTS JULY 1, AND AS WE
8 BEGIN THIS PROCESS OF THINKING AND PLANNING.

9

10 **SUP. ANTONOVICH:** EXCEPT YOUR PEOPLE INVOLVED WITH GRANT
11 APPLICATIONS SHOULD BE REVIEWING ALL OF THESE APPLICATIONS NOW
12 AND SOURCES OF FUNDING FOR THE EXHIBITIONS THAT WILL BE COMING
13 ONLINE IN THE NEXT THREE TO FIVE YEARS.

14

15 **JANE PISANO:** WELL, WE USED TO RELY ON SOME GOVERNMENT SOURCES
16 OF FUNDING, PARTICULARLY FEDERAL. THEY'VE DRIED UP.

17

18 **SUP. ANTONOVICH:** BUT NOT ALL OF THEM.

19

20 **JANE PISANO:** WELL, YOU KNOW WHAT? I WOULD APPRECIATE ANY LEADS
21 THAT YOU HAVE, BECAUSE I'M SOMEONE WHO LEAVES NO STONE
22 UNTURNED WHEN IT COMES TO FUNDRAISING. IT'S THE NAME OF THE
23 GAME TO KEEP OUR WONDERFUL CULTURAL INSTITUTIONS VITAL. SO IF
24 YOU WOULD PLEASE LET ME KNOW, I WILL FOLLOW-UP.

25



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1 **SUP. ANTONOVICH:** THANK YOU.

2

3 **SUP. KNABE, CHAIRMAN:** THANK YOU. THANK YOU, JANE.

4

5 **JANE PISANO:** THANK YOU. I'D JUST LIKE TO CLOSE BY INVITING ALL
6 OF YOU TO COME TO THE MUSEUM. I WILL ARRANGE A TOUR. IT'S
7 AWESOME THERE. AND I HOPE THAT YOU WILL COME. IT'S NOT ONLY
8 FUN FOR YOUR GRANDKIDS. IT'S FUN FOR YOU AND IMPORTANT. THANK
9 YOU SO MUCH.

10

11 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, IF I CAN JUST SAY, I TOOK THE
12 ABBREVIATED TOUR. I THINK IT WAS TWO HOURS. AND I WANT TO ADD
13 TO THE COMMENTS THAT HAVE BEEN MADE. IT'S A HAPPENING PLACE.
14 THE RENOVATION IS SPECTACULAR. AND THE EXHIBITS THAT ARE
15 COMING, JUST THE GENERIC EXHIBITS THAT ARE ON HAND THAT HAVE
16 NEVER BEEN ABLE TO BE SHOWN AND THE STUFF THAT YOU'RE WORKING
17 ON IS GOING TO BLOW THE LID OFF THE DOME THERE IN THE OLD
18 BUILDING. SO I JUST THINK WHAT'S HAPPENING AT THE NATURAL
19 HISTORY MUSEUM, BOTH THERE AND AT HANCOCK, LA BREA TAR PITS IS
20 REALLY OUTSTANDING. AND THANK YOU FOR YOUR WORK ON THAT AND
21 YOUR BOARD AND ALL THE PEOPLE, ALL YOUR STAFF. IT'S AN
22 EXCITING PLACE TO BE. IN THE MIDDLE OF THE WEEK, IT'S TEEMING
23 WITH KIDS. AND THAT'S WHAT IT'S ALL ABOUT.

24

25 **JANE PISANO:** EXACTLY. THANK YOU VERY MUCH FOR YOUR SUPPORT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** THANK YOU.

3

4 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, DO YOU HAVE THE LIST OF --

5

6 **SUP. KNABE, CHAIRMAN:** I SURE DO.

7

8 **SUP. YAROSLAVSKY:** I DIDN'T GET MY SHEET.

9

10 **SUP. KNABE, CHAIRMAN:** I'LL MOVE TO RECEIVE AND FILE. SECONDED
11 BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

12

13 **SUP. YAROSLAVSKY:** ITEM 6.

14

15 **C.E.O. FUJIOKA:** -- GET MY MIC TO WORK. ON ITEM 6, WE HAVE A
16 MOTION RELATED TO LOOKING AT THE CONTRACTS WE HAVE THROUGHOUT
17 THE COUNTY WITH THE INTENT OF TRYING TO -- GIVEN THE
18 CHALLENGES WE HAVE WITH OUR BUDGET AND JUST THE ECONOMY IN
19 GENERAL, BUT LOOKING AT A PROCESS TO APPROACH THOSE WHO
20 CONTRACT WITH THE COUNTY OF L.A. AND ASK THEM TO CONSIDER A
21 REDUCTION IN THEIR RATES FOLLOWED BY OR COUPLED WITH A
22 POTENTIAL EXTENSION OF THEIR EXISTING CONTRACT. IT WAS A
23 MOTION PRESENTED LAST WEEK BY SUPERVISOR RIDLEY-THOMAS.
24 THERE'S A COUPLE OF CLARIFICATIONS BEFORE WE GET INTO IF WE
25 HAVE ANY QUESTIONS, I WOULD LIKE TO ASK OR I'D LIKE TO



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1 REQUEST. ONE IS THAT THE MOTION SPEAKS TO A REDUCTION OF 10
2 PERCENT. WHAT I'D LIKE TO RECOMMEND IS THAT WE CHANGE THAT TO
3 "UP TO 10 PERCENT." BECAUSE ALTHOUGH 10 PERCENT SHOULD BE AND
4 I THINK IS A GOOD GOAL, GIVEN THE COMPLEXITY AND THE VARIETY
5 OF THE CONTRACTS THAT WE HAVE THROUGHOUT THE COUNTY, WE NEED
6 THAT FLEXIBILITY. THE SECOND IS, ALTHOUGH THIS WILL, THE
7 INITIAL FOCUS WILL BE ON VIRTUALLY ALL OF OUR CONTRACTS, AND
8 WE INTEND TO WORK WITH EVERY SINGLE DEPARTMENT TO LOOK AT
9 THEIR PURCHASING CONTRACTS, VENDOR SERVICE CONTRACTS AND SO
10 ON, WE DO HAVE SOME VERY, VERY LARGE I.T. SYSTEMS. AND WE HAVE
11 ONE IN PARTICULAR, WITHOUT CALLING IT OUT, THAT'S GOING
12 THROUGH THE R.F.P. PROCESS RIGHT NOW. AND WE'VE, FOR SOMETHING
13 LARGE, WE'RE TALKING IN THE HUNDREDS OF MILLIONS OF DOLLARS, A
14 CONSIDERABLE AMOUNT OF WORK HAS ALREADY TAKEN PLACE RELATED TO
15 THAT PARTICULAR ISSUE. AND SO I THINK WE NEED TO BE VERY, VERY
16 CAREFUL WHEN IT COMES TO SOME OF THE VERY LARGE I.T.
17 CONTRACTS. WE DON'T WANT TO UNDO A LOT OF WORK THAT'S ALREADY
18 BEEN PUT IN PLACE. I THINK THIS IS AN OUTSTANDING
19 RECOMMENDATION. THIS IS SOMETHING THAT WILL HELP US RIGHT NOW
20 MITIGATE SOME OF OUR DIFFICULTIES RIGHT NOW AND SHOULD ALSO
21 HELP US AVOID SOME OF THE VERY, VERY SIGNIFICANT IMPACTS TO
22 OUR BUDGET. AND I ASK FOR APPROVAL. ARE THERE ANY QUESTIONS
23 RELATED TO THIS?
24



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1 **SUP. YAROSLAVSKY:** WHAT ARE YOU RECOMMENDING IN TERMS OF THE
2 LARGE IT SYSTEMS ISSUE?

3

4 **C.E.O. FUJIOKA:** THAT RIGHT NOW, FOR THE VERY LARGE ONE, WE
5 HAVE A VERY LARGE ONE GOING FORWARD, THAT WE EXCLUDE THOSE
6 RIGHT NOW UNLESS WE HAVE -- RIGHT NOW I'D ASK FOR AN
7 EXCLUSION.

8

9 **SUP. RIDLEY-THOMAS:** WELL, IF I MAY, MR. CHAIRMAN, .

10

11 **SUP. KNABE, CHAIRMAN:** YES, YOU MAY.

12

13 **SUP. RIDLEY-THOMAS:** I THINK WE NEED TO BE FAITHFUL TO THE
14 INTENT OF THE INITIATIVE OF THE MOTION ITSELF. AND IT CAUSES
15 ME SOME CONCERN THAT WE WOULD BEGIN TO BUILD IN EXEMPTIONS OR
16 EXCEPTIONS PRIOR TO THE DUE DILIGENCE THAT'S NECESSARY TO SAY
17 WHAT THE POTENTIAL IS OR IS NOT. AND SO I DON'T KNOW THAT THIS
18 DOES ANYTHING MORE THAN TO BEGIN TO SET A FRAMEWORK AND A
19 CONTEXT FOR DOING WHAT'S HELPFUL TO US IN TERMS OF BALANCING
20 OUR BUDGET, FINDING NEW PATHS FOR THE POTENTIAL FOR RECOUPING
21 COSTS, CUTTING WHERE WE CAN, SAVING WHERE WE CAN, FINDING NEW
22 REVENUE POTENTIAL. AND SO I THINK IT IS SOMEWHAT OF A SLIPPERY
23 SLOPE TO BEGIN THE DISCUSSION ABOUT EXEMPTIONS. IT MAY BE A
24 BIT PREMATURE, WELL BEFORE WE KNOW HOW TO SCORE OR QUANTIFY
25 THE POTENTIAL.



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1

2 **C.E.O. FUJIOKA:** I UNDERSTAND.

3

4 **SUP. RIDLEY-THOMAS:** SO I HAVE NO PREDISPOSITION AS TO WHO IS
5 EXEMPTED OR WHO ISN'T, BUT I THINK BEFORE WE MOVE THERE, WE
6 PROBABLY WANT TO GET A FULL SENSE OF WHAT THE POTENTIAL HERE
7 IS. THAT WOULD BE THE INTENT.

8

9 **C.E.O. FUJIOKA:** ONE QUICK THING.

10

11 **SUP. RIDLEY-THOMAS:** AND NOT DISRUPT ANYTHING. OBVIOUSLY, THIS
12 ISN'T DESIGNED TO CAUSE ANYTHING TO BE DISRUPTED.

13

14 **SUP. KNABE, CHAIRMAN:** THE THING WE NEED TO BE CAREFUL OF, WE
15 ALSO HAVE TO BE TRUE TO THE PROCESS THAT'S ON THE STREET RIGHT
16 NOW.

17

18 **SUP. RIDLEY-THOMAS:** ABSOLUTELY.

19

20 **SUP. KNABE, CHAIRMAN:** AND SO I'M SOMEWHAT HESITANT. I DON'T
21 HAVE THE PROBLEM WITH THE EXEMPTION, AT LEAST TO GET IT
22 THROUGH THAT PROCESS AND THEN TO REVIEW IT.

23

24 **SUP. RIDLEY-THOMAS:** EXACTLY.

25



**The Meeting Transcript of
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1 **SUP. KNABE, CHAIRMAN:** BUT TO DISTURB THAT PROCESS AT THIS
2 POINT I THINK WOULD BE PREMATURE, I REALLY DO.

3

4 **SUP. RIDLEY-THOMAS:** BUT THIS MOTION SHOULDN'T DO THAT.

5

6 **SUP. YAROSLAVSKY:** I THINK IT'S NOT CLEAR. AND THAT'S WHY --
7 HOW MANY R.F.P.S DO YOU HAVE THAT ARE IN PROCESS NOW THAT
8 WOULD BE MAJOR R.F.P.S?

9

10 **C.E.O. FUJIOKA:** I'D HAVE TO GET THAT FROM OUR I.T. STAFF. BUT
11 WE HAVE ONE MAJOR R.F.P. RIGHT NOW. AND IT'S BEEN IN PROCESS
12 FOR ALMOST A YEAR. AND IT'S FOR A PROGRAM IN OUR D.P.S.S.
13 OFFICE. AND SO A LOT OF WORK HAS GONE INTO IT. IT'S SOMETHING
14 THAT I THINK, BECAUSE WE'RE ON THE VERGE OF REACHING A
15 CONCLUSION WITH THAT PARTICULAR CONTRACT, IT WILL HAVE A HUGE
16 IMPACT. AND JUST KNOW THAT ONCE THIS MOTION WAS PRESENTED, WE
17 HAD SOME CONCERNS EXPRESSED. AND SO I'M TALKING SOMETHING --
18 I'M NOT TALKING ABOUT -- I'M TALKING ABOUT MULTI-HUNDRED
19 MILLION DOLLARS PROJECTS. SO THAT'S A VERY, VERY SMALL
20 UNIVERSE. OTHER R.F.P.S THAT ARE GOING FORWARD THAT ARE I.T.
21 RELATED, IT MAY BE SMALLER. IT MAY BE MORE REASONABLE. BUT
22 THIS ONE, WE'VE HAD COMPANIES LITERALLY WORK OVER A YEAR TO
23 PUT THIS TOGETHER. I JUST THROW THAT OUT AS CONSIDERATION. I
24 JUST THINK AT THIS JUNCTURE, THERE ARE HUNDREDS OF OTHER
25 CONTRACTS WE COULD LOOK AT.



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1

2 **SUP. RIDLEY-THOMAS:** YES. BUT WE ARE NOT SEEKING TO COMPEL
3 ANYONE TO DO ANYTHING. THIS IS, IN FACT, VOLUNTARY.

4

5 **C.E.O. FUJIOKA:** OH ABSOLUTELY.

6

7 **SUP. RIDLEY-THOMAS:** TO THE EXTENT THAT THAT IS THE CASE, IT
8 SEEMS TO ME WHAT WE DO PROSPECTIVELY IS INFORMED BY THE
9 CHOICES THE CONTRACTOR OR THE VENDOR MAKES IN NEGOTIATION WITH
10 THE C.E.O.'S OFFICE. AND SO I THINK THE C.E.O. CANNOT DO
11 ANYTHING THAT ESSENTIALLY VIOLATES THE SPIRIT AND/OR THE
12 LETTER OF ANY CONTRACTUAL AGREEMENT. BUT ESSENTIALLY THEN
13 TRYING TO FIND WAYS TO CAPTURE REVENUES THAT WOULD OTHERWISE
14 NOT BE THE CASE THAT WOULD BE THROUGH INCENTIVES OR
15 INDUCEMENTS THAT THE BOARD WOULD BE PREPARED TO EMBRACE.

16

17 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, IF I COULD JUST -- ON THIS
18 POINT, IT'S VOLUNTARY. AND THAT'S THE PROBLEM. THAT YOU MAY
19 HAVE SOMEBODY WHO IS AN INCUMBENT CONTRACTOR, WHO IS COMPETING
20 IN A NEW R.F.P., AND WILL VOLUNTARILY AGREE TO HAVE HIS
21 CONTRACT OR HER CONTRACT EXTENDED FOR WHATEVER THE PERIOD OF
22 TIME IS FOR UP TO A 10 PERCENT, IT'S JUST NOT --

23

24 **SUP. KNABE, CHAIRMAN:** THAT'S WHY I'M SAYING THEY NEED TO DO IT
25 AT THE END OF THE PROCESS.



**The Meeting Transcript of
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1

2 **SUP. YAROSLAVSKY:** IF YOU'RE IN THE MIDDLE OF AN R.F.P.
3 PROCESS, IT'S TAMPERING WITH AN R.F.P. PROCESS.

4

5 **SUP. RIDLEY-THOMAS:** CAN'T DO THAT.

6

7 **SUP. YAROSLAVSKY:** AND I REALLY CAUTION EVERYONE. WE DON'T HAVE
8 TO ACCEPT AN R.F.P. IF SOMEBODY COMES IN WITH AN R.F.P., WE
9 CAN REJECT IT AND DO IT IN THE RIGHT WAY. BUT I THINK IT WOULD
10 BE A COLOSSAL MISTAKE FOR THIS BOARD TO USE THIS MOTION TO
11 DERAIL OR TO APPEAR TO DERAIL AN ONGOING R.F.P. THAT IS IN
12 PROCESS NOW, IS BEING SCORED NOW BY THE DEPARTMENT.

13

14 **SUP. KNABE, CHAIRMAN:** I DON'T THINK THE ATTEMPT IS HERE.

15

16 **SUP. YAROSLAVSKY:** I KNOW IT'S NOT. I'M SURE IT'S NOT THE
17 INTENT. BUT IT COULD BE AN UNINTENDED CONSEQUENCE.

18

19 **SUP. RIDLEY-THOMAS:** NO, IT'S A WELL -- IT'S A CONCERN THAT
20 OUGHT TO BE SPOKEN TO. AND, MR. CHAIRMAN, LET ME SPEAK TO IT
21 IN THE FOLLOWING MANNER. THE ASSUMPTION THAT IS POSITED HERE
22 IS THAT WE ARE DEALING WITH EXISTING CONTRACTORS, NOT
23 PROSPECTIVE CONTRACTORS.

24

25 **C.E.O. FUJIOKA:** OKAY.



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1

2 **SUP. KNABE, CHAIRMAN:** OKAY.

3

4 **SUP. RIDLEY-THOMAS:** THE NEGOTIATION HAPPENS WITH THOSE WHO ARE
5 CURRENTLY THE INCUMBENTS, AS IT WERE, WHO HAVE --

6

7 **SUP. KNABE, CHAIRMAN:** BUT ARE NOT OUT TO BID?

8

9 **SUP. RIDLEY-THOMAS:** NO, SIR. I DON'T THINK YOU CAN DO THAT.

10

11 **C.E.O. FUJIOKA:** THAT'S GREAT, THANK YOU.

12

13 **SUP. KNABE, CHAIRMAN:** SUPERVISOR ANTONOVICH?

14

15 **SUP. YAROSLAVSKY:** I DIDN'T UNDERSTAND THAT. COULD YOU EXPLAIN
16 THAT, BECAUSE WAS DISTRACTED.

17

18 **C.E.O. FUJIOKA:** HE HAD MENTIONED THAT -- THE SUPERVISOR
19 MENTION THAT HAD THE FOCUS SHOULD BE ON THOSE WITH EXISTING
20 CONTRACTS THAT HAVE ALREADY BEEN APPROVED BY THE BOARD.

21

22 **SUP. YAROSLAVSKY:** AS OPPOSED TO?

23

24 **SUP. RIDLEY-THOMAS:** PROSPECTIVE.

25



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1 **SUP. KNABE, CHAIRMAN:** AS OPPOSED TO THOSE THAT ARE UNDER BID
2 RIGHT NOW.

3

4 **C.E.O. FUJIOKA:** RIGHT.

5

6 **SUP. RIDLEY-THOMAS:** EXACTLY.

7

8 **SUP. ANTONOVICH:** WE COULD AMEND IT TO CLARIFY THAT IT ONLY
9 APPLIES TO THE EXISTING CONTRACTS THAT WE HAVE. BUT THE
10 QUESTION I ALSO HAVE: WHAT ARE THE INCENTIVES THAT WE WOULD
11 OFFER TO A CURRENT CONTRACTOR TO TAKE A 10 PERCENT OR LET'S
12 SAY UP TO -- MAKE IT VARIABLE, UP TO A 10 PERCENT REDUCTION?

13

14 **C.E.O. FUJIOKA:** THE BASIC WOULD BE, AND THE PRINCIPAL
15 INCENTIVE WOULD BE AN EXTENSION OF THE CONTRACT TERM. IF THE
16 COMPANY, SAY IF THE SERVICE CONTRACT CURRENTLY HAS A THREE-
17 YEAR CONTRACT AND THEY'RE INTO THEIR SECOND YEAR OF THAT
18 THREE-YEAR CONTRACT, IN RETURN FOR THE REDUCTION, WE CAN OFFER
19 THEM A ONE-YEAR EXTENSION. SO THERE'S THAT OPTION.

20

21 **SUP. ANTONOVICH:** IT CAN BE UP TO A 10 PERCENT AND YOU HAVE
22 INCENTIVES THAT YOU COULD DO AN EXTENSION.

23

24 **C.E.O. FUJIOKA:** YES. AND IF I'M GIVEN THESE DIFFICULT ECONOMIC
25 TIMES, NOT ONLY FOR US, BUT IF I'M ONE OF OUR VENDORS, ONE OF



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1 OUR CONTRACTORS, THAT MAY BE SOMETHING THAT'S VERY, VERY
2 ATTRACTIVE. BUT WE ALSO, WE NEED TO BE VERY CAREFUL BECAUSE
3 THERE MAY BE SOME CONTRACTS THAT WE MAY WANT TO RE-BID BECAUSE
4 WE THINK THE ECONOMY HAS CHANGED AND THE DYNAMICS HAVE
5 CHANGED. AND BY GOING OUT TO BID, WE'D GET AN EVEN BETTER
6 DEAL. OR THERE MAY BE SOME WE JUST WANT TO CANCEL PERIOD, FOR
7 A HOST OF REASONS. WE WANT TO CANCEL FOR A HOST OF REASONS.
8 IT'S ALSO OUR INTENT, I KNOW THE MOTION SPEAKS TO BRINGING IT
9 BACK THROUGH THE SUPPLEMENTAL. BECAUSE I'M HOPING -- AND I
10 HAVE A LOT OF -- I THINK THIS HAS HUGE POTENTIAL -- I WOULD
11 LIKE TO BRING THEM BACK, I WOULD LIKE YOU TO INSTRUCT ME TO
12 BRING THEM BACK KIND OF SEPARATELY SO WE CAN HIGHLIGHT AND
13 HAVE THAT DISCUSSION FOR EACH CONTRACT. AND WE COULD BRING
14 THEM BACK IN BLOCKS OF CONTRACTS. SO WE DON'T OVERWHELM YOU
15 WITH THIS HUGE LIST AND YOU DON'T KNOW THE IMPACTS OR
16 CONSEQUENCES. WE SHOULD DO THIS VERY CAREFULLY.

17

18 **SUP. KNABE, CHAIRMAN:** SUPERVISOR YAROSLAVSKY?

19

20 **SUP. YAROSLAVSKY:** I WOULD JUST, ON THAT POINT, I WOULD ASK
21 THAT YOU BRING BACK THE PARAMETERS THAT WE ARE NOW DISCUSSING
22 BACK TO THE BOARD FOR DISCUSSION AND APPROVAL BEFORE ANY
23 LETTERS GO OUT TO THE CONTRACT.

24

25 **C.E.O. FUJIOKA:** WE'LL DO THAT.



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1

2 **SUP. YAROSLAVSKY:** HOWEVER YOU ARE GOING TO COMMUNICATE IT TO
3 THEM. JUST SO THAT WE ALL SEE IT AT ONCE.

4

5 **SUP. RIDLEY-THOMAS:** AS LONG AS -- THERE IS SOME TIME
6 SENSITIVITY CONSIDERATION, IS THERE NOT?

7

8 **C.E.O. FUJIOKA:** ABSOLUTELY.

9

10 **SUP. YAROSLAVSKY:** WELL AS SOON AS HE'S GOT THEM, HE CAN BRING
11 IT TO THEM. WE CAN JUST AGENDIZE IT ON A GREEN SHEET IF YOU
12 HAVE TO.

13

14 **C.E.O. FUJIOKA:** OKAY, WE'LL WORK ON IT.

15

16 **SUP. RIDLEY-THOMAS:** WHAT'S THE TIME FRAME FOR THAT?

17

18 **C.E.O. FUJIOKA:** WELL WE'VE BEEN WORKING ON THE GENERAL
19 PARAMETERS, SO I'D LIKE TO HAVE THIS ON THE AGENDA FOR NEXT
20 WEEK. WE WON'T HAVE THE TYPICAL TWO WEEKS' NOTICE, BUT GIVE
21 THE TIME SENSITIVITY --

22

23 **SUP. KNABE, CHAIRMAN:** THAT'LL BE PERFECT. PUT IT ON NEXT WEEK.

24



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The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS:** WE CAN JUST NOTICE IT AS BEING APPROPRIATE
2 AND CONSISTENT.

3

4 **SUP. KNABE, CHAIRMAN:** WE'LL GO AHEAD AND APPROVE THIS ITEM BUT
5 YOU'RE COMING BACK WITH A LETTER.

6

7 **C.E.O. FUJIOKA:** RIGHT.

8

9 **SUP. RIDLEY-THOMAS:** RIGHT. AND WE CAN DO IT ITERATIVELY, I
10 WOULD THINK. BUT TO RESTATE, THIS IS ESSENTIALLY TO HELP FIND
11 A NEW PATH TO CAPTURE REVENUES THAT MIGHT OTHERWISE NOT HAVE
12 BEEN THE CASE, TO BALANCE THE BUDGET WITHOUT DOING, FOR THE
13 LACK OF A BETTER TERM OF ART, UGLY THINGS IN TERMS OF
14 WORKFORCE REDUCTION ISSUES. I MEAN LET'S BE MINDFUL OF WHAT
15 DRIVES THIS: NAMELY IF WE CAN AVOID LAYOFFS, FURLOUGHES AND THE
16 LIKE, WE'RE JUST ESSENTIALLY TRYING TO SEE IF THERE ARE OTHER
17 OPTIONS. WE DON'T KNOW WHAT THIS IS WORTH YET, BUT IT'S WORTH
18 OUR EXPLORING, NOT TO DEAL WITH THOSE CONTRACTS THAT ARE
19 CURRENTLY IN THE PROCESS OF BEING MID-BID.

20

21 **SUP. KNABE, CHAIRMAN:** WE ARE APPROVING THE ITEM TODAY. THE
22 ONLY THING THAT IS COMING BACK IS THE LETTER.

23

24 **SUP. RIDLEY-THOMAS:** YEAH, BUT I'M TRYING TO CLARIFY.

25



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1 **SUP. YAROSLAVSKY:** HE'S CLARIFYING. ARE YOU STILL CLARIFYING?

2

3 **SUP. RIDLEY-THOMAS:** I'M TRYING TO. WHAT BROUGHT IT INTO
4 EXISTENCE IN THE FIRST INSTANCE AND WHAT WE ARE CLEARLY TRYING
5 TO -- I THINK IT'S APPROPRIATE THAT THE MAKER OF THE MOTION BE
6 AFFORDED THE OPPORTUNITY TO SPECIFY WHAT THE INTENT WAS. AND
7 THE OTHER MEMBERS HAVE TRIED TO MAKE SURE THAT THEY HAVE IT
8 CORRECTLY. AND THE THINGS THAT WERE OF CONCERN HAVE BEEN MORE
9 CLEARLY DEFINED. THIS IS NOT TO IN ANY WAY AFFECT CURRENT
10 NEGOTIATIONS WITH THE BID PROCESS. THIS WAS ALWAYS
11 APPROPRIATELY DIRECTED TOWARDS EXISTING CONTRACTS SO THAT THE
12 C.E.O. CAN INTERFACE WITH DEPARTMENT HEADS AND BRING FORTH
13 BETTER OPPORTUNITIES FOR US AS WE DELIBERATE.

14

15 **SUP. YAROSLAVSKY:** RIGHT. AND SO IT'S CLEAR. I JUST WANT TO BE
16 CLEAR THAT I UNDERSTAND, BECAUSE I THINK YOU SAID IT A MINUTE
17 AGO, IS THAT WE ARE NOT TALKING ABOUT THOSE THAT ARE IN
18 PROCESS OF R.F.P. OR BID.

19

20 **SUP. RIDLEY-THOMAS:** RIGHT. NO. THAT'S PROBLEMATIC.

21

22 **SUP. YAROSLAVSKY:** SO THOSE ARE EXCLUDED FROM HIS PARAMETERS.
23 RIGHT?

24

25 **SUP. RIDLEY-THOMAS:** BY DEFINITION.



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1

2 **SUP. KNABE, CHAIRMAN:** THANK YOU. BUT I'LL CONFUSE IT. NO, BUT
3 I MEAN IT WOULD BE INCLUDED AFTER AWARDED, THOUGH.

4

5 **SUP. RIDLEY-THOMAS:** THAT WOULD BE CORRECT. BUT IT'S VOLUNTARY.
6 SO THEY DON'T HAVE TO DO IT.

7

8 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. OKAY. WITH THAT, WE'RE
9 APPROVING THE ITEM, SPECIFYING, I THINK, IN THAT PORTION THAT
10 HE CLARIFIED, EXISTING CONTRACTS. THE LETTER PIECE IS COMING
11 BACK NEXT TUESDAY. MOVED BY SUPERVISOR RIDLEY-THOMAS.

12

13 **SUP. YAROSLAVSKY:** THE PARAMETERS BEFORE THE LETTER THAT'S
14 COMING NEXT WEEK.

15

16 **SUP. KNABE, CHAIRMAN:** OKAY.

17

18 **SUP. YAROSLAVSKY:** OKAY. WE'RE EXCLUDING THOSE IN R.F.P.

19

20 **SUP. RIDLEY-THOMAS:** I THINK WE'RE CLEAR, MR. CHAIR. AND WE'RE
21 GOING GET A REPORT BACK NEXT WEEK.

22

23 **SUP. KNABE, CHAIRMAN:** OKAY. WITHOUT OBJECTION, SO ORDERED.
24 OKAY. SUPERVISOR YAROSLAVSKY, ANYTHING ELSE?

25



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The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** YOU WANT TO TAKE THE PUBLIC COMMENT ISSUES
2 UP?

3

4 **SUP. KNABE, CHAIRMAN:** WELL, I'LL CALL MR. SACHS UP. HE HELD
5 ITEMS 1, 19, 21, 36, 44, 47, 48, 81-A. OKAY. MR. SACHS, I'M
6 GOING TO ASK THAT YOU ADDRESS ITEMS 1, 19, 21, 36, 44, 47, 48
7 AND 81-A.

8

9 **ARNOLD SACHS:** THANK YOU. GOOD MORNING, SIR, HOW ARE YOU?

10

11 **SUP. KNABE, CHAIRMAN:** ALL RIGHT.

12

13 **ARNOLD SACHS:** ITEM NO. 1, DEALING ACTUALLY WITH ONE OF YOUR
14 APPOINTMENTS, THE COMMISSION ON JUDICIAL PROCEDURES. EVEN
15 THOUGH I COVERED IT LAST WEEK, THERE HAPPENED TO BE A LITTLE
16 ARTICLE IN THE LOS ANGELES BULLETIN CIVIC CENTER NEWS SOURCE
17 REGARDING LOS ANGELES SUPERIOR COURT TO OFFER MINIMUM
18 CONTINUAL LEGAL EDUCATION, THREE HOURS OF ELIMINATION OF BIAS
19 IN THE LEGAL PROFESSION, CREDITS. WHICH HAD ME KIND OF
20 LAUGHING BECAUSE OF THE ANNOUNCEMENT BY THE SUPREME COURT
21 JUDGES REQUIRED TO AVOID APPEARANCE OF BIAS. ONE OF THE THINGS
22 THEY MAY DO IN L.A. COUNTY IS RETURN THE CHECK FOR \$47,000? IS
23 IT \$47,000? THAT MIGHT GO A LONG WAY.

24



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1 **SUP. KNABE, CHAIRMAN:** I'M GIVING YOU FIVE MINUTES TO ADDRESS
2 ALL THESE ISSUES. OKAY? SO SPLIT IT UP.

3

4 **ARNOLD SACHS:** WELL, SIR, THAT'S FINE. THEY START WITH
5 RETURNING THE CHECK. ITEM 19 IS YOUR CALWORKS. AND AFTER
6 READING THE HEADLINES OR THE ARTICLE IN TODAY'S DAILY BREEZE
7 REGARDING THE DUPLICATION OF THE PROGRAM OR PAYING FOR
8 CALWORKS AND CHILDCARE WHERE THE CHILDCARE COSTS MORE, MY
9 CONCERN REGARDING THAT IS LIKE THE \$16 MILLION FOR THE
10 ADMINISTRATION FEES FOR THE CALWORKS PROGRAM. THAT'S THAT ONE.
11 ITEM 21, YOU'RE PAYING A CONSULTANT TO INFORM THE STATE WHEN
12 THE COUNTY HAS A MALPRACTICE SUIT. CERTAINLY YOU HAVE
13 CONSULTANTS TO LOOK INTO ELIMINATING OR LOWERING THE
14 OPPORTUNITY FOR MALPRACTICE SUITS TO OCCUR IN THE MEDICAL --
15 IN THE HOSPITALS THAT THE COUNTY OPERATES. SO IT BEHOOVES ME
16 TO ASK THIS QUESTION: WHY AREN'T THOSE CONSULTANTS, WHEN THEY
17 COME ACROSS A MALPRACTICE SUIT, WHY AREN'T THEY THE ONES TO
18 NOTIFY THE STATE? WHY PAY AN EXTRA CONSULTANT ANOTHER OVER
19 \$200 AN HOUR FOR THEM TO NOTIFY THE STATE? ITEM 44 SHOULD BE
20 AWARDING OF FUNDING TO THE SANTA CLARITA TRANSIT AUTHORITY,
21 ISN'T THAT AN M.T.A. MATTER? WHY DOES THE COUNTY ON SOME ITEMS
22 DABBLE IN M.T.A., TRANSPORTATION ISSUES SUCH AS THE SHERIFFS
23 FOR THE FOOTHILL AND THE SHERIFFS FOR --

24



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1 **SUP. KNABE, CHAIRMAN:** BECAUSE THE COUNTY GETS THEIR OWN
2 PROPOSITION 8 DOLLARS. AND THOSE ARE DISBURSED ACCORDINGLY.
3 THEY ARE AWARDED DIRECTLY BASED ON POPULATION TO THE COUNTY OF
4 LOS ANGELES. TOTALLY SEPARATE. IT'S A SEPARATE DEAL.

5

6 **ARNOLD SACHS:** SO IT'S SEPARATE FROM THE M.T.A. SO THE COUNTY
7 GETS PROP 8 FUNDS AND THE M.T.A. GETS PROP 8 FUNDS.

8

9 **SUP. KNABE, CHAIRMAN:** EXACTLY. TWO DIFFERENT FORMULAS. OKAY?

10

11 **ARNOLD SACHS:** OKAY. THANK YOU. ITEM 47 IN REGARDS AN EL
12 SEGUNDO INTELLIGENT TRANSPORTATION SYSTEM. AND I GO BACK AND I
13 WANT TO THANK YOUR STAFF MEMBER FOR HELPING ME GET SOME
14 ANSWERS ON THE QUESTION I HAD REGARDING THAT, BUT UNTIL YOU
15 GET AN ANSWER OF WHY THEY DECIDED, THE CALTRANS, TO PUT A
16 TRAFFIC LIGHT IN THE MIDDLE OF THE EXPANDED SEPULVEDA
17 BOULEVARD, THERE IS NO SUCH THING AS INTELLIGENT
18 TRANSPORTATION IN EL SEGUNDO. GET THAT ANSWER FIRST. ITEM 48,
19 ANOTHER OLD-TIME FAVORITE. IT'S THE SUNSHINE CANYON COUNTY
20 LANDFILL AND ANYTHING REMOTELY RELATED TO THAT. I TOTALLY
21 AGREE -- I'M GOING TO GRAB THE CHAIR -- WITH SUPERVISOR
22 MOLINA, THE MATH WAS WRONG. THE MATH WAS WRONG. SIX TIMES 12.1
23 IS 72.6. NOT 66,000 TONS. YOU STILL, TO THIS DATE, TWO YEARS
24 LATER, HAVEN'T COMPLETELY HAD THAT QUESTION ANSWERED OF WHERE
25 THE EXTRA -- WHAT THE EXTRA 6,600 TONS OF INTAKE ISN'T BEING



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1 CHARGED. WHY ISN'T THAT BEING CONSIDERED? DO YOU WANT ME TO DO
2 THE OTHER ITEMS ALSO, SIR? 81-A, B, AND C OR JUST 81-A?

3

4 **SUP. KNABE, CHAIRMAN:** YEAH, JUST 81-A.

5

6 **ARNOLD SACHS:** 81-A. I AGREE WITH MAYBE RAISING THE SALES TAX
7 ON CIGARETTES. BUT THE REAL PROBLEM WILL BE IS WHEN THE
8 LEADERSHIP CONTEMPLATES THE AMOUNT OF MONEY THAT THEY LOOK AT
9 RAISING AND SAY "OH, WELL THIS MONEY WILL BRING IN X AMOUNT OF
10 DOLLARS, SO WE'LL BE ABLE TO DO ALL THESE OTHER PROGRAMS" AND
11 THEY'LL GET ALL THESE OTHER PROGRAMS LINED UP AND THEN THEY'LL
12 FIND OUT THAT, OOPS, 20 PERCENT MORE SMOKERS MAYBE QUIT. SO
13 THE X AMOUNT OF DOLLARS THAT THEY PLANNED ON GETTING ARE NOW Y
14 AMOUNT OF DOLLARS. BUT THE PROGRAMS ARE ALREADY IN PLACE. AND
15 THERE'S GOING TO BE A SHORTAGE SOMEPLACE.

16

17 **SUP. KNABE, CHAIRMAN:** ADDRESS 81-B WHILE YOU'RE THERE BECAUSE
18 THAT'S GOING TO GO TO CLOSED SESSION.

19

20 **ARNOLD SACHS:** 81-B, SHERIFFS' CONTRACT WITH THE CITIES. WILL
21 THIS CONTRACT HAVE A PART TO IT THAT ALLOWS FOR THE SHERIFF
22 DEPARTMENT TO GET SOME FEES TO ASSIST IN THE D.N.A. BACKLOG
23 THAT'S BEEN CREATED? NOT NECESSARILY FOR THE RAPE CASES,
24 ALTHOUGH THAT'S IMPORTANT, THAT IS A SIGNIFICANT PART OF IT.
25 BUT IN THE OTHER D.N.A. CASES THAT ARE REQUIRED TO BE TESTED



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1 BECAUSE OF THE FEDERAL DATABASE. CAN I HOLD ON 81-C, BECAUSE
2 YOU'RE GOING TO HAVE DISCUSSION ON THAT?

3

4 **SUP. KNABE, CHAIRMAN:** WE'RE GOING TO HAVE DISCUSSION ON THAT.

5

6 **ARNOLD SACHS:** IS THAT OKAY, SIR?

7

8 **SUP. KNABE, CHAIRMAN:** YEAH.

9

10 **ARNOLD SACHS:** THANK YOU. THAT'S ALL.

11

12 **SUP. KNABE, CHAIRMAN:** OKAY.

13

14 **ARNOLD SACHS:** AS ALWAYS, YOUR ANSWERS AND ATTENTION,
15 APPRECIATE IT.

16

17 **SUP. KNABE, CHAIRMAN:** LISTEN TO THIS NOW BECAUSE WE'RE NOT
18 GOING TO DO 19 OR 81-B. BUT ITEMS 1, 21, 36, 44, 47, 48 AND
19 81-A WITH THE NOTED NO VOTES, IS THAT CORRECT?

20

21 **CLERK SACHI HAMAI:** ON 81-A, IT'S SUPERVISOR KNABE AND
22 SUPERVISOR ANTONOVICH WITH NO VOTES.

23



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1 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY.

2 SECONDED BY SUPERVISOR MOLINA. WITH THE EXCEPTION OF 81-A, SO
3 ORDERED.

4

5 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I WOULD ASK THAT WE TAKE UP
6 ITEM 7.

7

8 **CLERK SACHI HAMAI:** MR. CHAIRMAN, BEFORE WE DO THAT, THERE WAS
9 A PUBLIC COMMENT ON ITEM 45 AND 51. AND THE INDIVIDUAL
10 RELEASED HER HOLD ON THOSE. SO CAN WE JUST GET APPROVAL?

11

12 **SUP. KNABE, CHAIRMAN:** OKAY. MOVE IT. MOVED BY SUPERVISOR
13 YAROSLAVSKY. THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO
14 ORDERED.

15

16 **CLERK SACHI HAMAI:** THANK YOU.

17

18 **SUP. YAROSLAVSKY:** ITEM 7.

19

20 **SUP. KNABE, CHAIRMAN:** OKAY. ITEM 7 WAS HELD FOR THE PUBLIC.

21

22 **CLERK SACHI HAMAI:** ITEM 7, HE RELEASED HIS HOLD ON THAT. IT
23 WAS ALREADY APPROVED.

24

25 **SUP. YAROSLAVSKY:** IS THAT RIGHT?



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1

2 **CLERK SACHI HAMAI:** YEAH, WE APPROVED IT WHEN WE CAME BACK
3 AFTER PRESENTATIONS.

4

5 **SUP. YAROSLAVSKY:** OKAY, SORRY. I HAD BAD INFORMATION. LET'S
6 TAKE UP ITEM 35.

7

8 **SUP. KNABE, CHAIRMAN:** OKAY. ITEM 35 WAS HELD FOR SUPERVISOR
9 RIDLEY-THOMAS AND SUPERVISOR YAROSLAVSKY. ITEM 35?

10

11 **SUP. YAROSLAVSKY:** I DON'T KNOW WHY I WAS HOLDING IT.

12

13 **SUP. RIDLEY-THOMAS:** READY?

14

15 **SUP. KNABE, CHAIRMAN:** YEAH. DO YOU WANT STAFF REPORT FIRST?

16

17 **SUP. RIDLEY-THOMAS:** THAT'S IN ORDER. STAFF REPORT.

18

19 **SUP. KNABE, CHAIRMAN:** DO YOU HAVE ANY COMMENTS BEFORE
20 SUPERVISOR RIDLEY-THOMAS HAS SOME QUESTIONS? NO? OKAY. GO
21 AHEAD, SIR.

22

23 **SUP. RIDLEY-THOMAS:** THIS IS A QUICK AMENDMENT, MR. CHAIR, WITH
24 YOUR PERMISSION. AND THIS DEALS WITH THE EXTENSION OF THE
25 ALCOHOL AND DRUG TREATMENT PROGRAMS. AND I WOULD READ AS



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1 FOLLOWS: THE ALCOHOL AND DRUG TREATMENT PROGRAMS PROVIDE
2 CRITICAL SERVICES TO WHAT IS APPROPRIATELY DEFINED AS
3 VULNERABLE RESIDENTS IN OUR COUNTY. AND MANY ALCOHOL AND DRUG
4 PROGRAM PROVIDERS ARE FACING SEVERE CUTBACKS AS A RESULT OF
5 THE STATE BUDGET CRISIS AS IMMEDIATE REPORTS CONTINUE TO
6 REINFORCE, IT IS CRITICAL THAT THE COUNTY ENSURES ITS
7 CAREFULLY ADMINISTERED PROGRAMS AND PUBLIC FUNDS TO ENSURE THE
8 FOLLOWING: ACCOUNTABILITY, EFFICIENCY, FAIRNESS AND QUALITY OF
9 CARE WITHIN THE RESPECTIVE COMMUNITIES THAT ARE BEING SERVED.
10 THEREFORE, I WISH TO AMEND IN THE FOLLOWING MANNER SECTION 2
11 OF THE JUNE 16TH MOTION BY BOTH MR. ANTONOVICH AND MR.
12 YAROSLAVSKY. IT READS, "TO APPROVE ITEM 35 AS RECOMMENDED WITH
13 THE EXCEPTION OF THE CONTRACTS WITH TARZANA TREATMENT CENTER
14 AND WITH THE EXCEPTION THAT NO CONTRACTS WITH ANY PROVIDER
15 SHOULD BE RENEWED OR FOR MORE THAN ONE YEAR UNTIL THE
16 DEPARTMENT OF PUBLIC HEALTH, WORKING WITH THE CHIEF EXECUTIVE
17 OFFICER, PROVIDES A STATUS REPORT TO THE BOARD ON ITS EFFORTS
18 TO CREATE A FAIR AND COMPETITIVE R.F.P. PROCESS FOR ALL
19 ALCOHOL AND DRUG TREATMENT PROGRAMS." AND B WOULD BE TO
20 APPROVE THE MOTION AS AMENDED. I SO MOVE, MR. CHAIRMAN.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY. MOVED BY SUPERVISOR RIDLEY-THOMAS
23 WITH THE AMENDMENT.

24



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1 **SUP. YAROSLAVSKY:** ON THE TARZANA TREATMENT, THE 90 DAYS, IN
2 THE EVENT YOU DON'T HAVE A REPORT COMPLETED WITHIN 90 DAYS, I
3 ASSUME YOU ARE AUTHORIZED TO EXTEND IT BY ANOTHER 90 DAYS?
4 WHAT WAS THE TOTAL TERM OF THE CONTRACT THAT YOU WERE
5 PROPOSING?

6

7 **JON FREEDMAN:** SUPERVISOR, JON FREEDMAN, DEPARTMENT OF PUBLIC
8 HEALTH. I BELIEVE TARZANA TREATMENT IS AFFECTED IN ONE-YEAR
9 EXTENSIONS AS WELL AS POSSIBLE EXTENSIONS BEYOND THAT. USING
10 SUPERVISOR RIDLEY-THOMAS'S MOTION, THEY WOULD ALL COME TO A
11 YEAR'S WORTH OF EXTENSION. FOR THE 90 DAYS --

12

13 **SUP. YAROSLAVSKY:** BUT THE MOTION HERE IS A 90-DAY EXTENSION.

14

15 **JON FREEDMAN:** 90 DAYS. I DON'T THINK ACTUALLY THAT MOTION
16 CONTEMPLATED THE POSSIBILITY OF ADDITIONAL TIME THAT WOULD
17 NECESSARILY BE NEEDED.

18

19 **SUP. YAROSLAVSKY:** I WOULD MOVE THIS IN THE AMENDMENT THAT IN
20 THE EVENT YOUR REPORT IS NOT SUBMITTED TO THE BOARD WITHIN 90
21 DAYS, YOU BE AUTHORIZED TO EXTEND IT --

22

23 **JON FREEDMAN:** MONTH-TO-MONTH.

24



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1 **SUP. YAROSLAVSKY:** MONTH-TO-MONTH UNTIL YOU DO HAVE THE REPORT
2 AFTER 90 DAYS, UP TO THE YEAR. AND THE YEAR, JUST SO I'M
3 CLEAR, THE RENEWAL IS A REFERENCE TO THE ACTION WE'RE TAKING
4 TODAY? NO MORE THAN ONE YEAR? RENEWAL FOR -- NO PROVIDER
5 SHOULD BE RENEWED FOR MORE THAN ONE YEAR, IS THAT STARTING
6 FROM TODAY? FROM JULY 1ST?

7

8 **JON FREEDMAN:** CORRECT. THIS IS A BOARD LETTER.

9

10 **SUP. YAROSLAVSKY:** THESE ARE RENEWALS.

11

12 **JON FREEDMAN:** EXACTLY. THEY'RE CONTRACTS THAT ARE ESSENTIALLY
13 STARTING JULY 1.

14

15 **SUP. YAROSLAVSKY:** BUT THEY ARE RENEWALS. SO SOMEBODY WHO IS
16 BEING APPROVED TODAY IS BEING APPROVED FOR ONE YEAR EXCEPT FOR
17 TARZANA.

18

19 **JOHN FREEDMAN:** CORRECT.

20

21 **SUP. YAROSLAVSKY:** THANK YOU.

22

23 **SUP. RIDLEY-THOMAS:** 1 RATHER THAN 3 PURSUANT TO THE AMENDMENT.
24 ONE RATHER THAN THREE PURSUANT TO THE AMENDMENT?

25



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1 **JON FREEDMAN:** IT'S ONE YEAR AND A PROCEDURE OF 90 DAYS
2 RELATIVE TO TARZANA. AND IF OUR REPORT SUGGESTS THAT THERE
3 NEEDS TO BE MORE TIME, THEN IT'S A MONTH-TO-MONTH BEYOND THAT
4 90-DAY. BUT ALL CONTRACTS ARE AT THE ONE-YEAR HORIZON.

5

6 **SUP. KNABE, CHAIRMAN:** OKAY. IS THAT CLEAR? ALL RIGHT. MOVED BY
7 RIDLEY-THOMAS. SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT
8 OBJECTION, SO ORDERED.

9

10 **SUP. YAROSLAVSKY:** THAT'S ALL I HAVE.

11

12 **SUP. RIDLEY-THOMAS:** THANK YOU.

13

14 **SUP. KNABE, CHAIRMAN:** I HAVE SOME ADJOURNMENTS FIRST OF ALL, I
15 WOULD ASK THAT ALL MEMBERS BE INCLUDED ON THIS. THAT WE
16 ADJOURN IN MEMORY OF ROSE WATANABE, THE MOTHER-IN-LAW OF WENDY
17 WATANABE, OUR AUDITOR-CONTROLLER, WHO PASSED AWAY ON JUNE
18 13TH. SHE WAS 86. SHE WAS ALSO THE MOTHER OF DENNIS WATANABE,
19 AN EMPLOYEE OF BEACHES AND HARBORS AND GRANDMOTHER TO
20 CHRISTOPHER KATO, AN EMPLOYEE OF THE DISTRICT ATTORNEY'S
21 OFFICE. SHE WAS BORN IN 1923 AS THE OLDEST OF SEVEN CHILDREN.
22 SHE, DURING WORLD WAR II, HER FAMILY WAS INTERNED AT THE
23 POSTON, ARIZONA RELOCATION CENTER BETWEEN 1942 AND '45. AFTER
24 THE INTERNMENT, THE FAMILY MOVED TO SEABROOK, NEW JERSEY THEN
25 LATER RELOCATED HERE TO LOS ANGELES. SHE WAS MARRIED TO ISAMU



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1 WATANABE, AND TOGETHER THEY RAISED THEIR FAMILY. AS A MOTHER
2 AND GRANDMOTHER, SHE WAS A MENTOR AND AN INSPIRATION. SHE WAS
3 WELL-RESPECTED BY ALL OF HER SIBLINGS, RELATIVES AND FRIENDS.
4 WHILE RAISING HER FAMILY, SHE WAS VERY ACTIVE IN HER COMMUNITY
5 AND CHURCH. IN HER SPARE TIME, SHE ENJOYED READING,
6 CROCHETING, TRAVELING AND ATTENDING TO HER NUMEROUS ORCHIDS
7 AND PLANTS IN THE GARDEN. SHE IS SURVIVED BY HER CHILDREN AND
8 HER SPOUSES AND GRANDCHILDREN AND WILL BE MISSED BY ALL. AND
9 ALL MEMBERS. YES.

10

11 **SUP. RIDLEY-THOMAS:** WITH YOUR PERMISSION, MR. CHAIR, I WANTED
12 TO JUST SAY A WORD ABOUT MRS. WATANABE, WHO WAS THE 50-YEAR
13 RESIDENT OF THE SECOND DISTRICT AND LIVED NOT FAR FROM ME IN
14 THE CRENSHAW COMMUNITY. I HAD THE OPPORTUNITY TO MEET HER WHEN
15 SHE CAME TO THIS VERY HALL OF ADMINISTRATION TO JOIN IN HER
16 DAUGHTER'S APPOINTMENT AS AUDITOR-CONTROLLER. A VERY PROUD
17 MOTHER, A VERY HUMBLE PERSON. AND HAD A QUIET STRENGTH AND
18 DIGNITY ABOUT HER AND HER DAUGHTER-IN-LAW, AND I THINK HER
19 STORY IS THE STORY OF MANY PERSONS WHO HAVE A SENSE OF BRAVERY
20 AND PURPOSE IN LIFE. IN RECENT MONTHS, SHE MOVED FROM THE
21 SECOND DISTRICT AFTER I SAY LITERALLY 50 YEARS IN THE CRENSHAW
22 DISTRICT. SOME OF YOU KNOW RIGHT ADJACENT, THERE'S A COMMUNITY
23 STILL THRIVING OF JAPANESE-AMERICAN CITIZENS. SHE WAS VERY
24 CLOSE WITH HER SIBLINGS AND TRAVELED WITH THEM, MOST NOTABLY
25 TO LAS VEGAS. HAD A GOOD TIME, I'M TOLD. AND I'M THANKFUL FOR



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1 THE OPPORTUNITY TO HAVE MET HER. AND I WANT TO EXPRESS WITH
2 YOU, MR. CHAIRMAN, MY HEARTFELT SYMPATHIES TO WENDY AS WELL AS
3 HER HUSBAND DENNIS.

4

5 **SUP. KNABE, CHAIRMAN:** THANK YOU. TODAY WE ALSO ADJOURN IN
6 MEMORY OF LANCE CORPORAL JOSHUA WHITTLE, A RESIDENT OF THE
7 CITY OF DOWNEY. LANCE CORPORAL WHITTLE WAS TRAGICALLY KILLED
8 AT THE YOUNG AGE OF 20 IN THE HELMAND PROVINCE OF AFGHANISTAN
9 ON 6TH. HE, AS I SAID, A RESIDENT OF DOWNEY AND GRADUATED FROM
10 WARREN HIGH SCHOOL IN 2007. HE WAS THEN ASSIGNED TO THE SECOND
11 BATTALION THIRD MARINE REGIMENT, THIRD MARINE EXPEDITIONARY
12 FORCE OUT OF KANEOHE BAY, HAWAII. HEROES GIVE OF THEMSELVES,
13 AND JOSHUA CONTRIBUTED THE ULTIMATE SACRIFICE ON BEHALF OF OUR
14 COUNTRY. AND HE LOVED OUR COUNTRY, HIS COMMUNITY IN DOWNEY,
15 HIS FAMILY, AND HIS FAMILY AND COMMUNITY DEARLY LOVED HIM,
16 ALONG WITH HIS COUNTRY. HE IS SURVIVED BY HIS FAMILY AND
17 FRIENDS AND A VERY MOVING CEREMONY YESTERDAY. ALSO WE ADJOURN
18 IN MEMORY OF CHARLES BREWER WINN, FORMER PLANNING COMMISSION
19 FOR THE CITY OF LONG BEACH. VERY SUCCESSFUL INDUSTRIAL BROKER
20 WITH COLDWELL- BANKER. AND THEN RETIRED IN 1996 AS CORPORATE
21 DIRECTOR OF REAL ESTATE IN ROCKWELL. ENJOYED PLAYING GOLF AND
22 WAS AN ACTIVE MEMBER OF VIRGINIA COUNTRY CLUB. HE WILL BE
23 MISSED BY FAMILY AND FRIENDS. IS YOUR SURVIVED BY HIS WIFE,
24 JUDY; TWO SONS, CHARLES AND JOHN, AND THREE GRANDCHILDREN.
25 ALSO, WE ADJOURN IN MEMORY OF PAULINE NUNNO, WHO PASSED AWAY



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1 RECENTLY. SHE WILL BE SORELY MISSED BY HER FAMILY AND FRIENDS.
2 SHE IS THE MOTHER OF A GOOD FRIEND OF OUR FAMILY, JEREMY. ALSO
3 WE ADJOURN IN MEMORY OF MY NEIGHBOR, BOB JOHNSON, WHO PASSED
4 AWAY SUDDENLY THE OTHER DAY AND WILL SORELY BE MISSED BY
5 FAMILY AND FRIENDS. SURVIVED BY HIS WIFE, CORA. AND ALSO THAT
6 WE ADJOURN IN MEMORY OF JAN ROWLEY, WHO PASSED AWAY RECENTLY,
7 A LONGTIME FRIEND OF MY WIFE'S. WITH THOSE, SO MOVED. I HELD
8 17, 18 AND 19. AND BASICALLY THE REASON I HELD IT, WELL IT'S
9 JUST THE ISSUE OF THE IMPACT OF -- WE'RE APPROVING 17, 18 AND
10 19, BUT OBVIOUSLY JUST THE POTENTIAL IMPACT SHOULD THINGS
11 HAPPEN WITH THE CALWORKS PROGRAM, WHAT OUR RESPONSIBILITY
12 WOULD BE BY APPROVING THESE THREE ITEMS. SO IF YOU COULD
13 ADJUST ADDRESS THAT.

14

15 **MIGUEL SANTANA:** WELL, WE LOOKED AT THAT ISSUE AND SPENT QUITE
16 A BIT OF TIME DISCUSSING IT. IF THE GOVERNOR'S PROPOSAL WERE
17 TO BE ENACTED, IT DOESN'T TAKE EFFECT UNTIL OCTOBER. THE WAY
18 THE COUNTY GETS FUNDED IS THAT WE GET ADVANCES FOR THE WORK
19 THAT WE DO. AND IT'S JUST NOT FOR THESE CONTRACTS, BUT
20 ANYTHING THAT'S D.P.S.S.-RELATED, SPECIFIC FOR WELFARE TO
21 WORK, IS PAID THROUGH IN ADVANCE. SO ALL THE EMPLOYEES THAT WE
22 HAVE ARE PAID THROUGH THE ADVANCES THAT WE RECEIVE. EVEN THE
23 GOVERNOR'S PROPOSAL ALLOWS FOR A ROLLOUT. SO THE MOST -- THE
24 HARSHEST PROPOSAL WILL ALLOW US TO TRANSITION THESE CONTRACTS
25 OUT IF WE NEED THAT. IN THE EVENT THAT THE LEGISLATURE DOESN'T



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1 RESOLVE THE BUDGET ISSUE AROUND SEPTEMBER, THEN AT THAT POINT
2 THE COUNTY SHOULD REALLY LOOK AT THIS SPECIFIC ISSUE AND
3 PERHAPS EXERCISE ITS AUTHORITY TO TERMINATE THOSE CONTRACTS
4 OUT OF CONVENIENCE IN THE EVENT THAT WE WERE TO ACTUALLY GET
5 HIT.

6

7 **SUP. KNABE, CHAIRMAN:** SO WE'D BE ABLE TO DO THAT?

8

9 **MIGUEL SANTANA:** YES.

10

11 **SUP. KNABE, CHAIRMAN:** OKAY. I DON'T HAVE ANY OTHER QUESTIONS.
12 I JUST WANTED TO MAKE SURE WE GOT THAT ON THE RECORD. WITH
13 THAT, I WOULD MOVE 17, 18 AND 19, SECONDED BY SUPERVISOR
14 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. LET'S SEE. WHAT
15 ELSE DO WE HAVE LEFT HERE? I WILL RELEASE MY HOLD ON ITEM NO.
16 11. I WILL MOVE IT. SECONDED BY SUPERVISOR MOLINA. WITHOUT
17 OBJECTION, SO ORDERED. PARDON ME? OKAY. ITEM NO. 20, I'LL CALL
18 UP. THERE'S A MEMBER OF THE PUBLIC THAT WOULD LIKE TO SPEAK ON
19 IT. SANDY VARGA.

20

21 **SANDY VARGA:** GOOD MORNING, SUPERVISORS. I COME HERE TODAY NOT
22 REPRESENTING ANY ORGANIZATION WHICH I HOLD A POSITION WITH. I
23 COME HERE AS AN I.H.S.S. CONSUMER, RECIPIENT OF SERVICES THAT
24 ARE IMPACTED BY THE BACKUP PROGRAM WHICH YOU ARE CONSIDERING
25 TODAY. AND I COME HERE TO THANK YOU AS A BODY FOR BEING SO



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1 RESPONSIBLE TO THE COMMUNITY OF WHICH I AM A PART OF OVER
2 100,000 DISABLED PEOPLE IN THE COUNTY OF LOS ANGELES WHO ARE
3 ABLE TO LIVE AT HOME AND BE A PART OF THE COMMUNITY THANKS TO
4 HAVING IN-HOME SUPPORTIVE SERVICES. AND I'M ALSO A PERSON WHO
5 SUFFERED FROM NOT HAVING HAD THE BACKUP PROGRAM BEFORE IT
6 BECAME A PILOT PROGRAM. SO I THANK YOU VERY MUCH FOR YOUR
7 CONSIDERATION, FOR MAKING THE BACKUP PROGRAM PERMANENT. AND TO
8 LET YOU KNOW HOW IMPORTANT A PIECE OF THE I.H.S.S. PACKAGE IT
9 IS AND HOW IT SAVES THE COUNTY AND THE STATE AN ENORMOUS
10 AMOUNT OF MONEY. THANK YOU VERY MUCH.

11

12 **SUP. KNABE, CHAIRMAN:** THANK YOU FOR TAKING THE TIME TO COME
13 DOWN. WE APPRECIATE IT VERY MUCH.

14

15 **SANDY VARGA:** THANKS.

16

17 **SUP. KNABE, CHAIRMAN:** THANK YOU. THE CHAIR WOULD MOVE ITEM 20.
18 SECONDED BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.
19 THANKS AGAIN FOR COMING DOWN. NEXT WE HAVE ITEM 81-C, IS THAT
20 CORRECT? A REPORT ON ITEM 81-C. ALL RIGHT. I WOULD ASK THAT
21 ARNOLD SACHS AND FRANK TAMBORELLO, IF YOU WOULD COME FORWARD,
22 PLEASE.

23

24 **ARNOLD SACHS:** BACK TO THE

25



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1 **SUP. KNABE, CHAIRMAN:** 81-C.

2

3 **ARNOLD SACHS:** 81-C, IDEAS TO ASSIST THE STATE. WHEN I READ THE
4 ARTICLE, AND I HAD TODAY'S NEWSPAPER REGARDING THE CAL PERKS
5 PROGRAM AND THE FACT THAT IT SEEMS TO COST MORE FOR THE
6 CHILDCARE SERVICES THAT'S PROVIDED FOR THE PEOPLE IN ORDER FOR
7 THEM TO GO TO -- TAKE PART IN THE PROGRAM. I GOT INTO A LITTLE
8 BIT OF DISCUSSION WITH SOMEBODY AND WE WERE TALKING ABOUT IT.
9 AND AGAIN, MY CONCERN IS WITH THE ADMINISTRATIVE FEES. AND
10 THEN WHEN YOU GET FROM THE STATE GOVERNMENT WHERE THEY SAY "WE
11 NEED TO HIRE THE BIGGEST, THE BEST AND THE BRIGHTEST AND WE
12 NEED TO PAY THESE PEOPLE SIX-FIGURE SALARIES. AND YET THEY
13 MAKE PROGRAMS UP WHERE THEY DON'T KNOW WHERE THEIR LEFT HAND
14 IS DOING FROM THEIR RIGHT HAND, WE NEED TO -- THERE NEEDS TO
15 BE SOME KIND OF ADDRESS TO THIS COST OF GOVERNMENT. IT'S A
16 MAJOR, MAJOR IMPACT ON WHAT'S GOING ON. IF YOU'RE PAYING ANY
17 KIND OF ATTENTION TO WHAT'S GOING ON JUST, FOR EXAMPLE, AT THE
18 CITY OF L.A. WITH THIS PARADE FIASCO, ALL OF A SUDDEN BECAUSE
19 OF A DEFICIT PEOPLE ARE CONCERNED ABOUT WHAT THE PARADE IS
20 GOING TO COST. BUT EVERY WEEK, THE CITY OF L.A. HAS SPECIAL
21 EVENTS THEY WAIVE FEES ON. AND PEOPLE HAVE BEEN DISCUSSING
22 ABOUT IT. BUT THE EMPLOYEES WERE COLLECTING MONEY FOR WORKING
23 THOSE SPECIAL EVENTS, WHETHER BUREAU OF STREET SERVICES,
24 POLICE, TRAFFIC, WHATEVER DEPARTMENT WAS INVOLVED IN IT. NOW
25 WHEN IT AFFECTS THEM PERSONALLY, THEY'RE GOING TO GET UP ON



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1 THE BANDWAGON. THERE NEEDS SOME KIND OF LEVELING OFF OF THIS
2 GRAPH WHERE YOU HAVE THIS BELL CURVE BETWEEN THE PUBLIC'S --
3 THE PROGRAMS THAT ARE PROVIDED, THE ADMINISTRATION AND THE
4 RESULTS OF THE PROGRAM. WE NEED TO HAVE MORE IN LINE BETWEEN
5 WHAT THE PROGRAMS FOR THE PUBLIC OR THE PROGRAMS PROVIDED AND
6 THE RESULTS AND A LITTLE LESS THAN THE BELL CURVE IN
7 ADMINISTRATIVE PART. ANYTHING CAN HAPPEN. THANK YOU.

8

9 **SUP. KNABE, CHAIRMAN:** THANK YOU. YES SIR.

10

11 **FRANK TAMBORELLO:** GOOD MORNING, BOARD. I'M FRANK TAMBORELLO
12 WITH HUNGER ACTION LOS ANGELES. AND I WANTED TO ADDRESS THE
13 ITEM AS IT RELATES TO THE GENERAL RELIEF PROGRAM. AS I
14 UNDERSTAND THE ITEM, THE COUNTY WOULD LIKE TO HAVE THE ABILITY
15 TO REDESIGN THE G.R. PROGRAM IN CASE THE STATE ACTUALLY DOES
16 ABOLISH CALWORKS OR REDUCE CALWORKS TO A DRASTIC EXTENT. AND
17 AS I UNDERSTAND IT, THE COUNTY WOULD SPEND THE SAME AMOUNT ON
18 G.R. AS IT HAS OVER THE PAST, I CAN'T REMEMBER WHAT'S EXACTLY
19 IN THERE, A COUPLE YEARS, WHATEVER. BUT OBVIOUSLY WHAT THIS
20 WOULD MEAN IS IF THERE ARE TWICE AS MANY PEOPLE COMING INTO
21 G.R. AS A RESULT OF REDUCTIONS IN CALWORKS THAT WOULD MAKE
22 PEOPLE ELIGIBLE FOR G.R., THAT YOU WOULD THEN HAVE LESS MONEY
23 PER PARTICIPANT AND THAT RIGHT NOW IT'S AT 221 A MONTH. SO OF
24 COURSE WE'RE CONCERNED ABOUT THIS DRASTIC REDUCTION. BUT I
25 WOULD ALSO WANT TO GIVE A SUGGESTION BASED ON A MEETING THAT I



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1 WAS AT THE OTHER DAY WITH PEOPLE WHO RUN VOLUNTEER FOOD
2 PANTRIES. I WAS SURPRISED TO HEAR -- ACTUALLY I WASN'T VERY
3 SURPRISED TO HEAR -- THAT THEY HAVE A GREAT NEED FOR
4 VOLUNTEERS. MOST OF THE VOLUNTEERS AT THE FOOD PANTRIES ARE
5 ELDERLY. THEY ARE NOT CAPABLE OF DOING ALL THE WORK ON A
6 REGULAR BASIS. AND A LOT OF TIMES, THE PANTRIES AREN'T ABLE TO
7 BE OPEN AT HOURS THAT ARE ACCESSIBLE TO SOME OF THE NEEDIEST
8 RESIDENTS IN L.A., SUCH AS S.S.I. RECIPIENTS, WHO CAN'T
9 QUALIFY FOR FOOD STAMPS, OTHER PEOPLE WHO ARE ELDERLY OR
10 DISABLED. I WAS WONDERING IF VOLUNTEERING AT FOOD PANTRIES
11 COULD COUNT AS A GROW ACTIVITY, A GENERAL RELIEF OPPORTUNITY
12 FOR WORK ACTIVITY FOR GENERAL RELIEF PARTICIPANTS. IN THIS
13 WAY, YOU MIGHT BE ABLE TO REDUCE THE COUNTY ADMINISTRATIVE
14 COSTS BECAUSE YOU WOULD SUDDENLY HAVE LOTS MORE SITES
15 AVAILABLE TO PLACE GENERAL RELIEF PARTICIPANTS. NUMBER TWO,
16 YOU'D BE DOING SOMETHING -- YOU'D BE FILLING A NEED, WHICH IS
17 TO GET VOLUNTEERS TO HELP DISTRIBUTE FOOD TO NEEDY PEOPLE,
18 INCLUDING THE G.R. RECIPIENTS THEMSELVES. SO IN THIS WAY, IT'S
19 LIKE TAKING ADVANTAGE OF CHANGE AND A PROBLEM TO DO SOMETHING
20 ABOUT THE PROBLEM. THAT'S ALL I HAVE TO SAY. BUT YOU'LL
21 PROBABLY HEAR A LOT MORE FROM OUR MEMBERS AS THE ISSUE
22 PROGRESSES. THANKS VERY MUCH.

23

24 **SUP. KNABE, CHAIRMAN:** THANK YOU. I DO TOO. I THINK IT'S A VERY
25 WORTHWHILE SUBJECT.



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1

2 **SUP. MOLINA:** -- MAKING SURE, TO SEE IF IT COULD BE
3 IMPLEMENTED.

4

5 **SUP. KNABE, CHAIRMAN:** IT'S A REPORT BACK. OKAY. ALSO, I THINK
6 CONCURRING WITH SUPERVISOR MOLINA THAT THAT RECOMMENDATION AS
7 IT RELATES TO THE POSSIBILITY SHOULD BE LOOKED AT AS PART OF A
8 POTENTIAL SOLUTION.

9

10 **SUP. MOLINA:** LOOKED AT. I DON'T KNOW THAT THEY DO IT NOW, BUT
11 IT WOULD BE WORTHWHILE.

12

13 **MIGUEL SANTANA:** WE'RE WAITING FOR TRISH.

14

15 **SUP. KNABE, CHAIRMAN:** IS THIS ITEM 81-C?

16

17 **MIGUEL SANTANA:** GOOD AFTERNOON. IN LIGHT OF THE STATE FISCAL
18 CRISIS, OUR CLUSTER CAME TOGETHER TO IDENTIFY POTENTIAL
19 SOLUTIONS TO THE STATE THAT WOULD MINIMIZE IMPACT TO OUR
20 CLIENTS AND MINIMIZE IMPACT TO OUR DEPARTMENTS. AND SO MANY OF
21 THESE RECOMMENDATIONS THAT YOU HAVE BEFORE YOU ARE ITEMS THAT
22 WE WOULD NOT HAVE CONSIDERED IF IT WASN'T FOR THE CONTEXT THAT
23 WE'RE CURRENTLY FACING. AND SO WE HAD SPENT SOME TIME
24 DISCUSSING THEM WITH YOUR OFFICES. AND I'LL GO AHEAD AND DEFER



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1 TO MY COLLEAGUES TO PRESENT ON THEIR VARIOUS ITEMS. SO WHY
2 DON'T WE START WITH PHILIP?

3

4 **PHILIP BROWNING:** I THINK ONE OF THE PROPOSALS BEFORE YOU THERE
5 IS CONSIDERATION OF REDUCING OUR COMMITMENT, IF YOU WILL, TO
6 SOME OF THOSE SITUATIONS WHERE THERE IS ONE CHILD OR TWO
7 CHILD, OR TWO CHILDREN, EXCUSE ME, IN A WELFARE TO WORK
8 CALWORKS HOUSEHOLD WHERE WE'RE ACTUALLY PAYING FOR CHILDCARE,
9 TRAVEL AND OTHER EXPENSES. THIS WAS A PROPOSAL THAT WAS
10 PUTTING TOGETHER PRIMARILY WITH THE COUNTY WELFARE DIRECTORS'
11 ASSOCIATION. IT WAS NOT SOMETHING THAT WAS A FIRST PROPOSAL
12 BUT WAS CONSIDERED AFTER A NUMBER OF OTHER OPTIONS. I THINK WE
13 PRICED IT OUT, THE C.W.D.A. PRICED IT OUT AT ABOUT 140
14 MILLION. THIS WAS AN ALTERNATIVE TO THE L.A.O.'S PROPOSAL,
15 WHICH WOULD HAVE ELIMINATED THE WORK REQUIREMENT TOTALLY FROM
16 CALWORKS. SO L.A.O. AND C.W.D.A. GOT TOGETHER, AND THEY'RE
17 LOOKING AT THIS PROPOSAL NOW AS A POSSIBILITY. AND WE WANTED
18 TO BRING THIS TO YOU BECAUSE WE KNEW THAT IN ORDER TO WEIGH IN
19 AT THE STATE LEVEL, THIS SORT OF POLICY SHE WOULD HAVE TO COME
20 BEFORE YOU. THERE'S A SUBSEQUENT PROPOSAL THAT RELATES TO
21 CHILDCARE, AND THAT'S WITH LICENSED EXEMPT CHILDCARE PROVIDERS
22 WHERE THEY HAVE MORE THAN ONE CHILD THAT THEY ARE CARING FOR.
23 RIGHT NOW, IF YOU HAVE ONE CHILD, YOU GET TWICE THE RATE IF
24 YOU HAVE TWO KIDS AND THREE TIMES THE RATE IF YOU HAVE THREE.
25 SO THIS PROPOSAL WOULD MODIFY THAT SO THAT THE PAYMENTS WOULD



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1 BE LESS FOR THE SECOND AND THIRD CHILD. THERE'S ALSO A
2 PROPOSAL ABOUT A WAIVER SHOULD THE FEDERAL GOVERNMENT, OR
3 EXCUSE ME, SHOULD THE STATE DROP CALWORKS. WE DON'T THINK THAT
4 THAT'S GOING TO OCCUR, BUT WE DID PUT THAT IN IN THE
5 EVENTUALITY THAT WAS SUGGESTED. AND WE HAVE A STATEMENT THERE
6 ABOUT I.H.S.S. SAVINGS, WHICH SHOULD REMAIN WITH COUNTY
7 INSTEAD OF GOING TO COVER ADDITIONAL COSTS WHICH THE COUNTY
8 MIGHT INCUR BUT RIGHT NOW ARE NOT REQUIRING I.H.S.S.
9 EXPENDITURES. WE ALSO HAVE A FAIRLY SUBSTANTIVE PROPOSAL FOR
10 GENERAL RELIEF. THIS WAS A SUGGESTION BECAUSE OUR EARLIER
11 ANALYSIS INDICATED THAT THERE WOULD BE 380,000 POTENTIALLY
12 ELIGIBLE FOR G.R., AND IF THE STATE DROPPED THE CALWORKS
13 PROGRAM, THIS WOULD MOVE ALL THOSE INDIVIDUALS OVER TO A
14 COUNTY RESPONSIBILITY AND THAT THERE WOULD BE 400 MILLION AT A
15 MINIMUM OF WHAT WE THOUGHT MIGHT BE ADDITIONAL COUNTY
16 EXPENSES. SO THIS WAS AN ATTEMPT TO TRY TO MITIGATE THE RISK
17 FOR THE COUNTY.

18

19 **TRISH PLOEHN:** WE HAVE FOUR OPTIONS THAT DEAL WITH CHILD
20 WELFARE, ONE OF COURSE AND THE MOST IMPORTANT IS AROUND THE
21 TITLE 4-A WAIVER. AND THAT'S WORKING WITH THE STATE TO
22 RENEGOTIATE THEIR POSITION THAT THEY BELIEVE THAT WAIVER
23 COUNTIES ARE SUBJECT TO THE SAME CUTS AS NON-WAIVER COUNTIES.
24 WE DON'T AGREE WITH THAT. WE'VE BEEN WORKING WITH COUNTY
25 COUNSEL AS WELL ALAMEDA COUNTY AND WITH THE STATE THEMSELVES.



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1 AND WE ARE PREPARED TO SUBMIT A LETTER IF IT APPEARS THAT THE
2 CHILD WELFARE CUTS ARE INDEED GOING TO COME DOWN THAT INDICATE
3 WHY WE BELIEVE THAT IS INAPPROPRIATE FOR OUR COUNTY AND
4 ALAMEDA COUNTY. THAT WOULD BASICALLY SAVE ABOUT \$14 MILLION IF
5 WE WERE TO PREVAIL ON THAT ISSUE. THE SECOND ONE IS THE
6 RESTRUCTURING OF A.A.P., THAT'S ADOPTION ASSISTANCE PAYMENTS.
7 AND THAT'S THE AMOUNT OF MONEY THAT A FAMILY GETS WHEN THEY
8 ADOPT A CHILD OUT OF THE WELFARE SYSTEM OR THE CHILD WELFARE
9 SYSTEM. IT HAS BEEN VERY GENEROUS IN THE STATE OF CALIFORNIA.
10 AND THE L.A.O.S HAD SUGGESTED THAT WE TIGHTEN THOSE
11 REGULATIONS DOWN, LOOKING AT POTENTIALLY A 25 PERCENT CUT TO
12 A.A.P. ACROSS-THE-BOARD OR POSSIBLY LOOKING AT NOT PAYING
13 A.A.P. TO CHILDREN WHO ADOPT A CHILD UNDER THE AGE OF THREE
14 UNLESS THEY HAVE SPECIAL NEEDS. THERE'S SOME SENSE TO THAT. AT
15 THIS POINT IN TIME, JUST ADOPTING A CHILD OUT OF THE CHILD
16 WELFARE SYSTEM AUTOMATICALLY ENTITLES A FAMILY TO A.A.P., IT'S
17 NOT NEGOTIATED, IT'S NOT BASED ON NEED AND IT'S NOT BASED ON
18 THE PARENTAL ABILITY TO PAY. SO I BELIEVE THAT WE COULD
19 TIGHTEN THOSE REGULATIONS DOWN. EVEN WHEN WE PLACE THEN WHEN
20 THEY ARE BABIES, WE ARE PAYING A.A.P. FOR THE WHOLE 18 YEARS
21 OF THAT BABY'S LIFE, WHEN PEOPLE WHO ADOPT HEALTHY INFANTS
22 BASICALLY IN ANY OTHER MANNER ARE OFTEN PAYING THOUSANDS OF
23 DOLLARS TO ADOPT THAT BABY. THE THIRD IS AROUND OUR DUAL
24 AGENCY RATE. BACK JULY OF 2007, LEGISLATION WAS PASSED WHICH
25 INDICATED THERE WOULD BE A FLAT RATE PAID TO FOSTER PARENTS OR



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1 ADOPTIVE PARENTS OF CHILDREN WHO ARE SERVED BOTH BY THE CHILD
2 WELFARE SYSTEM AND BY REGIONAL CENTER. IT'S A HIGH RATE. AND
3 THERE WAS ALSO AN AMENDMENT TO THAT THAT INDICATED UNDER
4 CERTAIN CIRCUMSTANCES, SPECIAL NEEDS, VERY HIGH LEVEL CHILDREN
5 COULD ALSO BE ELIGIBLE TO RECEIVE AN ADDITIONAL \$1,000
6 SUPPLEMENTAL. UNFORTUNATELY WHAT THAT HAS TURNED INTO INSTEAD
7 OF AN EXCEPTION IS MORE OF AN ENTITLEMENT. AND ADVOCATES ARE
8 ADVOCATING THAT BASICALLY ANY CHILD WHO WILL BE RECEIVING
9 SERVICES OUT OF BOTH SYSTEMS GETS THAT \$1,000 SUPPLEMENTAL
10 RATE. WE COULD TALK ABOUT REDUCING THAT RATE COMPLETELY. BUT I
11 THINK BASICALLY WHAT WOULD SERVE EVERYONE BETTER WOULD BE TO
12 MAKE SOME VERY CLEAR REGULATIONS ABOUT WHO IS ELIGIBLE FOR
13 THAT RATE AND WHO IS NOT ELIGIBLE FOR THAT RATE. AND OUR LAST
14 ONE IS LOOKING AT CHILDREN OVER THE AGE OF 18 AND SEEING IF WE
15 CAN OBTAIN A FEDERAL WAIVER THAT WOULD ALLOW THE FEDS TO PAY
16 PART OF THOSE PAYMENTS. AT THIS POINT IN TIME, WHEN A CHILD
17 TURNS 18, IF THEY'RE NOT ELIGIBLE TO GRADUATE BEFORE THEIR
18 19TH BIRTHDAY, ALL OF THE FOSTER CARE PAYMENTS BECOME NET
19 COUNTY COST. AND WITH A.B.12, HAD IT GONE INTO PLACE NEXT
20 YEAR, THAT WOULD HAVE HELPED BECAUSE THERE WOULD HAVE BEEN,
21 THEN, SOME FEDERAL AND STATE FUNDING COMING TO THE COUNTY FOR
22 THOSE YOUNG PEOPLE. AND THEY WOULD HAVE BEEN ALLOWED TO STAY
23 IN THE SYSTEM UNTIL THE AGE OF THE 21. SINCE THAT BILL HAS
24 BECOME A TWO-YEAR BILL, AND THAT HAS BEEN PUT OUT FOR A LITTLE
25 WHITE, WE'D LIKE TO SEE IF WE CAN NEGOTIATE SOMETHING WITH THE



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1 STATE TO DRAW DOWN SOME ADDITIONAL FUNDS. WE HAVE HUNDREDS OF
2 CHILDREN WHO DO STAY IN THE CHILD WELFARE SYSTEM AND THEY NEED
3 TO STAY IN THE CHILD WELFARE SYSTEM PAST THEIR 18TH BIRTHDAY.
4 BUT IT WOULD BE NICE TO HAVE THOSE FUNDS SHARED BY EVERYONE
5 THAT'S RESPONSIBLE FOR THESE CHILDREN, AND NOT BE BORNE
6 TOTALLY ON THE BACK OF THE COUNTY.

7

8 **SUP. KNABE, CHAIRMAN:** OKAY. ANY QUESTIONS? YES, GLORIA.

9

10 **SUP. MOLINA:** WELL, MR. CHAIRMAN, I THINK THAT FIRST OF ALL, I
11 WANT TO APPLAUD THE CLUSTER FOR THIS EFFORT. I DON'T KNOW HOW
12 IT'S GOING TO -- WHAT YOUR COOPERATIVE APPROACH IS GOING TO BE
13 IN WORKING WITH THE LEGISLATURE. HAVE YOU ALREADY MADE SOME
14 EFFORTS TO CONTACT THEM AND SEND THESE UP? OR ARE YOU WAITING
15 FOR US TO SORT OF GIVE YOU KIND OF GENERAL APPROVAL. I MEAN,
16 BECAUSE WE DON'T KNOW THE IMPACT OF EVERY SINGLE ONE OF THEM,
17 CERTAINLY. BUT THEY ARE -- THEY HAVE A LOT OF VALIDITY TO
18 THEM. SO I DON'T UNDERSTAND HOW YOU INTEND TO MOVE THESE
19 FORWARD.

20

21 **C.E.O. FUJIOKA:** FIRST WE WANTED FOR THE BOARD TO APPROVE
22 THESE. THEY CONSTITUTE RECOMMENDATIONS RIGHT NOW, BUT ONCE
23 APPROVED, WE CAN FORMALLY TRANSMIT THEM ON THE BOARD'S
24 SIGNATURE, ANY WAY YOU DEEM APPROPRIATE. BUT SENDING THEM
25 FORWARD, AT LEAST TO THOSE FROM OUR LOS ANGELES DELEGATION I



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1 THINK WOULD BE VERY IMPORTANT. AND SEE IF SOMEONE CAN GET
2 TRACTION WITH SOME OF THESE.

3

4 **SUP. MOLINA:** NOW WHEN WE CREATE SAVINGS IN THESE AREAS, WHAT
5 I'M TRYING TO UNDERSTAND -- POTENTIAL SAVINGS -- AS TO WHETHER
6 THOSE SAVINGS COME BACK AND FULFILL RESPONSIBILITIES TO MORE
7 FAMILIES. BECAUSE ONE OF THE THINGS WE KNOW IS THERE WILL BE
8 ESCALATING CASELOADS ALONG THE WAY. SO IS THAT THE INTENT? OR
9 ARE YOU TRYING TO CREATE A SET OF SAVINGS SO THAT THE STATE
10 CAN RESOLVE SOME OF ITS OTHER ISSUES? I'M TRYING TO UNDERSTAND
11 THAT PART OF IT.

12

13 **C.E.O. FUJIOKA:** I THINK THERE WILL BE SAVINGS THAT WILL
14 BENEFIT BOTH PARTIES. BUT IT ALSO SHOULD BE -- I AGREE WITH
15 YOU. THERE SHOULD BE A BENEFIT TO SOME OF OUR PROGRAMS AND
16 SERVICES BECAUSE OF THE POTENTIAL IMPACT OF SOME OF THE STATE
17 CUTS.

18

19 **SUP. MOLINA:** THE ONE THAT'S TOUGH IS THE FIRST ONE, THE ONE
20 ABOUT -- THAT WAS DESCRIBED BY MR. BROWNING ABOUT PARENTS WITH
21 ONE CHILD UNDER 2, AND WE EXEMPT THEM. THAT, TO ME, I HAVE A
22 PROBLEM WITH BUT I DON'T IF IN FACT THE SAVINGS COME BACK TO
23 HELP OTHER FAMILIES. IF THIS IS PART OF ADDING IT ON TO THE
24 STATE TAB OF CUTS, DO YOU UNDERSTAND WHAT I MEAN? BECAUSE
25 UNFORTUNATELY THIS POOL IS GOING TO GROW.



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1

2 **PHILIP BROWNING:** THIS WAS AN OPTION TO OFFSET WHAT THE L.A.O.
3 HAD PROPOSED. L.A.O. WANTED TO TAKE THE WORK REQUIREMENT
4 TOTALLY OUT CALWORKS SO THAT ALL WE WOULD BE DOING WOULD BE
5 MAKING CASH GRANTS.

6

7 **MIGUEL SANTANA:** WELL, FOR EXAMPLE, LAST YEAR --

8

9 **SUP. MOLINA:** BUT YOU KNOW HOW SOME PEOPLE, THEY JUST SEE IT
10 ALSO AS AN ENTITLEMENT. HEY, WE'VE HAD THIS ALL ALONG. SO WE
11 EXPECT THE CITY TO PICK UP.

12

13 **MIGUEL SANTANA:** BUT FOR EXAMPLE, WE HAD TO MAKE \$50 MILLION
14 WORTH OF CUTS WITHIN A SINGLE ALLOCATION PROGRAM BECAUSE OF
15 THE GOVERNOR'S BLUE PENCIL NAMED THAT ITEM. IN THIS CASE, BY
16 NOT PROVIDING CHILDCARE FOR THESE INDIVIDUALS, THAT WOULD FREE
17 UP SINGLE ALLOCATION DOLLARS THAT WOULD GO TO THE SAME
18 FAMILIES WHO ARE NOT EXEMPT. SO SINGLE ALLOCATION COULD ONLY
19 BE USED FOR CALWORKS. SO IN THIS CASE, IT WOULD BE PROTECTED
20 FOR CALWORKS ONLY PROGRAMS.

21

22 **SUP. MOLINA:** BUT AGAIN, DOES THAT EXPAND THE MONEY THAT WOULD
23 BE AVAILABLE? YOU'RE CREATING A SAVINGS IN A SENSE. I KNOW
24 IT'S A MODIFICATION. IT'S A MODIFICATION FROM WHAT THE
25 GOVERNOR HAS PROPOSED. AND I THINK THAT'S A GOOD THING. BUT



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1 I'M JUST TRYING TO UNDERSTAND. BECAUSE THE CASELOADS ARE GOING
2 TO EXPAND. SO WHAT DOES THIS MEAN? I MEAN THEY'VE ELIMINATED.

3

4 **PHILIP BROWNING:** I THINK THIS WAS TO PROVIDE ADDITIONAL
5 OPTIONS FOR THE ADMINISTRATION TO CONSIDER AS AN ALTERNATIVE
6 TO ELIMINATING THE WORK REQUIREMENT. BECAUSE THE FEAR WOULD BE
7 THAT CALWORKS HAS DROPPED 100 PERCENT OVER THE LAST 10 OR 15
8 YEARS. WE'VE PUT 500,000 PEOPLE BACK TO WORK IN JOBS. SO OUR
9 FEAR WAS THAT THAT COMPONENT WOULD BE ELIMINATED. SO WE WERE
10 DOING WAS TO COME UP WITH SOME NIFTY IDEAS THAT WOULD BE
11 ALTERNATIVES.

12

13 **SUP. MOLINA:** I WAS IN THE LEGISLATURE AS PART OF THE WELFARE
14 TO WORK, AND IT'S A VERY IMPORTANT PART OF WHAT WE DO AND IT'S
15 SHAMEFUL TO BE DOING IT. BUT I GUESS WHAT I WANT TO UNDERSTAND
16 IS THAT WHEN YOU'RE PROPOSING THIS TO THE STATE, I GUESS IT'S
17 A TRADE. DO YOU KNOW WHAT I'M SAYING?

18

19 **MIGUEL SANTANA:** WELL, IT'S NOT NECESSARILY A TRADE. BECAUSE
20 WE'RE ALSO ASKING THAT WE KEEP OUR MONEY. WE'RE NOT ASKING IN
21 THE SINGLE ALLOCATION THAT IT'S OKAY FOR THEM TO EXCLUDE THESE
22 FAMILIES AND THEN TAKE THE SAVINGS.

23

24 **SUP. MOLINA:** THAT'S I GUESS THE QUESTION I AM ASKING.

25



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1 **MIGUEL SANTANA:** YEAH. WHAT WE'RE ASKING IS GO AHEAD AND
2 EXCLUDE THESE FAMILIES, BUT LET ALLOW US TO REINVEST THOSE
3 DOLLARS BACK INTO THE REST OF THE SYSTEM, WHICH IS WHAT THEY
4 HAVEN'T DONE IN THE PAST.

5

6 **SUP. MOLINA:** NO. THERE'S NO DOUBT. I MEAN I KNOW THAT WE ALL
7 HAVE TO BE HELPFUL ON THIS WHOLE STATE ISSUE AND THE STATE
8 BUDGET ISSUE. AND THIS PROPOSAL IS THOUGHTFUL IN THAT REGARD.
9 BUT AT THE SAME TIME, I MEAN IF IN FACT WE GET TO KEEP IT AND
10 CONTINUE TO UTILIZE IT AND CARRY OUT THE WORK THAT WE DO VERY
11 EFFECTIVELY IN PUTTING PEOPLE BACK TO WORK, THEN I THINK IT'S
12 SOMETHING WE SHOULD SUPPORT. SO I'M PREPARED TO MOVE THESE
13 FORWARD AS RECOMMENDATIONS BECAUSE, AGAIN, HOPEFULLY YOU'RE
14 GOING TO HAVE A DIALOGUE HOW THIS IS ACCEPTED, HOW IT WILL BE
15 UTILIZED I GUESS TIME WILL TELL. BUT I GUESS IN ADDITION, I
16 HAVE TO ASK THE QUESTION: I WONDER IF THIS EXERCISE IS ALSO
17 GOING ON WITH THE OTHER CLUSTERS. AND WHEN WILL WE SEE THOSE
18 OUTCOMES?

19

20 **C.E.O. FUJIOKA:** WE ARE LOOKING AT OPTIONS THROUGHOUT OUR
21 COUNTY SERVICES. WHAT WE HAVE TODAY REPRESENTS WHAT COMES FROM
22 OUR CHILDREN'S CLUSTER. WE'RE LOOKING AT THAT RIGHT NOW. IT'S
23 NOT AS EASY TO FIND IT IN SOME OF THE AREAS.

24



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1 **SUP. MOLINA:** I'M NOT SURE IT'S EASY TO FIND AT ALL, BUT IF YOU
2 MAKE NO EFFORT, YOU'LL NEVER FIND IT.

3

4 **C.E.O. FUJIOKA:** OH WE'RE MAKING AN EFFORT.

5

6 **SUP. MOLINA:** SO THOSE FOLKS ARE WORKING ON THESE KINDS OF
7 ISSUES?

8

9 **C.E.O. FUJIOKA:** PROBABLY WITHIN THE NEXT COUPLE OF WEEKS. WE
10 ARE DOING THAT. WE'RE ABSOLUTELY LOOKING AT DIFFERENT OPTIONS.
11 I COULDN'T GIVE YOU -- IF YOU WANTED ME TO SAY NEXT MEETING,
12 THAT WOULD BE VERY DIFFICULT, BUT WE ARE.

13

14 **SUP. MOLINA:** JUST, I HAVEN'T HEARD IT, SO IT'D BE NICE TO KNOW
15 SOMEBODY IS WORKING ON THOSE CHANGES. ONLY BECAUSE THESE
16 OPTIONS ARE GOING TO BE NECESSARY FOR US AT THE END OF THE
17 DAY.

18

19 **C.E.O. FUJIOKA:** I UNDERSTAND.

20

21 **SUP. KNABE, CHAIRMAN:** BUT WE'VE BEEN A LITTLE MORE FORCEFUL
22 ABOUT THIS CLUSTER I THINK, BECAUSE THE CALWORKS ISSUE WAS SO
23 HUGE. BUT, I THINK, BILL I WOULD THINK THAT I CONCUR WITH
24 SUPERVISOR --

25



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1 **SUP. MOLINA:** HEALTHY FAMILIES IS A VERY IMPORTANT PART OF THE
2 WELL-BEING OF THE COUNTY, AS WELL. SO IT SHOULDN'T BE
3 DISMISSED. NOW I MEAN HOPEFULLY THE LEGISLATURE IS GOING TO
4 PUT THAT MONEY BACK IN, WE DON'T KNOW. BUT I THINK IT REQUIRES
5 THE SAME KIND OF EFFORT IS ALL I'M SAYING.

6

7 **C.E.O. FUJIOKA:** AND I AGREE. THE PRINCIPAL FOCUS WAS GIVEN THE
8 ENORMOUS IMPACT CALWORKS WOULD HAVE ON US AND WITH THAT COMING
9 FROM OUR D.P.S.S. AND CHILDREN AND FAMILY SERVICES, THAT WAS
10 OUR PRINCIPAL FOCUS RIGHT NOW. BUT WE ARE DOING THAT.

11

12 **SUP. MOLINA:** ALL RIGHT.

13

14 **C.E.O. FUJIOKA:** AND WE WILL BE REPORTING BACK.

15

16 **SUP. MOLINA:** THANK YOU.

17

18 **SUP. KNABE, CHAIRMAN:** WE MADE MORE COMMENTS ABOUT THIS
19 PARTICULAR AREA, BUT I WOULDN'T WANT YOU TO THINK THAT WE'RE
20 NOT CONCERNED ABOUT THE OTHERS BECAUSE THEY DO HAVE TO HAVE
21 THAT EXERCISE IN THE OTHER CLUSTERS. OKAY. THANK YOU. DOES
22 THIS REQUIRE AN ACTION?

23

24 **SUP. ANTONOVICH:** I HAVE SOME AGREEMENTS AND DISAGREEMENTS WITH
25 THE PROPOSAL BEFORE US. FIRST, RELATIVE TO THE FIRST ISSUE



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1 WHERE YOU'RE TALKING ABOUT CALIFORNIA WORK OPPORTUNITIES.
2 DOESN'T THIS REVERSE THE 1998 WELFARE REFORM PROPOSALS THAT
3 WENT INTO EFFECT AND HAD BEEN VERY SUCCESSFUL?

4

5 **MIGUEL SANTANA:** WELL THE ELIMINATION OF CALWORKS REVERSES ALL
6 TOGETHER, WHICH IS WHAT THE PROPOSAL WAS BY THE GOVERNOR. IF
7 THAT WAS TO BE ENACTED, WE WOULD BE THE ONLY STATE IN THE
8 ENTIRE COUNTRY WITHOUT A WELFARE TO WORK PROGRAM. SO WE'RE
9 TRYING TO PROTECT THAT PROGRAM BECAUSE WE THINK IT'S VERY
10 VALUABLE AND NARROW IT DOWN TO A VERY SPECIFIC POPULATION.

11

12 **SUP. ANTONOVICH:** BUT IT'S STILL GOING TO REVERSE THE 1998
13 WELFARE REFORM?

14

15 **MIGUEL SANTANA:** ELIMINATION OF CALWORKS DOES REVERSE IT.

16

17 **SUP. ANTONOVICH:** BUT REGARDLESS WHAT THE GOVERNOR DOES, IF OUR
18 POLICY FOLLOWS THROUGH --

19

20 **MIGUEL SANTANA:** IT BRINGS FOCUS TO IT. FOR THOSE FAMILIES WHO
21 HAVE CHILDREN UNDER THE AGE OF 2, IT BRINGS FOCUS TO THAT
22 POPULATION.

23

24 **SUP. ANTONOVICH:** AND ARE PAYMENTS BEING REDUCED TO LICENSED
25 EXEMPT CHILDCARE PROVIDERS? I AGREE WITH THAT. THAT'S A GOOD



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1 PROPOSAL. AND THE ISSUE RELATIVE TO OBTAINING FEDERAL WAIVERS
2 TO ENABLE THE COUNTY TO RECEIVE FEDERAL FUNDS DIRECTLY,
3 DOESN'T IT TAKE ABOUT THREE YEARS TO GET A WAIVER?

4

5 **MIGUEL SANTANA:** AT LEAST THAT. CERTAINLY THE HEALTHCARE WAIVER
6 TOOK A LONG TIME. AND THE D.C.F.S. WAIVER TOOK AT LEAST THREE
7 TO FOUR YEARS. BUT THIS IS NOT A PROBLEM THAT'S GOING TO BE
8 SOLVED THIS YEAR ALONE OR THE NEXT COUPLE OF YEARS. I THINK
9 THE STATE'S FACING A MULTI-YEAR PROBLEM. AND SO BY HAVING A
10 POLICY DIRECTIVE BY YOUR BOARD, WE COULD BEGIN THAT PROCESS. I
11 KNOW THE CHAIRMAN HAS ALREADY HAD INITIAL CONVERSATIONS WITH
12 THE ADMINISTRATION ON THIS VERY POINT. AND THEY SEEM OPEN TO
13 IT.

14

15 **SUP. ANTONOVICH:** SO WHAT'S YOUR TIMELINE?

16

17 **MIGUEL SANTANA:** WELL, WE NEED THE BOARD TO APPROVE IT TO BEGIN
18 THAT PROCESS. AND WE ALSO NEED A MONITOR TO SEE WHAT HAPPENS
19 AT THE STATE. WE DON'T WANT TO LET THE STATE COMPLETELY OFF
20 THE HOOK HERE. BUT AT THE SAME TIME, WE BELIEVE THAT WELFARE
21 TO WORK IS AN EFFECTIVE PROGRAM. AS PHILIP SAID, IT'S PUT HALF
22 A MILLION PEOPLE INTO WORK IN THE FOR LAST 10 YEARS. AND SO
23 WE'RE RECOMMENDING PURSUING IT EVEN WITHOUT STATE
24 PARTICIPATION.

25



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1 **SUP. ANTONOVICH:** ON THE ISSUE OF COUNTY SHARE OF AVERAGE
2 STATEWIDE GENERAL ASSISTANCE CASELOAD PORTION, WHY DO YOU
3 THINK THAT IS NECESSARY?

4

5 **MIGUEL SANTANA:** WELL, THIS IS ACTUALLY NECESSARY EVEN IF WE
6 WEREN'T IN A FISCAL CRISIS. I THINK THERE'S A BROADER
7 CONSENSUS DEVELOPING THAT THE CURRENT G.R. PROGRAM IS NOT VERY
8 EFFECTIVE. \$221 A MONTH REALLY DOESN'T GET ANYBODY ANYWHERE.
9 AND SO WHAT WE LEARNED THROUGH OUR VARIOUS HOMELESS PREVENTION
10 INITIATIVE PROGRAMS, THROUGH OUR G.R. TO S.S.I. PROGRAM, IS
11 THAT IT'S MORE EFFECTIVE TO PROVIDE PEOPLE SERVICES AND A
12 PATHWAY OUT OF THE SITUATION THAT THEY ARE IN THE LONG TERM,
13 WHICH THEN ALLOWS THEM TO BECOME SELF-SUFFICIENT, REDUCING
14 THEIR RELIANCE ON THE SMALL CHECK. THE G.R. TO S.S.I. PROGRAM,
15 WE FOUND THAT THE PERSON WHO HAS BEEN ON G.R. THE LONGEST HAS
16 BEEN ON FOR 30 YEARS. OBVIOUSLY, THAT LIFESPAN --

17

18 **SUP. ANTONOVICH:** ISN'T IT ONLY A FIVE-YEAR PROGRAM?

19

20 **MIGUEL SANTANA:** IT'S ONLY FOR THOSE WHO ARE CONSIDERED
21 EMPLOYABLE.

22

23 **SUP. ANTONOVICH:** FOR FIVE YEARS.

24



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1 **MIGUEL SANTANA:** FOR FIVE YEARS. ABOUT HALF ARE UNEMPLOYABLE.
2 AND SO THAT HALF, THIS IS THEIR WAY OF LIFE. AND EVEN AFTER
3 THE FIVE YEARS, YOU HAVE TO WAIT, WHAT? NINE MONTHS?

4

5 **SUP. KNABE, CHAIRMAN:** WHAT WAS THAT? I DIDN'T HEAR. YOU WALKED
6 AWAY FROM THE MICROPHONE.

7

8 **MIGUEL SANTANA:** YOU HAVE TO WAIT NINE MONTHS BEFORE YOU COULD
9 RE-ENROLL INTO G.R., EVEN IF YOU ARE CONSIDERED EMPLOYABLE.

10

11 **SUP. ANTONOVICH:** SO YOU'RE SAYING 50 PERCENT OF YOUR ROLLS ARE
12 THOSE WHO WAIT NINE MONTHS TO RE-ENTER THAT PROGRAM.

13

14 **MIGUEL SANTANA:** NOT ALL OF THEM. SOME OF THEM ACTUALLY DO FIND
15 WORK.

16

17 **SUP. ANTONOVICH:** I KNOW. BUT YOU'RE SAYING 50 PERCENT, THAT'S
18 A CONSTANT PERCENTAGE?

19

20 **PHILLIP BROWNING:** YOU KNOW, LAST YEAR, SUPERVISOR, WE FOUND
21 JOBS FOR 13,000 OF THOSE INDIVIDUALS.

22

23 **SUP. ANTONOVICH:** I KNOW. I'M TALKING ABOUT THOSE WHO
24 HABITUALLY STAY ON BY RENEWING EVERY NINE MONTHS, THAT
25 SEGMENT.



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1

2 **PHILLIP BROWNING:** WE'RE TRYING TO GET THOSE ONTO S.S.I.

3

4 **SUP. ANTONOVICH:** I UNDERSTAND. YOU'RE SAYING IT'S 50 PERCENT.
5 THAT'S YOUR HARD NUMBER?

6

7 **PHILIP BROWNING:** WE THINK ABOUT 50 PERCENT ARE ABLE TO GO TO
8 WORK.

9

10 **SUP. ANTONOVICH:** YOU THINK BUT YOU DON'T KNOW.

11

12 **PHILIP BROWNING:** I CAN GET THE EXACT FIGURES IF YOU NEED THEM.

13

14 **SUP. ANTONOVICH:** RIGHT. I APPRECIATE THAT. I MEAN, THOSE WHO
15 HABITUALLY STAY ON AND HAVE A HABIT OF RENEWING AFTER NINE
16 MONTHS --

17

18 **PHILIP BROWNING:** THOSE FOR THE MOST PART ARE THOSE INDIVIDUALS
19 WHO HAVE BEEN DEEMED NOT TO BE EMPLOYABLE. THOSE ARE THE ONES
20 WHO HAVE A MENTAL HEALTH PROBLEM, A SUBSTANCE ABUSE PROBLEM.
21 THOSE ARE THE ONES THAT WE'RE TRYING TO GET ONTO S.S.I.,
22 BECAUSE THAT'S THE PATH FOR THEM.

23

24 **SUP. ANTONOVICH:** THAT'S 50 PERCENT, THAT'S A HARD NUMBER.

25



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1 **MIGUEL SANTANA:** NEXT YEAR WE ARE PROJECTING THE G.R. CASELOAD
2 TO BE BACK TO WHERE IT WAS PRIOR TO THE IMPLEMENTATION OF THE
3 TIME LIMITS, WHICH IS ABOUT 90,000 INDIVIDUALS.

4

5 **SUP. ANTONOVICH:** GIVE ME A HARD NUMBER ON THE OTHER.

6

7 **MIGUEL SANTANA:** SO 45,000 OF THOSE INDIVIDUALS, APPROXIMATELY,
8 ARE DEEMED UNEMPLOYABLE. SO THAT MEANS --

9

10 **SUP. ANTONOVICH:** I KNOW THAT. MY ONLY POINT IS GET ME A REPORT
11 BACK ON. WHAT IS THE HARD NUMBER OF THOSE WHO HAVE A PERIOD OF
12 YEARS OF STAYING ON BY RENEWING EVERY NINE MONTHS AFTER THEY
13 ARE -- THAT'S WHAT I'M TALKING ABOUT. AND THEN ON THE ISSUE OF
14 -- SO WE GET A REPORT BACK ON THAT. ON THE ISSUE OF ADOPTIONS
15 ASSISTANCE PROGRAM, REDUCING THE PAYMENT RATE TO THOSE WHO ARE
16 ADOPTING IS REALLY A DISINCENTIVE TO GETTING OUR CHILDREN
17 ADOPTED.

18

19 **TRISH PLOEHN:** DEFINITELY. AND I CERTAINLY WOULD NEVER WANT TO
20 ADVOCATE FOR LESS RESOURCES FOR OUR CHILDREN AND FAMILIES. BUT
21 WHEN YOU HAVE LIMITED AMOUNT OF RESOURCES AND YOU HAVE TO
22 PRIORITIZE, I BELIEVE THAT PARTICULARLY FOR YOUNG CHILDREN
23 UNDER THE AGE OF THREE THAT ARE HEALTHY, I BELIEVE THAT WE
24 COULD GET A LOT OF FAMILIES THAT WOULD BE INTERESTED IN
25 ADOPTING, EVEN WITHOUT THAT ADDITIONAL INCENTIVE, ALLOWING US



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1 TO HAVE THE RESOURCES FOR THOSE CHILDREN WHO HAVE HIGHER NEEDS
2 AND FAMILIES THAT HAVE HIGHER NEEDS IN ORDER TO MAKE THAT
3 ADOPTION STICK. HOWEVER, ANY TYPE OF REDUCTION IN A.A.P. WOULD
4 IMPACT THE RATE OF ADOPTIONS AT THIS POINT IN TIME. MANY OF
5 OUR ADOPTIONS ARE DONE BY FOSTER CARE PROVIDERS. AND THEY AT
6 THIS POINT IN TIME GET THE SAME AMOUNT THEY WOULD GET FOR
7 FOSTER CARE. IF WE REDUCED IT AND THEY HAD TO TAKE A REDUCTION
8 IN THE AMOUNT OF MONEY THAT THEY WERE GOING TO EARN PER CHILD,
9 THEY VERY WELL MAY DECIDE NOT TO PROCEED WITH ADOPTION.

10

11 **SUP. ANTONOVICH:** ON THAT RECOMMENDATION, I COULDN'T SUPPORT
12 THAT ONE, MR. CHAIRMAN. AND RELATIVE TO THE LAST ONE, I GUESS
13 IS ITEM 9, I WOULD SUPPORT THAT ONE.

14

15 **SUP. KNABE, CHAIRMAN:** OKAY. ANY OTHER QUESTIONS? IF NOT, WE
16 HAVE A COUPLE MEMBERS OF THE PUBLIC THAT WOULD LIKE TO SPEAK.
17 FIRST OF ALL, BRIAN CAPRA AND KAREN ULLMAN, PLEASE.

18

19 **KAREN ULLMAN:** THANK YOU VERY MUCH FOR ALLOWING US THE
20 OPPORTUNITY TO SPEAK TODAY. MY NAME IS KAREN ULLMAN, I'M A
21 SENIOR STAFF ATTORNEY WITH PUBLIC COUNCIL'S ADOPTIONS PROJECT.
22 WE FINALIZE ADOPTIONS FOR CHILDREN IN LOS ANGELES COUNTY. AND
23 SINCE THE START OF THE PROJECT, HAVE FINALIZED OVER 6,500
24 ADOPTIONS FOR CHILDREN FROM THE FOSTER CARE SYSTEM. WE CAME
25 HERE TODAY AS WE ARE VERY CONCERNED BY THE CUTS PROPOSED TO



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1 A.A.P. FIRST I WANTED TO ADDRESS THE RECOMMENDATION IN THE
2 LETTER TO ELIMINATE THE SUPPLEMENT TO THE DUAL AGENCY RATE.
3 WHEN MISS PLOEHN SPOKE, IT SOUNDED LIKE THEY WERE PERHAPS NOT
4 SUGGESTING THE ELIMINATION; HOWEVER, IN THE LETTER THAT THE
5 COUNTY SUBMITTED FOR TODAY, IT SUGGESTED ELIMINATING THE
6 SUPPLEMENT TO THE DUAL AGENCY RATE FOR FOSTER CARE AND A.A.P.
7 PAYMENTS. THE DUAL AGENCY RATE IS FOR CHILDREN WHO ARE IN THE
8 FOSTER CARE SYSTEM DUE TO ABUSE AND NEGLECT AND ALSO HAVE
9 DEVELOPMENTAL DISABILITIES, MENTAL RETARDATION, AUTISM, DOWN'S
10 SYNDROME. THERE ARE FOUR LEVELS OF THE SUPPLEMENT. 250, 500,
11 750 AND 1,000. FOR CHILDREN TO QUALIFY FOR THE SUPPLEMENT,
12 THEY HAVE TO HAVE ADDITIONAL PHYSICAL DISABILITIES, MEDICAL
13 PROBLEMS, OR SEVERE BEHAVIORAL AND SELF-INJURIOUS AND
14 DISRUPTIVE BEHAVIORS. WHEN THE DUAL AGENCY RATE WAS APPROVED,
15 IT REFLECTED A 40 PERCENT CUT IN THE RATE AVAILABLE TO THE
16 MOST SEVERELY DISABLED CHILDREN IN OUR SOCIETY. THERE IS
17 ALREADY VERY CLEAR, OBJECTIVE CRITERIA. I BROUGHT COPIES
18 TODAY, THIS WAS ISSUED BY THE STATE, IF ANYONE IS INTERESTED
19 IN IT. IT HAS VERY CLEAR CATEGORIES. AND THE INFORMATION HAS
20 TO BE APPROVED BY REGIONAL CENTER. AND IT'S VERY CLEAR AS TO
21 THE EXACT RATE THAT CHILDREN SHOULD RECEIVE AS FAR AS THE
22 SUPPLEMENT GOES. IN THE LETTER, IT ALSO INDICATED THAT THE
23 SUPPLEMENT WAS FAST BECOMING AN ENTITLEMENT. THAT'S RATHER
24 CONFUSING AS THE CRITERIA WAS ONLY ISSUED ON DECEMBER 1ST,
25 2008. D.C.F.S. HAS 90 DAYS TO CONSIDER ANY CHILD FOR A



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1 SUPPLEMENT, AGAIN, FOUR LEVELS. AND SO THE SUPPLEMENTS ARE
2 JUST COMING OUT. SO IT'S VERY CONFUSING TO HEAR THIS ARGUMENT
3 THAT IT'S FAST BECOMING AN ENTITLEMENT AND EVERYBODY WILL
4 RECEIVE THE MAXIMUM AMOUNT WHEN THE STATE PROJECTED THAT OF
5 CHILDREN RECEIVING THE SUPPLEMENT, 39 PERCENT WOULD GET \$250.
6 THESE ARE THE MOST DISABLED CHILDREN WE WORK WITH. IF THEY ARE
7 NOT ADOPTED OR IN A FOSTER HOME WITH A FAMILY, THEY WILL BE
8 PLACED IN A FACILITY, WHICH IS THE MAXIMUM RATE IS \$5,000 A
9 MONTH. AND I.C.F. FOR MEDICALLY FRAGILE CHILDREN IS 6,000 A
10 MONTH. AS FAR AS THE OTHER RECOMMENDED CUTS TO A.A.P. FOR
11 CHILDREN UNDER 3 ARE A 25 PERCENT CUT. THIS WOULD HAVE A
12 SIGNIFICANT IMPACT ON KEEPING CHILDREN WITH RELATIVES, THE
13 ABILITY OF RELATIVES TO ADOPT AND ALSO SIBLING SETS TO STAY
14 TOGETHER.

15

16 **BRIAN CAPRA:** I JUST WANT TO PIGGYBACK ON WHAT KAREN JUST
17 MENTIONED. THE 39 PERCENT THAT SHE MENTIONED IS ONLY OF THE
18 CLASS THAT IS ENTITLED A SUPPLEMENT PER A REGIONAL CENTER
19 SURVEY THAT WAS BASED ON A LOCAL ESTIMATE THAT WAS SUBMITTED
20 FROM THE DEPARTMENT OF SOCIAL SERVICES TO THE LEGISLATURE. NOT
21 EVERYBODY IS GOING TO EVEN QUALIFY FOR THE 250. BUT THOSE WHO
22 ARE GOING TO QUALIFY, THEY ESTIMATE THAT 39 PERCENT OF THOSE
23 WOULD BE QUALIFIED FOR JUST THE LOWEST OF THE SUPPLEMENTS. THE
24 REGIONAL CENTER HAS THE DOCUMENTATION TO SUBSTANTIATE THE
25 DIFFERENT LEVELS AND THE DIFFERENT AMOUNTS. AND WE'RE



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1 CONCERNED THAT IF D.C.F.S. IS JUST INDICATING TO EVERYONE HERE
2 THAT EVERYBODY IS GETTING A THOUSAND, D.C.F.S. NEEDS TO TAKE A
3 STEP BACK AND LOOK AT THE CRITERIA. IF NEED BE, GET THE
4 TRAINING FROM THE REGIONAL CENTERS OR FROM OTHER COMMUNITY
5 PARTNERS SO THAT THEY CAN REALLY EVALUATE WHO IS ENTITLED TO A
6 SUPPLEMENT AND HOW MUCH AND WHAT IS APPROPRIATE? WE JUST DON'T
7 THINK THAT'S OCCURRED YET IN THE LESS THAN SIX MONTHS THAT
8 THIS RATE SYSTEM'S BEEN OUT. I ALSO WANT TO INDICATE THAT
9 THROUGH THE CHANGE IN THE LAW AND BEING PART OF THE
10 STAKEHOLDERS, THERE WAS AN AGREEMENT WITH A 40 PERCENT
11 REDUCTION FROM THE PRIOR RATE SYSTEM THAT REGIONAL CENTERS IN
12 TURN WOULD TAKE A BLIND EYE TO WHATEVER THE A.A.P. OF THE
13 CHILD WAS. AND PREVIOUS TO THAT, THEY WOULD EXCLUDE CRITICAL
14 SERVICES, SUCH AS NURSING AND RESPITE CARE AND BEHAVIORAL
15 INTERVENTION SERVICES AND SO FORTH ON THE BASIS OF THE CHILD
16 RECEIVING THIS A.A.P. BENEFIT. AND IT'S CHANGED FOR THAT. THE
17 REGIONAL CENTERS AGREED THAT THEY WOULD NOT CONSIDER THESE
18 BENEFITS ANYMORE. BUT MOST RECENTLY, IN THE LAST COUPLE DAYS,
19 WE ARE SEEING SOME SEVERE CUTS TO THE REGIONAL CENTER SYSTEM,
20 SUCH AS 300 MAXIMUM HOURS OF RESPITE PER YEAR. SO THAT'S GOING
21 TO BE A HUGE IMPACT ON THESE KIDS. THE PROVIDER RATES FOR
22 NURSING, THERE'S A COST REDUCTION PROPOSAL GOING FORWARD ON
23 THAT. WE JUST DON'T KNOW WHERE THESE KIDS ARE GOING TO GET
24 THEIR NURSING, GET THEIR RESPITE CARE, GET THE DAYCARE
25 SERVICES THAT THEY NEED SO THAT THEY CAN REALLY THRIVE IN



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1 THEIR ADOPTIVE PLACEMENT. AND WE'RE FURIOUS THAT THEY'LL
2 REVERT BACK INTO INSTITUTIONAL LIVING. AND AS KAREN HAD
3 MENTIONED, IN SOME CASES WITH THESE MEDICALLY FRAGILE
4 CHILDREN, VENTILATOR-DEPENDENT, TUBE-FED, THE COST IS GOING TO
5 DOUBLE THE 3,006 MAXIMUM FOR THE MOST SEVERE CHILD UNDER THIS
6 NEW SYSTEM. THE COST IS GOING TO BE DOUBLE FOR THE COUNTY
7 PAYING THOSE FACILITY RATES. SO WE THANK YOU VERY MUCH FOR
8 YOUR THOUGHTFUL CONSIDERATION.

9

10 **KAREN ULLMAN:** AND JUST FINALLY, THERE ARE ALREADY MULTIPLE
11 CUTS TO A.A.P. ON THE TABLE AT THE STATE LEVEL. THERE IS A
12 RECOMMENDATION TO CUT FOSTER CARE RATES BY 10 PERCENT. THAT
13 ALSO EQUALS A 10 PERCENT CUT TO A.A.P. IT LOOKS LIKE A
14 PROPOSAL PASSED THE BUDGET CONFERENCE COMMITTEE ON FRIDAY TO
15 ELIMINATE THE AGE INCREASE FOR PROVIDERS IN A.A.P. SO IF WE'RE
16 LOOKING AT ADDING ON ADDITIONAL CUTS THAT, AGAIN, I REALLY
17 FEAR THAT WE ARE GOING TO REDUCE ADOPTIONS, ESPECIALLY FOR OUR
18 MOST DISABLED CHILDREN. THANK YOU VERY MUCH.

19

20 **SUP. KNABE, CHAIRMAN:** THANK YOU. TRISH, WOULD YOU LIKE TO
21 CLARIFY THAT PIECE IN THE LETTER?

22

23 **TRISH PLOEHN:** SORRY SUPERVISOR. WHAT WOULD YOU LIKE
24 CLARIFICATION ON?

25



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1 **SUP. KNABE, CHAIRMAN:** SHE MENTIONED THE LETTER READ ONE THING.
2 YOUR COMMENTS AS IT RELATED TO THE REDUCTION IN THE DUAL
3 PAYMENT --

4

5 **TRISH PLOEHN:** AGENCY RATE. YES. AT THIS POINT IN TIME, AS I
6 SAID, IT JUST CAME INTO PLACE IN 2007. AND THE STATE TOOK
7 QUITE A WHILE TO GIVE ANY KIND OF CLARIFICATION ON HOW WE
8 WOULD BE MAKING DECISIONS ON THAT THOUSAND DOLLAR SUPPLEMENT.
9 AT THIS POINT IN TIME, HOWEVER, WE HAVE GOT A NUMBER OF
10 REQUESTS FOR THAT THOUSAND DOLLAR RATE. AND AT THE FULL RATE,
11 REGARDLESS OF THE IMPACT TO THE CHILD, IT APPEARS THAT WHAT IS
12 GOING ON IS THAT BECAUSE THE REGULATIONS ARE NOT PERFECTLY
13 CLEAR ON WHO IS AND WHO IS NOT ELIGIBLE, THEN THE REQUESTS ARE
14 BEING MADE TO BE ASSESSED AT THE THOUSAND DOLLAR RATE. I
15 BELIEVE THAT IF WE TIGHTENED THOSE REGULATIONS DOWN AND
16 IMPLEMENTED AS THEY WERE INTENDED, IT WOULD BE BOTH A COST
17 SAVINGS AND IT WOULD BE FAIR TO THOSE CHILDREN AND THOSE
18 FAMILIES THAT ARE RECEIVING THOSE RATES.

19

20 **SUP. ANTONOVICH:** CAN I ASK A QUESTION?

21

22 **SUP. KNABE, CHAIRMAN:** YES.

23

24 **SUP. ANTONOVICH:** INSTEAD OF SAVING ON THE CHILDCARE COSTS BY
25 EXEMPTING THE CASE WORK OR CALWORKS PARTICIPANT FROM THE



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1 WELFARE TO WORK PROGRAM, WOULDN'T IT BE BETTER IF WE WERE
2 MANDATING THE STATE'S DATA MINING SOLUTIONS IN PREVENTING AND
3 DETECTING THE FRAUD?

4

5 **MIGUEL SANTANA:** SUPERVISOR, WE AGREE.

6

7 **SUP. ANTONOVICH:** NEED A MICROPHONE OVER HERE.

8

9 **MIGUEL SANTANA:** WE'RE VERY SUPPORTIVE OF THE DATA MINING
10 SOLUTION AS FRAUD DETECTION AND FACT. WE'RE INCLUDING THAT AS
11 PART OF OUR BUDGET. WE'VE HAD AN OPPORTUNITY TO SPEAK TO JOHN
12 WAGNER, THE DIRECTOR OF HUMAN SERVICES FOR THE STATE, WHO IS
13 VERY INTERESTED IN THIS VERY ISSUE. HE ACTUALLY WILL BE
14 RECEIVING A PRESENTATION ON DATA MINING IN THE NEXT FEW WEEKS
15 BECAUSE HE WANTS TO CONSIDER IT AS A MODEL FOR THE REST OF THE
16 STATE.

17

18 **SUP. ANTONOVICH:** MY 2007 MOTION HAD YIELDED AN 85 PERCENT
19 SUCCESS RATE. AND THAT WOULD HAVE SAVED A MINIMUM OF \$7
20 MILLION ANNUALLY BETWEEN 2001-2007.

21

22 **MIGUEL SANTANA:** THAT'S RIGHT.

23

24 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THE ITEM IS THEN BEFORE US,
25 IS THAT CORRECT?



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1

2 **SUP. ANTONOVICH:** JUST ON THE CAL WORKS, I WOULD BE OPPOSED TO
3 THAT. BUT THE OTHERS WHERE I ABSTAINED AND THOSE THAT I SAID
4 I'D SUPPORT IT.

5

6 **SUP. KNABE, CHAIRMAN:** OKAY. YOU'VE GOT THE SPECIFIC ITEMS THAT
7 HE WOULD VOTE NO ON? ON THE REMAINDER, THEN, MOVED BY
8 SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR MOLINA. WITHOUT
9 OBJECTIONS, EXCEPT FOR THOSE NOTED ON SPECIFIC
10 RECOMMENDATIONS, SUPERVISOR ANTONOVICH, SO ORDERED. 80? OKAY.
11 ALL RIGHT, MR. SALADINO? ARE YOU SMILING? ALL RIGHT, OKAY. AS
12 LONG AS YOU'RE SMILING. I DON'T LIKE IT WHEN YOU COME UP HERE
13 FROWNING.

14

15 **MARK SALADINO:** I'M SMILING. I GOT GOOD NEWS TODAY, SUPERVISOR.

16

17 **SUP. KNABE, CHAIRMAN:** ALL RIGHT, THANK YOU. OKAY, I'M PLEASED
18 TO REPORT THAT LAST WEDNESDAY, WE WERE ABLE TO SELL OUR ANNUAL
19 TRANSNOTES. WE ACHIEVED AN INTEREST RATE OF 0.8 PERCENT, WHICH
20 IS THE LOWEST IN THE HISTORY OF THE PROGRAM. AND THE MARKET
21 RECEPTION WAS VERY ENTHUSIASTIC. AND SO WE WERE ABLE TO
22 INCREASE THE AMOUNT SOLD FROM 1.1 BILLION TO \$1.3 BILLION.
23 THAT WILL GIVE US AN ADDITIONAL CUSHION OF \$200 MILLION IN
24 CASH, WHICH I THINK WILL PUT US IN VERY GOOD STEAD TO WEATHER
25 WHATEVER DEFERRALS OR OTHER REDUCTIONS IN CASH COME FROM THE



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1 STATE. IN THAT REGARD, I'D LIKE TO POINT OUT -- I'D LIKE TO
2 ACTUALLY PUT IN A NOTE OF CONGRATULATIONS TO GLENN BYERS AND
3 DOUG BARON OF MY STAFF. THEY WERE REALLY INSTRUMENTAL IN
4 GETTING INFORMATION OUT TO THE MARKETS AND CALMING EVERYONE
5 DOWN TO TAKE A MORE SOBER LOOK AT OUR CREDIT. AND SO I REALLY
6 THINK THAT WE WOULD NOT HAVE DONE AS WELL ON THE INTEREST RATE
7 AS WE DID HAD THEY NOT BEEN SO PROACTIVE IN PROVIDING THAT
8 INFORMATION TO WALL STREET. SO WE'RE ALL DONE. WE'RE GOING TO
9 BE CLOSING THE ISSUE ON JULY 1ST. AND I THINK WE'LL BE WELL-
10 POSITIONED TO MOVE INTO THE NEW FISCAL YEAR WITH PLENTY OF
11 CASH.

12

13 **SUP. KNABE, CHAIRMAN:** VERY GOOD. THAT'S A GOOD SHOUT OUT.
14 THANK YOU TO YOU AND TO YOUR STAFF. WE APPRECIATE IT.

15

16 **MARK SALADINO:** THANK YOU. THANK YOU, SUPERVISOR.

17

18 **SUP. KNABE, CHAIRMAN:** WE HAVE PUBLIC COMMENT? OKAY. THE CHAIR
19 WILL MOVE TO RECEIVE AND FILE. SECONDED BY SUPERVISOR
20 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. PUBLIC COMMENT?
21 OH, MIKE'S ADJOURNMENTS, I'M SORRY.

22

23 **SUP. ANTONOVICH:** I'D LIKE TO ADJOURN TODAY IN MEMORY OF ROGER
24 TERRY, A GRADUATE OF U.C.L.A. AND WORLD WAR II VETERAN, AND
25 ALSO A TUSKEGEE AIRMAN WHO PASSED AWAY THIS PAST WEEK. HE HAD



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1 BEEN BEFORE THE BOARD OF SUPERVISORS A NUMBER OF TIMES. WE
2 HONORED THOSE HONORABLE FLYERS WHO PARTICIPATED IN WORLD WAR
3 II AND WERE SUCH A PRIDE TO THE AFRICAN-AMERICAN COMMUNITY AND
4 THE UNITED STATES OF AMERICA. HE ALSO HAD SERVED WITH THE LOS
5 ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE AS WELL AS OUR
6 COUNTY'S PROBATION DEPARTMENT. BROOKS MCNEIL HAD A LONG CAREER
7 WITH GETTY OIL COMPANY AND C-SPAN [ESPN] SPORTS TELEVISION
8 NETWORK. HE WAS A MEMBER OF THE 45TH ASSEMBLY DISTRICT CENTRAL
9 COMMITTEE AND ACTIVE IN THE SOUTHERN CALIFORNIA REPUBLICAN
10 WOMEN AND MEN'S ORGANIZATION, AND WAS THE COUNTY'S CHIEF OF
11 STAFF FROM 1999 THROUGH THE YEAR 2000. WAYNE ALLEN RICE PASSED
12 AWAY WITH PANCREATIC CANCER AT THE AGE OF 63, WAS QUITE ACTIVE
13 IN ANTELOPE VALLEY, A WORLD WAR II VETERAN AND WORKED FOR THE
14 LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS WHICH HE RETIRED
15 IN 2003. GERALD MCELROY, WHO WORKED FOR OUR LOS ANGELES COUNTY
16 PROBATION DEPARTMENT IN CENTRAL JUVENILE HALL BEFORE HIS
17 RECENT PASSING. AND HE HAD SERVED IN THE COUNTY FOR THE PAST
18 16 YEARS AND A RESIDENT OF THE ANTELOPE VALLEY. SISTER DENISE
19 CREMINS, SISTERS OF ST. JOSEPH OF CARONDELET WHO PASSED AWAY
20 THIS PAST WEEK. GREGORY STEVEN FERRET, PASSED AWAY
21 UNEXPECTEDLY AT THE AGE OF 57. HE HAD ATTENDED AND RECEIVED
22 HIS MASTER'S DEGREE FROM WEBER STATE UNIVERSITY AND RECEIVED
23 HIS -- OR HE ALSO RECEIVED HIS BACHELOR'S DEGREE. AND WHEN HE
24 WAS A HIGH SCHOOL STUDENT, HE WAS THE STUDENT BODY PRESIDENT.
25 RAYMOND FIGUEROA, BORN IN MEXICO, RESIDED IN PALMDALE. PASSED



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1 AWAY AT THE AGE OF 84. NANCY GILLIS PASSED AWAY AT THE AGE OF
2 88. SHE WORKED FOR THE UNITED STATES MILITARY DURING WORLD WAR
3 II IN HENDERSON, NEVADA, AFTER WHICH SHE ATTENDED THE
4 UNIVERSITY OF NEVADA, WHERE SHE MET HER HUSBAND BILL GILLIS
5 WHO FOR MANY YEARS WAS "THE LEDGER GAZETTE" AND LATER, "THE
6 ANTELOPE VALLEY NEWS PRESS" REPORTER, A VERY FINE MAN. SHE
7 RESIDED IN ANTELOPE VALLEY AND ALSO HAD WORKED AS A SOCIAL
8 WORKER. SO THOSE ARE MY ADJOURNMENT MOTIONS.

9

10 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

11

12 **SUP. ANTONOVICH:** I HAVE INTRODUCTIONS, MOTIONS FOR NEXT WEEK.
13 ONE, UNDER CALIFORNIA LAW, PUBLIC INSTITUTIONS OF HIGHER
14 EDUCATION MAY NOT CHARGE TUITION TO INSTATE RESIDENTS. HOWEVER
15 THE POST 911 G.I. BILL CALCULATES THAT VETERANS' EDUCATIONAL
16 BENEFITS BASED UPON THE PUBLIC TUITION AND FEES CHARGED TO AN
17 INSTATE RESIDENT. THUS IN CALIFORNIA, VETERANS NO LONGER
18 RECEIVE TUITION BENEFITS AND ARE OFTEN ONLY ALLOWED TO USE A
19 FRACTION OF THE FEE ALLOTTED AT A PRIVATE INSTITUTION OF
20 HIGHER EDUCATION. IN OTHER WORDS, THE POST 911 G.I. BILL
21 UNFAIRLY DENIES EDUCATIONAL BENEFITS FOR CALIFORNIA SERVICE
22 MEMBERS. YESTERDAY CONGRESSMAN BUCK MCKEON HAD INTRODUCED AN
23 EMERGENCY BILL, THE VETERAN'S EDUCATIONAL EQUITY ACT IN
24 RESPONSE TO THIS INEQUITY. UNDER THIS LEGISLATION, CALIFORNIA
25 VETERANS WILL BE ABLE TO USE THE FULL \$6,586 BENEFIT TO OFFSET



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1 TUITION AND FEES SIMILAR TO THE BENEFITS ENJOYED BY VETERANS
2 IN EVERY OTHER STATE IN THE UNITED STATES. SO FOR NEXT WEEK,
3 WE WOULD ASK THAT THE BOARD SUPPORT THAT WITH LETTERS TO THE
4 VETERANS' EDUCATIONAL EQUITY COMMITTEE, MEMBERS OF THE U.S.
5 HOUSE EDUCATION AND LABOR COMMITTEE, ARMED SERVICES COMMITTEE
6 EXPRESSING THEIR SUPPORT FOR THAT LEGISLATION. AND THE SECOND
7 BILL TO ADDRESS FOR NEXT WEEK IS THE STATE CRIMINAL ALIEN
8 ASSISTANCE PROGRAM, S.C.A.P., REIMBURSEMENT IS CRITICAL TO OUR
9 COUNTY. WITHOUT ADEQUATE REIMBURSEMENT THROUGH S.C.A.P.,
10 COUNTIES ARE FORCED TODAY INCREASE THE HIGHER COSTS OF
11 INCARCERATING CRIMINAL ILLEGAL ALIENS. ACCORDING TO THE
12 COUNTY'S WASHINGTON OFFICE, THE HOUSE COMMITTEE JUSTICE
13 SCIENCE APPROPRIATION COMMITTEE HAS NOW REDUCED GAP FUNDING
14 FROM \$400 MILLION TO \$300 MILLION. THIS REDUCTION WILL HAVE A
15 DISPROPORTIONATE IMPACT ON OUR COUNTY BECAUSE NEARLY 40
16 PERCENT OF THE TOTAL FUNDING ALLOCATED TO THE STATE OF
17 CALIFORNIA AND ITS COUNTIES. ADDITIONALLY, THE PRESIDENT'S
18 FISCAL YEAR 2010 BUDGET PROPOSES TO ELIMINATE S.C.A.P. FUNDING
19 ENTIRELY. SO I'D MOVE THAT THE BOARD DIRECT THE CHIEF
20 EXECUTIVE OFFICER TO PREPARE A FIVE-SIGNATURE LETTER TO THE
21 PRESIDENT AND MEMBERS OF CONGRESS TO SUPPORT FULL REVERSEMENT
22 OF THE STATE CRIMINAL ALIEN ASSISTANCE PROGRAM. THOSE ARE ALL
23 FOR NEXT WEEK.
24



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1 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. SUPERVISOR MOLINA, ANY
2 ADJOURNMENTS? SUPERVISOR RIDLEY-THOMAS, ANY ADJOURNMENTS?

3

4 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN AND
5 COLLEAGUES. THE REVEREND DR. WILLIE ISLAND, LONGTIME SECOND
6 DISTRICT RESIDENT AND PASTOR OF THE NEW MOUNT MORIAH
7 MISSIONARY BAPTIST CHURCH, WHO PASSED ON MAY 17TH. WE WILL
8 REMEMBER HIM RESPECTFULLY. HE WAS AN ADVOCATE FOR THE RIGHTS
9 OF THOSE WHO ARE SEEKING EDUCATIONAL OPPORTUNITY AND
10 ATTAINMENT. HE WAS THE PAST PRESIDENT OF THE BAPTIST MINISTERS
11 FELLOWSHIP AND THIRD VICE PRESIDENT OF THE BAPTIST MINISTERS
12 CONFERENCE OF LOS ANGELES. HE LEAVES TO CHERISH HIS MEMORY HIS
13 SON, CHARLES ISLAND, ALONG WITH A HOST OF PASTORS AND
14 COLLEAGUES, AS WELL AS MEMBERS OF HIS CONGREGATION. ROGER
15 "BILL" TERRY, A LONGTIME INGLEWOOD RESIDENT, AND THE LAST
16 REMAINING MEMBER OF THAT WHICH IS KNOWN AS THE AFRICAN-
17 AMERICAN WORLD WAR II AVIATORS AFFECTIONATELY DESCRIBED AS THE
18 TUSKEGEE AIRMEN. YOU WILL RECALL THAT I BROUGHT TO YOUR
19 ATTENTION MR. WALLACE, WHO PASSED JUST A COUPLE WEEKS AGO. MR.
20 TERRY, BILL TERRY, PASSED ON JUNE THE 12TH AT THE AGE OF 87.
21 HIS RECORD IS WELL-DOCUMENTED, GOING BACK TO 1945. THE
22 INFLUENTIAL ROLE HE PLAYED IN HELPING SEND AFRICAN-AMERICAN
23 AIRMEN TO THE MAIN OFFICERS' CLUB, WHICH WAS RESERVED THEN FOR
24 WHITES ONLY. HE WAS THE ONLY TUSKEGEE AIRMAN CONVICTED OF WHAT
25 WAS KNOWN AS THE FREEMAN FIELD MUTINY. WELL WORTH LOOKING THAT



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1 UP, IT'S A REMARKABLE STORY. HE RETURNED TO LOS ANGELES, WHERE
2 HE EARNED HIS LAW DEGREE FROM SOUTHWESTERN SCHOOL OF LAW IN
3 1949. HE WORKED AS AN INVESTIGATOR WITH THE LOS ANGELES COUNTY
4 DISTRICT ATTORNEY'S OFFICE AND THEN LATER WHEN THE L.A. COUNTY
5 PROBATION OFFICE HAD FORMED, HE WAS INVOLVED THERE. HE WAS
6 LATER PARDONED BY THE ARMY IN 1995, HIS RANK RESTORED AND HE
7 RECEIVED A CONGRESSIONAL GOLD MEDAL FROM THEN PRESIDENT GEORGE
8 W. BUSH. HE GREW UP PLAYING FOOTBALL AND BASKETBALL IN THE
9 CITY OF COMPTON. HE ATTENDED U.C.L.A., WHERE HE PLAYED
10 BASKETBALL BEFORE GRADUATING IN 1945 AND BEING RECRUITED TO
11 THE ARMY AIR CORPS, WHERE HE SERVED AS A LIEUTENANT FOR THE
12 332 FIGHTER GROUP. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE,
13 ANNA TERRY; HIS SONS, JEFF AND MARK; HIS GRANDSONS, ROBERT AND
14 WILLIAM, ALONG WITH A HOST OF MANY PERSONS WHO UNDERSTAND
15 HISTORY AND HAVE FOLLOWED IT CAREFULLY, AS WELL AS ADORING
16 FRIENDS. THAT CONCLUDES MY PRESENTATIONS OF THE ADJOURNING
17 MOTIONS, MR. CHAIRMAN.

18
19 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

20
21 **SUP. RIDLEY-THOMAS:** AND IF IN ORDER, I'D LIKE TO READ A MOTION
22 IN. THANK YOU. FOR SOME TIME, WE HAVE PAID CLOSE ATTENTION TO
23 THE MATTER OF CHILDREN HERE. CERTAINLY, MR. CHAIRMAN, I
24 RECOGNIZE YOUR LEADERSHIP AND WORK IN FIRST FIVE AS WELL AS
25 OTHERS HERE, MISS MOLINA, ET CETERA. TAKE NOTE OF THE FACT



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1 THAT IN THE CONTEXT OF THE CURRENT ECONOMIC CRISIS, THOSE WHO
2 STAND TO BE HURT MOST ARE THOSE WHO ARE THE MOST VULNERABLE,
3 NAMELY, CHILDREN. IN THIS NATION, THERE ARE APPROXIMATELY 100
4 UNINSURED CHILDREN. IN THE STATE OF CALIFORNIA, THERE'S 1.27
5 MILLION UNINSURED CHILDREN. IN OUR COUNTY, THERE'S NEARLY A
6 QUARTER OF A MILLION SUCH UNINSURED CHILDREN. AND SO WHEN WE
7 TRY TO BALANCE BUDGETS AT THE NATIONAL LEVEL ALL THE WAY DOWN,
8 THIS ECONOMIC CRISIS IS TOUGH. SO I WOULD LIKE TO ASK THAT WE
9 AUTHORIZE THE CHAIR OF THE BOARD TO EXECUTE A RESOLUTION WHICH
10 URGES THE OBAMA ADMINISTRATION, AS WELL AS CONGRESS, TO WORK
11 TO INCLUDE CHILDREN AND PREGNANT WOMEN IN THE HISTORIC EFFORTS
12 TO ACHIEVE AN APPROPRIATE HEALTHCARE PACKAGE IN THE NATION. WE
13 WANT TO FOCUS ON CHILDREN. AND I'M GLAD TO READ THIS IN, MR.
14 CHAIRMAN. AND WE WILL TAKE IT UP AS IS DEEMED APPROPRIATE AT
15 OUR NEXT MEETING.

16

17 **SUP. KNABE, CHAIRMAN:** THAT WILL BE PLACED IN THE AGENDA, MR.
18 RIDLEY-THOMAS, SIR.

19

20 **SUP. RIDLEY-THOMAS:** THANK YOU, SIR.

21

22 **SUP. KNABE, CHAIRMAN:** WE HAVE PUBLIC COMMENTS. IS THAT
23 CORRECT? WE'RE ARE FINISHED THE AGENDA AND WE HAVE PUBLIC
24 COMMENTS? I'D LIKE TO ASK LEONARD ROSE TO JOIN US. HARRY BEY.



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1 RAJ KAHLON AND DONICE KAHLON. YOU'RE THE FIRST FOUR SPEAKERS I
2 CALL. YES.

3

4 **SUP. YAROSLAVSKY:** AS THEY'RE COMING UP, IS THE C.E.O. HERE
5 STILL?

6

7 **SUP. KNABE, CHAIRMAN:** YES HE IS. RIGHT OVER HERE.

8

9 **SUP. YAROSLAVSKY:** YEAH. ON THE ISSUE OF THE DISPROPORTIONATE
10 SHARE OF FUNDING ISSUE THAT CAME UP OVER THE WEEKEND, THE DISH
11 ISSUE. CHAIR SENT A ELOQUENT AND TIGHTLY WRITTEN LETTER TO OUR
12 DELEGATION. AND I JUST WANT TO MAKE SURE THAT WE ARE -- OUR
13 AUTHORITY, AS FAR AS LEGISLATION IS CONCERNED, AND TO
14 ARTICULATE OUR POSITION ON THE DISH ISSUE, PRESERVE AS MUCH OF
15 THE DISH AS POSSIBLE TO HOLD OURSELVES HARMLESS IN ANY HEALTH
16 REFORM. THIS IS THE SAME POSITION WE TOOK WITH RESPECT TO THE
17 GOVERNOR'S HEALTH REFORM PACKAGE A YEAR OR SO AGO, THAT WILL
18 BE OUR ONGOING POSITION VIS-A-VIS THE FEDERAL?

19

20 **C.E.O. FUJIOKA:** ABSOLUTELY. THAT IS OUR POSITION.

21

22 **SUP. KNABE, CHAIRMAN:** CAN I JUST ADD TO THAT, THOUGH? I MEAN
23 IN ADDITION TO THAT, THAT WE KEEP THIS ON THE EITHER A AGENDA
24 OR SOMETHING SO WE CAN STAY UP TO SPEED IN CASE WE NEED TO



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1 CHANGE DIRECTIONS, OR WHATEVER WE NEED TO DO ON A WEEKLY
2 BASIS? BECAUSE I MEAN IT'S CHANGING EVERY DAY.

3

4 **C.E.O. FUJIOKA:** I ABSOLUTELY AGREE.

5

6 **SUP. KNABE, CHAIRMAN:** I WANT TO BE IN POSITION TO SUPPORT OUR
7 MEMBERS OF OUR DELEGATION WHO ARE WORKING OBVIOUSLY NOT IN
8 SUPPORT OF THE PRESIDENT'S RECOMMENDATION, BUT CONGRESSMAN
9 WAXMAN AND CONGRESSMAN BUCERA AND OTHERS THAT ARE WORKING FOR
10 US, THAT IF THEY NEED OUR ACTION, THAT WE'RE IN A POSITION TO
11 DO THAT. COULD WE DO THAT? I'M SURE COUNTY COUNSEL CAN ALLOW
12 THAT TO HAPPEN. THANK YOU. OKAY, MR. ROSE.

13

14 **LEONARD ROSE:** I AM HERE TO TALK ABOUT A JOB FAIR COMING THIS
15 SATURDAY, JUNE 20TH AT 9 A.M. TO 2 P.M. AT ROYAL OAKS MIDDLE
16 SCHOOL. ADDRESS: 303 SOUTH GLENDORA AVENUE, IN COVINA. WE'RE
17 GOING TO HAVE A JOB FAIR COMING UP THIS SATURDAY AT THE ROYAL
18 OAKS MIDDLE SCHOOL. 303 SOUTH GLENDORA AVENUE IN COVINA THIS
19 SATURDAY. AND I HOPE THINGS GET BETTER FOR THE JOB, YOU KNOW.
20 MY SENATOR, GLORIA ROMERO, WROTE ME A LETTER THAT WE'RE IN AN
21 ECONOMIC TIME AND THAT WE'LL WORK WITH OUR LEADERS, OUR
22 SENATOR, OBAMA IS WORKING ON IT AND GET MORE JOB FAIR TO HELP
23 BE MORE JOB OPENINGS IN OUR CITY AND THE COMMUNITY BECAUSE SO
24 MANY JOB LOSS IN OUR ECONOMY HAVE RUN SHORT THAT WE HIT IT IN
25 TIME AND WE WANT TO KEEP THE CHILDREN'S THEATER GOING FOR



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1 KIDS. AND I DON'T KNOW WHO CHARGE THE CITY. I HAD A CHILDREN'S
2 THEATER THIS SPRING TWO DAYS A WEEK. WE WANT GLORIA MOLINA TO
3 DO SOMETHING ABOUT THAT. KEEP THE CHILDREN GOING TO THE
4 THEATER. THIS GUY, ISRAEL 00 NO, IRAN, I MEANT. IRAN WANT TO
5 DESTROY ISRAEL, UNITED STATES AND WIPE ISRAEL OFF THE MAP, I
6 HOPE HE BE OUT OF THE OFFICE. I WANT ALL THE LEADERS AND I
7 WANT ALL THE SON OF GOD CHURCHES JOIN TOGETHER, YOU'VE GOT
8 WEBSITE ADDRESS IN HERE. AND THIS I WANT TO GIVE TO THE LEADER
9 TO GET THIS GUY OFF THE MAP. BECAUSE THIS GUY IS A TERRORIST,
10 YOU KNOW. AND THEN I JOINED -- COLLEGE. GOT MY COACHING
11 CERTIFICATE AND A DIPLOMA. AND I WANT TO KNOW IF I COULD BE
12 VOLUNTEER WORKING AT COMMUNITY CENTER AT CITY INDUSTRIES
13 SHERIFFS' STATION, AND IT'LL BE A RECREATION LEADER TO HELP
14 KIDS STAY OUT OF TROUBLE, YOU KNOW. AND BE A VOLUNTEER GOING
15 TO CAMP AND LOSING WEIGHT. I SAW THE LIEUTENANT COMMANDER
16 DOING EXERCISE. HE'D SWEAT UP THE BACK OF SHIRT, FRONT OF
17 SHIRT. AND HE LOST ALL THE WEIGHT. AND I WISH I'D BE LIKE HIM
18 TO WORK OUT, YOU KNOW. AND SEE IF THEY COULD WORK ME OUT TO
19 LOSE THE 20 POUNDS. I ALWAYS WANT TO LOSE THE 20 POUNDS. AND I
20 LOST SOME AND I GAINED SOME AND LOST SOME. AND I WANT TO
21 COMPLETE MY CLASS AT RECREATION TRAINING AID. TWO MORE CLASSES
22 AND I GET LEONARD AWARD. WISH ME GOOD LUCK. AND I WANT TO TALK
23 TO SOMEBODY AT THE BUS TRANSPORTATION. BUS, I WANT TO TALK TO
24 SOMEBODY. THANK YOU FOR YOUR TIME.

25



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1 **SUP. KNABE, CHAIRMAN:** OKAY, THANK YOU. WE'LL GET YOU SOMEBODY
2 ON THE BUS ISSUE. GOOD LUCK ON YOUR CERTIFICATE. AND JUST GO
3 TO THE SHERIFFS' STATION AND TELL THEM WHAT YOU'RE INTERESTED
4 IN AND THEY'LL VISIT WITH YOU, OKAY? NEXT? RAJ?

5

6 **RAJ KAHLON:** GOOD AFTERNOON, SUPERVISOR. MY NAME IS RAJ KAHLON.
7 AND I LIVE IN THE FIFTH DISTRICT. I BOUGHT MY PROPERTY IN
8 2001. SINCE THEN I HAD NOTHING BUT PROBLEMS WITH THE
9 DEPARTMENT OF ENVIRONMENTAL HEALTH. AND ONCE I BOUGHT MY
10 PROPERTY, BEFORE I EVEN BOUGHT MY PROPERTY, I WENT AND TALKED
11 TO THE DEPARTMENT OF PUBLIC WORKS AND THE HEALTH DEPARTMENT.
12 AND I STARTED MY PROJECT. AND ONCE I'M DONE WITH PART OF MY
13 WORK, I TRIED PULLING THE PERMITS AND ALL THOSE THINGS, AND I
14 GOT SURPRISED BY THE HEALTH DEPARTMENT. AND THEY SAY THEY HAVE
15 CHANGED THE TRUCKED IN WATER FOR THE HOUSES BECAUSE THAT AREA
16 HAVE NO WATER AT ALL UNDERGROUND. AND THEY HAVE DONE THAT
17 WITHOUT ANY NOTICE TO THE PUBLIC. AND THEY SAY I HAVE TO HAVE
18 A WELL. SINCE THEN I HAVE DUG FIVE WELLS, SPENT \$60,000. I
19 CAN'T FIND WATER UNDERGROUND. AND I HAVE SEVERAL TIMES TALKED
20 TO DR. FIELDING FROM THE ENVIRONMENTAL HEALTH. AND I HAVE
21 EMAILED TO HIM. AND HE HAVE ASSIGNED SOMEBODY. BUT I'M NOT
22 GETTING NOWHERE WITH THEM. IT'S ALMOST SIX YEARS NOW. AND I
23 GOT A KIND LETTER FROM SUPERVISOR ANTONOVICH. AND HE'S TRYING.
24 AND WE GOT -- WE HAD HELP FROM THE [INAUDIBLE] SUPERVISOR. AND
25 I BELIEVE THEY NEED ONE MORE VOTE TO SOLVE THIS PROBLEM. BUT



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1 MY PROJECT I AM STUCK HALFWAY. I CAN'T GO BACK, I CANNOT GO
2 FORWARD. THAT PROJECT NEED TO BE FINISHED. TO FINISH IT I LIKE
3 YOUR HELP TO ALLOW US TO USE THE TRUCK-IN WATER. AND THERE IS
4 SEVERAL KIND OF NICE FILTRATION SYSTEMS THAT WATER CAN BE
5 TESTED BY THE PROFESSIONALS, LICENSED BY THE L.A. COUNTY OR BY
6 THE STATE. AND WE NEED YOUR HELP. BUT I HAVE THE EMAIL BY DR.
7 FIELDING HERE. AND HE DONE NOTHING BUT EMPTY PROMISES. SIX
8 YEARS, THAT'S TOO LONG. AND AFTER SIX YEARS FINALLY I AM HERE.
9 I NEED HELP FROM YOU GUYS. THANK YOU.

10

11 **SUP. ANTONOVICH:** WAIT OVER HERE.

12

13 **RAJ KAHLON:** SURE.

14

15 **SUP. KNABE, CHAIRMAN:** OKAY. I WOULD ASK THAT DONICE IS GOING
16 TO SPEAK NEXT AND THEN HARRY AND THEN I'LL ASK ARNOLD SACHS
17 AND WALTER BECKTEL TO JOIN US. YES, DONICE?

18

19 **DONICE KAHLON:** THANK YOU SO MUCH. HIGH RESPECT FOR SUPERVISOR
20 MIKE ANTONOVICH AND OTHER DISTINGUISHED MEMBERS. AS I LOOKED
21 AROUND THE PLATFORM, I SAW SOMETHING THAT STRUCK A CHORD. AND
22 I'D LIKE TO READ THIS FIRST. I FIRMLY AGREE THAT GOVERNMENT
23 SHOULD BE OF THE PEOPLE, BY THE PEOPLE AND FOR THE PEOPLE, AND
24 THAT IT SHOULD NOT PERISH FROM THE EARTH. I COME HERE IN FULL
25 SUPPORT OF MY HUSBAND BECAUSE I HAVE WALKED THE JOURNEY WITH



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1 HIM. WE DID EVERYTHING THAT WAS LEGALLY WHAT WE WERE
2 ACCOUNTABLE TO DO. AND IN THE SIX YEARS OF OUR JOURNEY TO FIND
3 WATER OR THE LACK OF, THERE HAS BEEN MONEY THAT HAS BEEN
4 SPENT, THERE HAVE BEEN PROMISES THAT HAVE NOT BEEN KEPT. I'M
5 FROM THE OLD SCHOOL. I BELIEVE THAT IF YOU GIVE YOUR WORD, I
6 EXPECT TO GET THE DIVIDENDS. I BELIEVE THAT IF YOU FOLLOW THE
7 RIGHT COURSE AND GOVERN YOURSELF BY WHAT IS EXPECTED OF YOU,
8 YOU SHOULD YIELD THE RETURNS. I AM AN EDUCATOR BY TRADE. AND I
9 HAVE HIGH EXPECTATIONS FOR THE MEMBERS AT MY SCHOOL. I ALSO
10 HAVE HIGH EXPECTATIONS FOR THE ELECTED OFFICIALS. I AM NOT
11 ASKING FOR ANYTHING OTHER THAN WHAT IS RIGHT. SO THEREFORE I
12 AM HERE, WE STAND TOGETHER, UNITED AS ONE, HUSBAND AND WIFE,
13 FOR THIS JOURNEY TO BE ACCOMPLISHED. BUT OUR HANDS ARE TIED. I
14 DON'T WANT TO SAY IT'S RED TAPE. THAT IS NOT MY FEEL. ALL I
15 SEE IT AS BEING PROMISES, WORDS THAT HAVE NOT BEEN FULFILLED.
16 SO I ASK THAT YOU SEARCH YOUR HEART. DO WHAT IS RIGHT FOR
17 PEOPLE. MONEY IS A PROBLEM FOR A LOT OF PEOPLE. I HAVE BEEN
18 BLESSED. I'VE SAVED MY MONEY TO BUILD MY DREAM HOUSE. I WANT
19 TO KNOW WHAT ELSE CAN YOU DO TO MAKE THIS DREAM A REALITY?
20 THANK YOU.

21

22 **SUP. KNABE, CHAIRMAN:** THANK YOU.

23

24 **SUP. ANTONOVICH:** WHERE IS YOUR HOUSE?

25



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1 **DONICE KAHLON:** THE LAND IS IN AQUA DULCE.

2

3 **SUP. KNABE, CHAIRMAN:** SAME PIECE OF PROPERTY.

4

5 **SUP. ANTONOVICH:** OKAY.

6

7 **SUP. KNABE, CHAIRMAN:** HARRY, THEN ARNOLD, THEN WALTER.

8

9 **HARRY BEY:** TO GOD BE ALL THE PRAISE, ALL THE HONOR, AND ALL
10 THE GLORY, AMEN. YOU KNOW, IT'S ALWAYS A PRIVILEGE AND AN
11 HONOR TO BE HERE. I CAN REMEMBER WHEN I WAS A YOUNGSTER, I
12 USED TO COME HERE AND GET WORDS OF ENCOURAGEMENT FROM ONE OF
13 YOUR ESTEEMED, CARING, KIND, COMPASSIONATE COLLEAGUES,
14 SUPERVISOR KENNETH HAHN. AND OVER THE YEARS I'VE DONE A SERIES
15 OF PLAYS CALLED GANGS. DUE TO THE CUTBACKS, I DECIDED IF I CAN
16 HELP THE CITY AND COUNTY, I WENT AND CAST THE SHOW GANGS, THE
17 GANG 7, THOU SHALL NOT KILL, IN ALL THE SUPERVISORIAL
18 DISTRICTS GOING OUT FROM LANCASTER TO POMONA TO LONG BEACH. IN
19 FACT WE START IN MR. KNABE'S DISTRICT THIS FRIDAY CASTING IT.
20 AND I GIVE PEOPLE A CHANCE IN THE COMMUNITY TO COME OUT AND TO
21 PERFORM. AND ALSO FOR THEM TO, THE CHURCHES TO KEEP FUNDS,
22 MONIES, TO WORK WITH YOUTH OR SENIORS OR WHATEVER NECESSARY. I
23 DON'T TAKE NO MONEY FOR THIS, I MIGHT ADD. I JUST CAME TO
24 ANNOUNCE THAT WE'RE GOING TO BE STARTING. WE STARTED REALLY
25 THE END OF MAY. THEN WE'RE GOING TO CONTINUE. AND WE'VE HAD



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1 THE SUPPORT FROM THE CATHOLIC CHURCHES, PROTESTANT, LUTHERAN,
2 METHODIST, EPISCOPAL, SEVENTH-DAY ADVENTISTS, RUSSIAN
3 ORTHODOX, GREEK ORTHODOX, ARMENIAN ORTHODOX. AND I WAS GLAD TO
4 SEE PEOPLE COMING TOGETHER TO TRY TO DO SOMETHING WITH THE
5 YOUTH. I AS A CHRISTIAN DO BELIEVE THAT THE HARDEST PERSON OUT
6 THERE CAN BE REACHED AND CAN BE TOUCHED BY THE WORD OF GOD.
7 AND THAT'S WHAT MY FAITH TEACHES ME AND THAT'S WHAT I'VE DONE
8 HERE FOR 41 YEARS IN THIS COUNTY. MANY OF YOU KNOW ME. I'VE
9 BEEN IN ALL YOUR DISTRICTS. AND IN FACT, I REMEMBER MANY OF
10 YOU WHEN YOU WERE YOUNGER, TOO, WHEN YOU RAN FOR OFFICE HERE,
11 GLORIA, ZEV AND OTHERS. AND I'M GLAD TO GO LOOK FORWARD TO
12 GOING IN YOUR DISTRICTS AGAIN AND TO THIS TIME BE WITH
13 CHURCHES AND COMMUNITY GROUPS AND ORGANIZATIONS AND GOING
14 FORWARD AND HOPEFULLY TO TOUCH SOME LIVES AND TURN LIVES
15 AROUND IN A POSITIVE, PRODUCTIVE MANNER. THANK YOU AND GOD
16 BLESS YOU.

17

18 **SUP. KNABE, CHAIRMAN:** THANK YOU. THANK YOU FOR ALL YOU DO.
19 ARNOLD?

20

21 **ARNOLD SACHS:** YEAH, THANK YOU. I DID WANT TO MENTION ONE
22 THING. I KNOW I PUT A LOT OF CARDS IN, BUT YOUR SYSTEM OF
23 CALLING ME UP ON ALL THESE, I DID MISS ONE. ITEM 36 REGARDING
24 YOUR -- WITH AN AIDS PROGRAM. AND I'M WONDERING IF YOU'RE ALSO
25 GOING TO JOIN THE CITY OF L.A. THEY ARE SENDING A LETTER TO



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1 THE STATE DEPARTMENT OF FINANCE. THE STATE DEPARTMENT WANTS TO
2 REDUCE FUNDING TO THE AIDS DRUG ASSISTANCE PROGRAM BY \$12.3
3 MILLION. AND THEY ARE RECOMMENDING -- THEY JUST TOOK A MOTION,
4 MADE A MOTION ON THE 12TH TO SEND A LETTER IN OPPOSITION.

5

6 **SUP. KNABE, CHAIRMAN:** WE ALREADY DID THAT LAST WEEK.

7

8 **ARNOLD SACHS:** THANK YOU. THAT'S WHAT I WANTED TO DISCUSS. BUT
9 I ALSO WANTED TO DISCUSS THE ITEM IN YESTERDAY'S L.A. TIMES.
10 I'M SURE YOU'VE PROBABLY READ IT, HEARD ABOUT IT, REGARDING
11 CHILD WELFARE. AND SOME OF THE INFORMATION THAT CAME UP ABOUT
12 IT. AND IF YOU KIND OF CLOSE YOUR EYES A LITTLE BIT, YOU KIND
13 OF DO A LITTLE BIT OF IMAGINING. YOU COULD ALMOST THINK M.L.K.
14 BECAUSE IT'S THE SAME TIME SEQUENCE MORE OR LESS FROM THE
15 EARLY 90S RIGHT THROUGH THE PRESENT. AND WHAT I REALLY WANTED
16 TO DISCUSS WAS THE VERY END WHERE THEY HOPEFULLY, MAYBE
17 UNHOPEFULLY, THEY DIDN'T QUOTE YOU CORRECTLY, SUPERVISOR
18 ANTONOVICH, WHO SAID -- WHO I'M READING, "WHO LET THESE
19 CHILDREN FALL THROUGH THE CRACKS?" WELL, BASED ON THE TIME
20 FRAME, YOU GUYS DID. BECAUSE YOU'VE ALL BEEN COUNTY
21 SUPERVISORS, FOUR OF YOU, SINCE THE MID 90S. AND THAT'S PRETTY
22 MUCH WHEN THIS PROCESS OCCURS, FROM THE MID 90S TO NOW. SO ALL
23 THE DISCUSSIONS THAT YOU HAVE REGARDING A LOT OF THESE STATE
24 PROGRAMS AND THE COUNTY PROGRAMS AND THEN SPINNING YOUR
25 WHEELS, WE'VE SEEN THE RESULTS FROM M.L.K., WE SEE THE RESULTS



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1 HERE IN THE CHILD WELFARE. TAKE A LOOK IN THE MIRROR. START AT
2 HOME. STOP THE BUCK AT YOUR DESK INSTEAD OF LOOKING FOR THE
3 ANSWERS OUTSIDE. THANK YOU.

4

5 **SUP. KNABE, CHAIRMAN:** THANK YOU. MR. BECKTEL?

6

7 **WALTER BECKTEL:** OKAY, THANK YOU. I WANTED TO SAY SOMETHING
8 ABOUT JURISDICTION AGAIN. I WANTED TO SAY THE THINGS I WAS
9 TALKING ABOUT WIRE TAPPING AND COPYRIGHTING PROPERTY AND
10 INTELLECTUAL PROPERTY, MOSTLY THAT KIND OF THING WAS GOING ON
11 THAT EMANATED FROM MR. YAROSLAVSKY'S DISTRICT THERE, NOT MR.
12 KNABE'S DISTRICT. AND A LOT OF THE PEOPLE ACTUALLY LIVE IN MY
13 DISTRICT, GLORIA'S DISTRICT, AUTHORITIES WHO ARE THOSE KIND OF
14 THINGS. I WANTED TO SAY THAT BECAUSE THE GOVERNOR IS CUTTING
15 BUDGETS AND HE'S GETTING ANGRY. AND HE'S INVOLVED AND HE SAYS
16 HE WANTS TO TAKE AWAY YOUR MUSEUMS AND OTHER THINGS LIKE THAT,
17 FROM WHAT HE SAID ON THE RADIO, HE SAID HE FEELS THAT THE WAY
18 TO GET PEOPLE TO DO WHAT THEY WANT IS JUST START CUTTING
19 MONEY. I'M GOING TO HAVE TO AGREE WITH HIM. IF YOU PEOPLE
20 DON'T WANT TO LISTEN, IF THE L.A.P.D. REFUSES TO DO WHAT
21 THEY'RE SUPPOSED TO DO, AND I KNOW THE ISSUE OF COPYRIGHT IS
22 SUPPOSED TO BE THEIR ISSUE, OR NOT COPYRIGHT. WIRE TAPPING, ET
23 CETERA. BUT IF THEIR REFUSAL TO DO ANYTHING ABOUT THAT, THAT
24 ISSUE ITSELF IS YOUR ISSUE. WHEN THEY DON'T DO WHAT THEY'RE
25 SUPPOSED TO DO. LIKE YOU TOLD ME TO GO TALK TO THEM. I TALKED



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1 TO THEM AND THEY DON'T WANT TO TALK TO ME. I DON'T THINK IT'S
2 VERY FUNNY, THOUGH. IT'S QUITE COMMON, MR. MR. YAROSLAVSKY,
3 SHOULD TELL YOU, MR. KNABE, THAT INTELLECTUAL PROPERTY THEFT
4 IS RATHER COMMON IN THE ENTERTAINMENT FIELD. IT'S NOT
5 SOMETHING TO BE LAUGHED AT. AND RIGHT NOW WE'RE STILL HAVING
6 PROBLEMS. THERE WAS AN AGREEMENT WITH THE S.A.G. PEOPLE. BUT
7 THEY STILL DIDN'T GET WHAT THEY WANTED. BUT I MEAN PEOPLE
8 AREN'T COMING FORTH AND BEING TRUTHFUL ABOUT WHAT'S GOING ON.
9 AND IF YOU'RE TRYING TO ENFORCE COPYRIGHTS ABOUT PEOPLE'S
10 PROPERTY THAT'S BEEN STOLEN, I MEAN IT SEEMS TO ME THE BETTER
11 SITUATION THING TO DO IS TO DEAL WITH THE FACT THAT YOU SHOULD
12 DEAL WITH THE SITUATION AS IT STANDS, THE FACT THAT THE
13 PROPERTY HAS BEEN STOLEN. YOU CAN'T GO ON COPYRIGHTING
14 SOMEBODY'S STOLEN PROPERTY THAT'S LIKE SWITCHING LICENSE
15 PLATES ON SOMEBODY ELSE'S CAR. IT'S A BASIC MAXIM OF LAW.
16 THINGS STOLEN BY PIRATES DO NOT CHANGE THEIR OWNERSHIP. THAT'S
17 WHERE YOUR PROBLEM IS. THANK YOU.

18

19 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
20 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL BE
21 CONVENING IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1,
22 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,
23 AND NO. CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING
24 SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE, AS INDICATED ON
25 THE POSTED AGENDA. THANK YOU.



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1 [CLOSED SESSION]

2

3

4 **OPEN SESSION RESUMES:**

5

6 **SUP. KNABE, CHAIR:** LET'S SEE. ITEM 81-B. MOVED ON COUNTY
7 COUNSEL'S RECOMMENDATION, SECONDED BY SUPERVISOR YAROSLAVSKY.
8 WITHOUT OBJECTION, SO ORDERED. THAT'S RIGHT. THAT'S RIGHT.

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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION ON JUNE 16, 2009**

2

3

4

5 CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

6 (Subdivision (a) of Government Code Section 54956.9) Katrina

7 Rogers v. County of Los Angeles, Los Angeles Superior Court

8 Case No. BC 382187

9

10 This lawsuit arises from allegations of wrongful termination

11 by a County employee. (09-1382)

12

13 ACTION TAKEN: The Board authorized County Counsel to file an

14 appeal in the aforementioned matter. The vote of the Board was

15 unanimous with all members being present.

16

17 No reportable action was taken on item CS-2.

18

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors June 16, 2009,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor in anywise
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 19th day of June 2009, for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22